

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

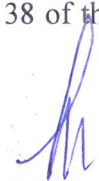
No.F6/DFS/MS/GH/NDZ/2019/2277

Dated : 09/12/2019

**FIRE SAFETY CERTIFICATE**

Certified that the M/S Hotel City Empire Dx. located at 3529 & 3467, Dariba Pan, Pahar Ganj, New Delhi comprised of Ground + 04 Upper floors, Ground floor (Reception + 01 office + 02 Shops + 03 guest rooms), 1<sup>st</sup> floor (07 guest rooms), 2<sup>nd</sup> floor (08 guest rooms), 3<sup>rd</sup> floor (08 guest rooms) and 4<sup>th</sup> floor 06 guest rooms) total 32 guest rooms was granted FSC by this department vide letter No.F6/DFS/MS/GH/2016/1779 dated 09/12/16. The premises was re-inspected by the officer concerned of this department on 27/11/19 in the presence of Sh. Girish. Owner/Occupier has also submitted an affidavit not to use above third floor for any purpose. Now the floor wise occupancy at Ground floor (Reception + 01 office + 02 Shops + 03 guest rooms), 1<sup>st</sup> floor (07 guest rooms), 2<sup>nd</sup> floor (08 guest rooms), 3<sup>rd</sup> floor (08 guest rooms), total 26 guest rooms and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential, Sub Division-A-1 as above ground + 03 upper floor, 26 guest rooms only with effect from 09-12-19 for period of three years in accordance with Rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued 09-12-19 at New Delhi by.

  
(Sunil Chaudhary)  
Dy. Chief Fire Officer  
Delhi Fire Service

Copy to:-

1. The Jt. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi.
2. The Manager,  
M/S Hotel City Empire Dx. at 3529 & 3467, Dariba Pan, Pahar Ganj, New Delhi.

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
9. Any flammable material for interior decoration is prohibited.
10. Owner/Occupier shall also ensure compliance of notification dated 27.05.19 and clarification dated 25.09.19 and there of in r/o guest houses.

## INSPECTION REPORT

1. Name & address of the building M/S Hotel City Empire Dx. located at 3529 & 3467, Dariba Pan, Pahar Ganj, New Delhi
2. Type of occupancy:- Residential, Sub Division-A-1  
Gr. + 04 Upper floors (total 26 Guest rooms)  
Ground floor (Reception + 01 office + 02 Shops + 03 guest rooms), 1<sup>st</sup> floor (07 guest rooms), 2<sup>nd</sup> floor (08 guest rooms), 3<sup>rd</sup> floor (08 guest rooms)
3. Type of case:- Renewal
4. Details of previous FSC:- F6/DFS/MS/GH/2016/1779 dated 09/12/16
5. Fire safety directives No.- N/A
6. Date of inspection:- 27/11/19
7. Name of the inspecting officer:- Sh. Rajinder Atwal DO (CD) & Sh. Manoj Kumar Sharma (ADO/CC)
8. Name & designation of officer  
From the building side:- Sh. Harpeet Singh (Owner)
9. Year of construction:- 2006-07
10. Applicant's letter No:- Nil dated 25/10/2019.

| S.No.     | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement BBL NBC Part- IV | Provided at site | Remarks MR/NMR |
|-----------|---|------------------------------|------------------|----------------|
| <b>1.</b> | <b>Access to Building</b>                                   |                              |                  |                |
|           | 1) Road width   | 09 mtr.                      | 12 mtr.          | MR             |
|           | 2) Gate width   | N/A                          | N/A              | N/A            |
|           | 3) Width of internal road                                   | N/A                          | N/A              | N/A            |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                              |                  |                |
|           | A. Number of staircases                                     |                              |                  |                |
|           | 1. Upper floors   | 01 No.                       | 01 No.           | MR             |
|           | 2. Basements  | N/A                          | N/A              | N/A            |
|           | B. Width of staircase                                       |                              |                  |                |
|           | 1. Upper floors   | 1.5 mtr.                     | 1.5 mtr.         | MR             |
|           | 2. Basements  | N/A                          | N/A              | N/A            |
|           | C. Protection of exits                                      |                              |                  |                |
|           | 1. Fire check door  | N/A                          | N/A              | N/A            |
|           | 2. Pressurization   | N/A                          | N/A              | N/A            |
|           | D. No. of continuous staircase to terrace                   | 01                           | 01               | MR             |
|           | E. Width of corridor  | N/A                          | N/A              | N/A            |
|           | F. Door size  | N/A                          | N/A              | N/A            |
| <b>3.</b> | <b>Compartmentation</b>                                     |                              |                  |                |
|           | 1) Fire check door  | N/A                          | N/A              | N/A            |
|           | 2) Sealing of electrical shafts                             | N/A                          | N/A              | N/A            |
|           | 3) Fire rating of shaft door                                | N/A                          | N/A              | N/A            |
|           | 4) Water curtain  | N/A                          | N/A              | N/A            |
|           | 5) Fire Dampers   | N/A                          | N/A              | N/A            |
| <b>4.</b> | <b>Smoke Management System</b>                              |                              |                  |                |
|           | 1) Basements  | 30 ACPH                      | N/A              | N/A            |
|           | 2) Upper floors   | 12ACPH                       | Natural          | MR             |
| <b>5.</b> | <b>Fire Extinguishers</b>                                   |                              |                  |                |
|           | 1) Total numbers  | 15                           | 15               | MR             |
|           | 2) Types  | ABC & CO2                    | ABC & CO2        | MR             |
|           | 3) ISI marking  | Required                     | Provided         | MR             |



