## DEPARTMENT OF SOCIAL WELFARE GOVT. OF NATIONAL CAPITAL TERRITORY G.L.N.'S. COMPLEX, DELHI GATE, NEW DELHI-02 [ADMINISTRATION BRANCH]

F. 81 (36)/2010/DSW/Estt. /Vol.-II/CD-070270956/ 4582-4595

Dated:

## ORDER

In pursuance of ADE(E-IV), Dte. of Education, GNCTD order No. DE.4(8)/(23)/E-IV/Lab. Asstt.(Promotion)/2019/356-365 dated 30/07/2020 and clear Vigilance status granted by Vigilance Branch, Department of Social Welfare vide letter No. F.3 (351)/VC/N-Geztt./Vig/DSW/2018/Pt-I/1958 dated 24/08/2020, the following Group-C (Erstwhile Group 'D') officials of the Department of Social Welfare, GNCTD who have been promoted to the post of Laboratory Assistant in the Pay Band 1 i.e. 5200-20,200, are hereby relieved of their duties w.e.f. 28/08/2020 (A/N) from this Department with the direction to report to their new place of posting in the Dte. of Education as mentioned below:-

S. No	SI. No in promotion list	Name of the Official & Designation	Category	DOB	Present place of posting in DSW for pay purpose	Transferred to (in Edn. Deptt.)
01	07	Ashok Kumar, Caretaker – 20200675	General	01/01/1966	Poor House, Kingsway Camp	Samalka, No.1 -GBSSS- 1821005
02	29	Kawar Singh, Caretaker – 20200864	SC	15/07/1964	HMRP (A), Asha Kiran	Paschim Vihar, A6-RPVV- 1617009
03.	61	Sanjeev Sharma, Caretaker – 20200626	General	19/09/1962	ISPMR, Asha Kiran	Sultanpuri, Block H- SBV-1412008

This issues with the approval of Director (SW).

フローラーラーション DEPUTY DIRECTOR (ADMN.-II)

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Dated:

Copy for information and necessary action to:

- PA to Director, SW, GLNS Complex, Delhi Gate, Delhi.
- Dy. Secretary (Services), Services-III, Deptt., Delhi Secretariat, I P Estate, New Delhi.
- 3 Director, Dte. of Education, Old Sectt., Delhi-54.
- 4 Concerned HOOs/DDOs, DSW, GNCTD.
- 5 Dy. Dir. (Vig.), Vigilance Branch, DSW, GLNS Complex, Delhi Gate Delhi.
- 6 PAO through concerned DDOs, DSW, GNCTD
  - Sr. System Analyst with the request to upload the letter on the website of the Deptt.
- 8 Concerned Head of Schools, Dte. of Education, Delhi.
- 9 Officials Concerned.
- 10 Personal file.
- 11 Guard file.

**DEPUTY DIRECTOR (ADMN.-II)** 

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