

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI-110002
(ADMINISTRATION BRANCH)

F. No. 2(1)/2019/F&S/ADMN./ 4020-4026

Dated: 26/11/2020

ORDER NO. 229.

Consequent upon transfer of Sh. Naveen Kumar, Grade-I(DASS)/FSO, Sh. V K Tripathi, Grade-I(DASS) is hereby posted in Policy & Coordination Branch in addition to his own duty.

This issues with the approval of Commissioner cum Secretary (F&S).

Alkhu
26/11/2020

(SUDHEER SHOKEEN)
FOOD & SUPPLY OFFICER (ADMN.)

F. No. 2(1)/2019/F&S/ADMN./

Dated:

Copy forwarded to the following for information to:

1. PS to CFS/ Addl. Commissioner, F&S Department.
2. Asstt. Commissioner (Non PDS Cell/Policy & Coordination), F&S Department.
3. Sr. System Analyst to upload the order on the F&S website.
4. FSO (Vig/Enf.), F&S Department.
5. Officers concerned through concerned AC.
6. Guard file.

Alkhu
26/11/2020

FOOD & SUPPLY OFFICER (ADMN.)

538/SSA/IT

22/11/2020

To upload.

Madan

Kyja
09-12-2020