|     |   |            |            |     |
|-----|---|------------|------------|-----|
| 6.  | <b>First-Aid Hose Reel</b>                            |            |            |     |
|     | 1) Total number of each floor                         | 01         | 01         | MR  |
|     | 2) Length of hose reel hose                           | 30 m       | 30 m       | MR  |
|     | 3) Nozzle diameter                                    | 05 mm      | 05 mm      | MR  |
| 7.  | <b>Automatic Fire Detection &amp; Alarming System</b> |            |            |     |
|     | 1) Type of detectors                                  | N/A        | N/A        | N/A |
|     | 2) Location of main panel                             | N/A        | N/A        | N/A |
|     | 3) Location of repeater panel                         | N/A        | N/A        | N/A |
|     | 4) Alternate source of power                          | N/A        | N/A        | N/A |
|     | 5) Hooter's Location                                  | N/A        | N/A        | N/A |
| 8.  | <b>MOEFA</b>  | Required   | Provided   | MR  |
| 9.  | <b>Public Address System</b>                          | Required   | Provided   | MR  |
| 10. | <b>Automatic Sprinkler System</b>                     |            |            |     |
|     | 1) Basement   | N/A        | N/A        | N/A |
|     | 2) Upper floors                                       | N/A        | N/A        | N/A |
|     | 3) Sprinkler above false ceiling                      | N/A        | N/A        | N/A |
| 11. | <b>Internal Hydrants</b>                              |            |            |     |
|     | 1) Size of riser/down-comer                           | N/A        | N/A        | N/A |
|     | 2) Number of hydrants per floor                       | N/A        | N/A        | N/A |
|     | 3) Hose box   | N/A        | N/A        | N/A |
| 12. | <b>Yard Hydrants</b>                                  |            |            |     |
|     | 1) Total number of hydrants                           | N/A        | N/A        | N/A |
|     | 2) Hose box   | N/A        | N/A        | N/A |
| 13. | <b>Pumping Arrangement</b>                            |            |            |     |
|     | 1) Ground level                                       | N/A        | N/A        | N/A |
|     | a) Discharge of main pump                             | N/A        | N/A        | N/A |
|     | b) Head of main pump                                  | N/A        | N/A        | N/A |
|     | c) Number of main pump                                | N/A        | N/A        | N/A |
|     | d) Jockey pump out put                                | N/A        | N/A        | N/A |
|     | e) Jockey pump head                                   | N/A        | N/A        | N/A |
|     | f) Stand by pump output                               | N/A        | N/A        | N/A |
|     | g) Stand by pump head                                 | N/A        | N/A        | N/A |
|     | h) Auto starting/Manual stopping                      | N/A        | N/A        | N/A |
|     | 2) Terrace level                                      |            |            |     |
|     | a) Discharge of pump                                  | 450 LPM    | 450 LPM    | MR  |
|     | b) Head of pump                                       | 30 mtr.    | 30 mtr.    | MR  |
|     | c) Power supply                                       | Required   | Provided   | MR  |
|     | d) Auto starting of pump                              | Required   | Provided   | MR  |
| 14. | <b>Captive Water Storage for Fire Fighting</b>        |            |            |     |
|     | 1) Under ground tank capacity                         | N/A        | N/A        | N/A |
|     | a) Draw-off connection                                | N/A        | N/A        | N/A |
|     | b) Fire service inlet                                 | N/A        | N/A        | N/A |
|     | c) Access to tank                                     | N/A        | N/A        | N/A |
|     | d) Over head tank capacity                            | 10000 ltr. | 10000 ltr. | MR  |
| 15. | <b>Exit Signage.</b>                                  | Required   | Provided   | MR  |

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|     |  |          |          |     |
|-----|--|----------|----------|-----|
| 16. | Provision of Lifts.  |          |          |     |
|     | a) Pressurization of lift shaft  | N/A      | N/A      | N/A |
|     | b) Pressurization of lift lobby  | N/A      | N/A      | N/A |
|     | c) Communication in lift car   | N/A      | N/A      | N/A |
|     | d) Fireman's switch  | N/A      | N/A      | N/A |
|     | e) Lift signage  | N/A      | N/A      | N/A |
| 17. | Stand by Power Supply  | Required | Provided | MR  |
| 18. | Refuge Area  | N/A      | N/A      | N/A |
|     | Total area location  | N/A      | N/A      | N/A |
| 19. | Fire Control Room  | N/A      | N/A      | N/A |
|     | a) Detector system panel   | N/A      | N/A      | N/A |
|     | b) Flow switch panel   | N/A      | N/A      | N/A |
|     | c) PA system panel   | N/A      | N/A      | N/A |
|     | d) Battery backup  | N/A      | N/A      | N/A |
|     | e) Building floor plan   | N/A      | N/A      | N/A |
| 20. | Special Fire Protection System for Protection of special Risk, if any: |          |          | NA  |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2016/1779 dated 09/12/16 renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended.

Signature of the Inspecting Officer

Name :- Rajinder Atwal  
Designation :- DO (CD)

Signature of the Inspecting Officer

Name :- M.K. Sharma  
Designation :- ADO (CC)

*[Handwritten signatures and notes]*  
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5/12

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DO (C)

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ADO (CC)

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F.T. letter is put up for sign. p  
*[Handwritten signature]*