
	<p>GOVERNMENT OF NCT OF DELHI OFFICE OF THE ASSISTANT COMMISSIONER(T) VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005. PHONE No. 011- 23510241.</p>	
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OFFICE ORDER NO:- 158

DATED: 07.09.2020

Consequent upon the recommendation of Departmental Screening Committee and further approval by Chief Executive Officer-DJB, Sh. Ashok Kumar Rathi S/o Sh. Om Pal Singh, Chemist (Emp. Code- 20006486), is hereby promoted to the post of Assistant Chief Water Analyst on ad-hoc basis with immediate effect in Level-9 of pay matrix of Rs. 53100-167800/- (Rs. 9300-34800 plus Grade Pay of Rs. 5400/- Pre-revised) & other usual allowances as admissible under the rule initially for a period up-to 30.09.2020 i.e. the date of his retirement or till such time the post is filled in on regular basis or till further orders whichever is earlier:-

1. The Ad-hoc promotion will not confer any right on the officer to claim for regular promotion to the post or next higher grade or any other service benefit,
2. The period of service rendered on ad-hoc will not count on officiating in the higher grade for any purpose.
3. The Competent Authority can terminate the interim/stop gap arrangement at any time without assigning any reason and giving any prior notice,
4. Other conditions of the service will be governed by the relevant rules and orders that may be in force from time to time,
5. The period of service rendered on Ad-hoc in the grade concerned would not count for any purpose including seniority.

The posting orders will be issued separately.

(SANDEEP GULATI)

ASSISTANT COMMISSIONER (T)

Dated- :07.09.2020

F. No. 112/DJB/AC (T)/ACWA/2020/ 43091

Copy to:-

1. PS to Vice Chairman-DJB-for kind information
2. CEO-DJB- for kind information.
3. Member(A/F)/CVO/Secy. DJB/CEs/SEs concerned/
4. Director(A&P)/Director (T&QC)/ AC(B)/AC(Training)
- 5 Dy. Dir. (F&A)/AO/AAOs concerned/Consultant (PR).
6. CWA(W&S)-I,II & III/ EDP Cell.
7. Sh. Ashok Kumar Rathi, C/o CWA(W&S)-II WTP Nangloi.
8. Office Order Register



Handwritten signature/initials

AE(EDP)
Prog-I

08-09-2020

ASSISTANT COMMISSIONER (T)

Handwritten signature and date: 07/09/2020