

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001


No. F6/DFS/MS/School/2020/NDZ/ 292

Dated: 18/8/2020

FIRE SAFETY CERTIFICATE

Certified that the Adarsh Bharti Public School at C-Block, Gali No. 7, Brijpuri, Delhi-110094, comprised of ground plus two floors owned/occupied by Adarsh Bharti Public School have complied with the fire prevention and fire safety requirements in accordance with NBC Part -IV and verified by the officers concerned of this department on 14/07/2019 in presence of Smt. Kanti Devi Sharma, Principal of the school and found that the school building is fit for occupancy class "B" 'Educational Building' for ground plus two floors with effect from 18/08/2020 for a period of three years, in accordance and further subject with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 & also conditions printed overleaf..

Issued on.....18/08/2020.....at New Delhi by


(Sunil Chawdhary)
Dy. Chief Fire Officer

To,
The Principal,
Adarsh Bharti Public School,
C-Block, Gali No. 7, Brijpuri,
Delhi-110094

Copy:-
The Dy. Director of Education,
B-Block, Yamuna Vihar,
Delhi-110053

CONDITIONS

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in.
7. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.

INSPECTION REPORT

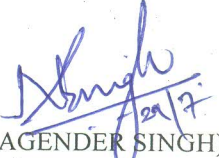
1. Name & address of the building : Adarsh Bharti Public School,
C-Block, Gali No. 7, Brijpuri, Delhi-110094
2. Building is comprised of : Ground plus two upper floors only
3. Type of Occupancy : Educational
4. Type of Case : ~~New (Addition/Alteration)~~ Renewal
5. Details of Previous NOC letter : F6/MS/DFS/06/2618 dated 18/09/2006
6. Fire Safety direction letter No : NBC Part - IV
7. Date of Inspection : 14/07/2020
8. Name of the Inspecting officers : ADO Nagender Singh
9. Name and designation of Officer
from the building side : Ms. Kanti Devi Sharma, Principal
10. Year of Construction : 2006 & 2014
11. Applicant's letter No : ABPS/JUNE/2020/02 Dated- 09/06/2020

| Sr. No | Minimum Standards on fire prevention and fire safety U/R33 | NBC Part-IV | Provided at Site | Remarks MR/NMR |
|--------|--|----------------------|---|-------------------------|
| 01 | Access to building. | | | |
| | • Road width | 06 m | 4.50 m (Approx) | Accepted earlier by DFS |
| | • Gate width | N/A | N/A | N/A |
| | • Width of internal road | N/A | N/A | N/A |
| 02 | Number, Width, Type and Arrangement of Exits. | | | |
| | a. Number of Staircases | | | |
| | • Upper Floor | 01 no. | 02 nos. | MR |
| | • Basement | N/A | N/A. | N/A |
| | B. Width of Staircases | | | |
| | • Upper Floor | 1.50 m | 1.05 m & 0.85 m (Iron spiral upto IInd floor) | MR |
| | • Basement | N/A | N/A | N/A |
| | c. Protection of exits | | | |
| | • Fire check door | N/A | N/A | N/A |
| | • Pressurization | N/A | N/A | N/A |
| | d. No. of continuous staircases to terrace | 01 no. | 01 no. | MR |
| | e. Width of Corridor | 1.50 m | 1.50 m | MR |
| | f. Door Size | 01 m | 01 m | MR |
| | g. Number of Door class room | 01 no. | 01 no. | MR |
| 03 | Compartmentation. | | | |
| | • Fire check door | N/A | N/A | N/A |
| | • Sealing of electrical shafts | N/A | N/A | N/A |
| | • Fire rating of shaft door | N/A | N/A | N/A |
| | • Water curtain | N/A | N/A | N/A |
| | • Fire Dampers | N/A | N/A | N/A |
| 04 | Smoke Management System. | | | |
| | • Basement | N/A | N/A | N/A |
| | • Upper floor | N/A | N/A | N/A |
| 05. | Fire Extinguishers. | | | |
| | • Total numbers | 06 nos. | 06 nos. | MR |
| | • types | ABC /CO ₂ | ABC /CO ₂ | MR |
| | • IS marking | ISI marked | ISI marked | MR |

