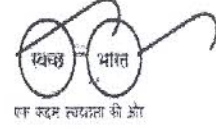




DELHI JAL BOARD: GOVT. OF NCT OF DELHI
OFFICE OF THE ASSTT. COMMISSIONER(W)
VARUNALAYA PHASE-II
KAROL BAGH, NEW DELHI-110005
PHONE:- 011-23544796
E-mail:- ac.water22@yahoo.co.in



F. No. 586(2020)/DJB/AC(W)/2020/

50694

Dated : 08.10.2020

ORDER

In pursuance to Circular No. Pr. Secy.(IPR)/235 dated 1st October, 2020, regarding launching of an intensive and focused COVID-19 campaign in the wake of upcoming festive and winter season followed by direction given in the video-conference taken by /additional Chief Secretary (Services) on 2nd October, 2020 at 4:00 PM, the Competent Authority i.e. CEO ,DJB has designated the following Officer as Nodal Officer for the monitoring mechanism of the action plan prepared by the department for the above stated campaign and to submit weekly progress report in the prescribed format by every Saturday evening to CEO, DJB and information & Publicity Department GNCT Delhi for CS's review meeting on Monday:-

S. No.	Name & Designation of the officer	Mobile No.	E-mail address
1	Shri Shalabh Kumar, Member(WS)	9650291441	memberwsdjb@yahoo.in

The action plan shall indicate:-

- (i) Likely size of the target group population to be covered by each activity; and
- (ii) Monitorable targets for each activity.

Shri Akhilesh Kumar Gupta, AE to Member (WS) will assist the Nodal Officer:-

- (1) In the monitoring of various activities contemplated in the action plan;

P.T.O

- (2) Compilation of weekly report thereof latest by every Saturday evening;
- (3) To ensure that weekly progress report from next week is sent to DIP department through e-mail/ WhatsApp with copy to CEO, DJB for discussion in the review meeting taken by Chief Secretary on Monday.

This issues with the prior approval of CEO,DJB

Encl : - As above

AK
(ALKA SHARMA)
Assistant Commissioner (Water)

Copy for kind information to:-

1. PS to Chairman/Vice Chairman
2. CEO/Member (Admn.)/(Fin.)/(WS)/(DR)/CVO
3. All Directors/Addl. CEO/Secretary, DJB.
4. All CEs
5. All ACs/Secretary to CEO
6. Shri Shalabh Kumar, Member(WS)
7. Shri Akhilesh Kumar Gupta, AE to Member(WS)
8. P.S. to Chief Secretary, GNCTD
9. Secretary, Information & Publicity Department, GNCTDEE (EDP) Cell with request to upload this Circular on the DJB's website.



AK
Assistant Commissioner (Water)

AK
AE (EDP)
Prog-I

AK
12-10-2020

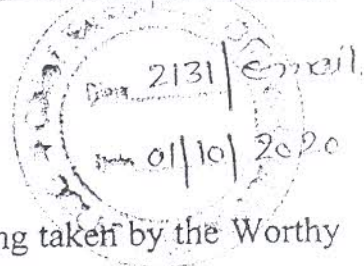
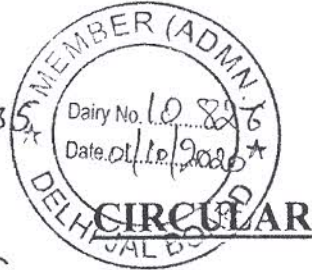
HC

MOST URGENT

**DIRECTORATE OF INFORMATION AND PUBLICITY
GOVT. OF NCT OF DELHI
BLOCK NO.-IX, OLD SECRETARIAT DELHI-110054**

Date: October of 1st, 2020

Ref. No. Pr. Secy(CPR)/235



urgent & time bound

CEO
MA
11/10/2020

immediate
This has reference to the Video Conference Meeting taken by the Worthy Cabinet Secretary, Government of India today i.e October of 1st, 2020 regarding launching of an Intensive and Focused Covid-19 Campaign by all the State Governments in the wake of upcoming festive and winter season. Various important points were highlighted by the Cabinet Secretary and Secretaries of different Ministries of GoI, which are to be covered in the ensuing intensive campaign on Covid-19.

D(C&P)

1. A.C./SWC
2. A.C.(W)
3. DD(A)

Accordingly, the Chief Secretary, GNCTD has directed that all the Departments/Corporations/Autonomous Bodies of GNCTD shall make an "Action Plan" for two months i.e. October and November, 2020 regarding intensive campaign on Covid-19 of their respective departments. Some of the illustrative but not exhaustive points to be covered in the Action Plan are highlighted in the power-point Presentation circulated by Ministry of Information and Broadcasting, GoI. The Presentation is enclosed herewith for your reference please.


As directed by the Competent Authority you have to submit your Action Plan on Covid-19 Campaign of your Department latest by 5 pm on October 3rd, 2020 and send it by email at dirip@nic.in or it can be sent in hard copy (along with soft copy) to the 'Personal Branch of Director, DIP'.

Shamim Khatun

1/c

In this regard, a Video Conference will also be taken under the Chairmanship of Shri Satya Gopal, IAS, ACS (Services), GNCTD at 4.00 pm on October of 2nd, 2020.

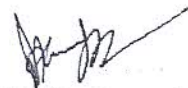
All the Additional Chief Secretaries / Pr. Secretaries/Commissioner of 3 DMCs / Chairman of NDMC / Secretaries / HoDs of all departments/Corporations/Autonomous Bodies of GNCTD are requested to attend the said V.C. on above date and time. The link for the V.C is <http://nicwebvc.nic.in/flex.html?roomdirect.html&key=yZQJxSiz0J>


(P.K. Gupta)
Pr. Secretary (DIP)

Encl: Copy of Presentation for reference

Copy for favour of information to

1. S.O.to Chief Secretary
2. ACS (Services), GNCTD
3. Commissioner of 3 DMCs/ Chairman of NDMC
4. All ACS/Pr. Secretaries/Secretaries/HODs of all Corporations and Autonomous Bodies of GNCTD.
5. SIO, NIC (To ensure arrangement of Video Conferencing on above said date and time.)
6. Director, IT (To ensure arrangement of Video Conferencing on above said date and time.)


(P.K. Gupta)
Pr. Secretary (DIP)