## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 (ADMINISTRATION BRANCH)

No.F.6(02)/2020/F&S/Admn/ 3214 - 20

Dated: 11/09/2020

ORDER & 201

Sh. Say Dhankhar, Jr. Assistant posted in AC (North West) is hereby transferred/posted to C-12 (Mangolpuri) with immediate effect.

This issues with the approval of Secretary cum Commissioner (F&S).

(SUDHEER SHOKEEN) FOOD & SUPPLY OFFICER (ADMN.)

No.F.6(02)/2020/F&S/Admn/ 3214 - 20

Dated: 11 09 2020

Copy forwarded to the following for information and necessary action to:

- 1. PS to CF Addl Commissioners, F&S Department.
- 2. Assistant Commissioner (North West & West), F&S Department.
- 3. FSO(Vigitance), F&S Department
- 4 System Analyst to upload the order on the F&S website.
- 5. Official concerned through concerned AC.
- 6. Guard files.

For uploading. Juli 11-9-2020

FOOD & SUPPLY OFFICER (ADMN.)

Pallavi Adil