

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: ESTABLISHMENT-I BRANCH
OLD SECRETARIAT: DELHI-110054

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No.DE. 1(5)/Promo/E-I/2015/PF/ 12324-325

Dated: 16/12/20

To

The Section Officer (Services-II),
Services Department,
05th Floor, A-Wing, Delhi Sectt.,
GNCT of Delhi, New Delhi – 110002.

Sub: Preparation of panel of Gr.III(DASS)/Kanungo officials for consideration of their promotion to the post Gr.II(DASS) on regular basis-Regarding.

Sir,

With reference to your letter No. F.3(1)/(4)/2019/S.II/2587-90 dated 01/10/2020 and Reminder-II dated 14/12/2020 and in continuation of this office letters of even number dated 28/10/2020, 17/11/2020, 04/12/2020 and 08/12/2020 on the subject cited above, please find enclosed herewith the requisite documents/information in respect of following Sr. Assistants/Gr-III(DASS) officials posted in this Directorate for further necessary action at your end:

Sl. No	Name of the official (Sh./Smt.)	D.O.B	SNTY. No.	Sl No. as per Services letter dt. 01/10/20 & Deficiency list dt.14/12/2020	Documents enclosed
1	DEEPAK DIXIT	25/09/1970	U9430	231 / 20	Proforma, IC / VC from Sports Branch
2	SURESH CHANDER	08/10/1965	U10065	806 / 95	VC at HQ level at S.No.125 (Transferred to BSAMC w.e.f. 31/07/2020(A/N))
3	KAMLESH SHARMA	24/12/1974	U9655	445 / 51	Proforma has already been forwarded vide PGC letter dated 14/12/2020 (Copy enclosed)
4	NAND KISHOR	01/05/1962	U10136	31 (SC) / 6	Clarification regarding name letter received from SO (E-IV) Edn.(HQ) dated 15/12/2020 & HoS, GGSSS No.1, Roop Nagar dated 15/12/2020 along with Attested copies of 1 st Page of Service Book, Attested copy of 10 th certificate & Attested copy of relevant pages of Service Book.

Vigilance Status Report at HQ level dated 26/10/2020 in respect of above officials is also enclosed.

Yours faithfully,

Encls: As above.

[Signature] 16/12/20
SECTION OFFICER (E-I)

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Dated: 16/12/20

Copy forwarded to:

- 1 The Programmer(MIS) with the request to upload this letter under "Public Circular" head on the official website of this Department.

[Signature] 16/12/20
SECTION OFFICER (E-I)