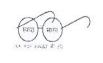


## GOVERNMENT OF NCT OF DELHI OFFICE OF THE ASSISTANT COMMISSIONER(T) VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005. PHONE No. 011-23510241.



OFFICE ORDER NO:- 158

DATED: 07.09.2020

Consequent upon the recommendation of Departmental Screening Committee and further approval by Chief Executive Officer-DJB, Sh. Ashok Kumar Rathi S/o Sh. Om Pal Singh, Chemist (Emp. Code- 20006486 ), is hereby promoted to the post of Assistant Chief Water Analyst on ad-hoc basis with immediate effect in Level-9 of pay matrix of Rs. 53100-167800/-(Rs. 9300-34800 plus Grade Pay of Rs. 5400/- Pre-revised) & other usual allowances as admissible under the rule initially for a period up-to 30.09.2020 i.e. the date of his retirement or till such time the post is filled in on regular basis or till further orders whichever is earlier:-

- 1. The Ad-hoc promotion will not confer any right on the officer to claim for regular promotion to the post or next higher grade or any other service benefit,
- 2. The period of service rendered on ad-hoc will not count on officiating in the higher grade for any purpose.
- 3. The Competent Authority can terminate the interim/stop gap arrangement at any time without assigning any reason and giving any prior notice,
- 4. Other conditions of the service will be governed by the relevant rules and orders that may be in force from time to time,
- 5. The period of service rendered on Ad-hoc in the grade concerned would not count for any purpose including seniority.

47091

The posting orders will be issued separately.

(SANDEEP GULATI) ASSISTANT COMMISSIONER (T)

Dated-:07.09.2020

F. No. 112/DJB/AC (T)/ACWA/2020/

Copy to -:

- 1. PS to Vice Chairman-DJB-for kind information
- 2. CEO-DJB- for kind information.
- 3. Member(A/F)/CVO/Secy. DJB/CEs/SEs concerned/
- 4. Director(A&P)/Director (T&QC)/ AC(B)/AC(Training)
- 5 Dy. Dir. (F&A)/AO/AAOs concerned/Consultant (PR).
- CWA(W&S)-I,II & III/ EDP Cell.
- 7. Sh. Ashok Kumar Rathi, C/o CWA(W&S)-II WTP Nangloi.

8. Office Order Register

ASYED

ASSISTANT COMMISSION