| | | | | |
|----|---|-------------|----------|----------|
| 06 | First-aid-Hose Reels. | | | |
| | Total numbers on each floor | 01 no. | provided | MR |
| | • Length of hose reel hose | 30m | provided | MR |
| | • Nozzle diameter | 05 mm | provided | MR |
| 07 | Automatic fire detection and alarming system. | | | |
| | • Type of detectors | N/A | N/A | N/A |
| | • Location of main panel | N/A | N/A | N/A |
| | • Location of repeater panel | N/A | N/A | N/A |
| | • Alternate source of power | N/A | N/A | N/A |
| | • Hooter's location | N/A | N/A | N/A |
| 08 | MOEFA | N/A | N/A | N/A |
| 09 | Public address System. | N/A | Provided | Provided |
| 10 | Automatic Sprinkler System. | | | |
| | • Basement | N/A | N/A | N/A |
| | • upper floor | N/A | N/A | N/A |
| | • sprinkler above false ceiling | N/A | N/A | N/A |
| 11 | Internal Hydrants | | | |
| | • size of riser/down-comer | N/A | Provided | Provided |
| | • Number of hydrants per floor | N/A | 01 no. | Provided |
| | • Hose Box | N/A | 01 no. | Provided |
| 12 | Yard Hydrants. | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |
| 13 | Pumping Arrangements. | | | |
| | • Ground Level | N/A | N/A | N/A |
| | ➤ Discharge of main Pump | N/A | N/A | N/A |
| | ➤ Head of Main Pump | N/A | N/A | N/A |
| | ➤ Number of main pumps | N/A | N/A | N/A |
| | ➤ Jockey pump out put | N/A | N/A | N/A |
| | ➤ Jockey pump head | N/A | N/A | N/A |
| | ➤ Standby pump out put | N/A | N/A | N/A |
| | ➤ Standby pump Head | N/A | N/A | N/A |
| | ➤ Auto Starting /Manual stopping | N/A | N/A | N/A |
| | ➤ Pump House Access | N/A | N/A | N/A |
| | • Terrace Level | | | |
| | ➤ Discharge of pump | 450 Lpm. | Provided | MR |
| | ➤ Head of the Pump | 40 M | Provided | MR |
| | ➤ Power supply | Required | Provided | MR |
| | ➤ Auto Starting of pump | Required | Provided | MR |
| 14 | Captive Water Storage for Fire Fighting. | | | |
| | • Underground tank capacity | N/A | N/A | N/A |
| | ➤ Draw-off connection | N/A | N/A | N/A |
| | ➤ Fire service inlet | N/A | N/A | N/A |
| | ➤ Access to tank | Required | Provided | MR |
| | • Overhead Tank capacity | 10,000 Ltr. | Provided | MR |
| 15 | Exit Signage. | Required | Provided | MR |
| 16 | Provision of Lifts. | | | |
| | • Pressurization of Lift Shaft | N/A | N/A | N/A |
| | • Pressurization of Lift lobby | N/A | N/A | N/A |
| | • Communication in lift car | N/A | N/A | N/A |
| | • Firemen's grounding switch | N/A | N/A | N/A |
| | • Lift Signage | N/A | N/A | N/A |

| | | | | |
|----|--|-----|----------|----------|
| 17 | Standby power supply | N/A | N/A | N/A |
| 18 | Refuge Area. | | | |
| | • Total area | N/A | N/A | N/A |
| | • Location | N/A | N/A | N/A |
| 19 | Fire Control Room | | | |
| | • Detector system panel | N/A | N/A | N/A |
| | • Flow switch panel | N/A | N/A | N/A |
| | • PA system panel | N/A | Provided | Provided |
| | • Battery backup | N/A | N/A | N/A |
| | • Building Floor Plans | N/A | N/A | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A | N/A | N/A |

The main road width is around 6 mtr. but in front of school its varying around 4.5 mtr. which was accepted earlier by DFS while granting Fire Safety Certificate/NOC. If desired the file may be sent to FPW for examination in the instant matter, otherwise the school has substantially complied the minimum standard of fire prevention & fire safety norms. The case is recommended accordingly.

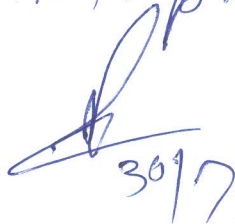

 (NAGENDER SINGH)
 Assistant Divisional Officer
 (Shahdara)

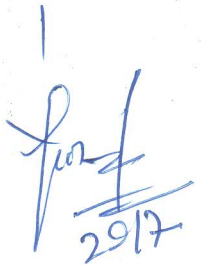
DO (ED)

submitted for approval please

DY. CFO/MDN

F.T. please


 30/7


 29/7

DO (F)
ADo/TPSK

F.T. tells is prebu and put up for SDU
 Plu.

DY. CFO/MDN

