GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS (ADMINISTRATION BRANCH, ROOM NO. 305, 3RD FLOOR) K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002

N-BLOCK, VIKAS BHAWAN,

No.F.2(1)/2018/F&S/A/\$317-37

Dated: 26/12/19

ORDER NO. 70.

The transfer /posting of following Grade-I (DASS)/FSO is hereby ordered as under with immediate effect:

S. No.	Name of FSO	Present Posting	Posted at
1.	Sh. Anil Grover	C-15 (Shakur Basti)	C-65 (Seelam Pur)
2.	Sh. Ashok Kumar	C-37 (Palam)	C-31 (Vikaspuri) & C-26 (Madipur)
3.	Sh. Sandeep Kumar	C-31 (Vikaspuri) & C-26 (Madipur)	C-37 (Palam)
4.	Sh. Jitender	C-33 (Dwarka) & C-39 (Rajender Nagar)	C-6 (Rithala)
5.	Sh. Viriod Kumar Gupta	C-6 (Rithala)	C-33 (Dwarka) & C-39 (Rajender Nagar)
6.	Sh. Vinad Kumar	C-32 (Uttam Nagar)	C-47 (Deoli) & C-45 (Mehrauli)
7.	Sh. R. R. Meena	C-35 (Najafgarh)	C-09 (Kirari)
8.	Sh. Dinesh Kumar	C-17 (Wazirpur)	C-17 (Wazirpur) & C-15 (Shakur Basti)
9.	Sh. Ashwani Kumar Dhawan	C-47 (Deoli) & C-45 (Mehrauli)	C-32 (Uttam Nagar) & C-35 (Najafgarh)

The above mentioned officers are stand relieved w.e.f. 27.12.2019 (A/N) with direction to report their new place of posting on 28.12.2019 (F/N), without waiting for any formal relieving from their present place of posting.

This issues with the approval of Secretary cum Commissioner (F&S).

(RAJEEV CHHABRA)
ASSTT. COMMISSIONER (ADMN.)
Dated: 26/12/19

No.F.2(1)/2019/F&S/A/ S 3/7 - 37

Copy forwarded to the following for information to:

- 1. PS to CFS/ Addl. Commissioner, F&S department.
- All Asstt. Commissioners, F&S Department, with the direction to ensure compliance and mail copy of joining on 28.12.2019 to Administration Branch positively.
- 3. Sr. Account Officer (HQ), F&S Department.
- 4. Sr. System Analyst to upload the order on the F&S website.
 - Election Officer (Admn), Office of CEO, Delhi w.r.t. letter no. F.437/6/1/INST/ECI/FUNCT/MCC/2019/825 dated 17.10.2019.
 - 6. FSO (Vig/Enforcement), F&S Department.
 - 7. DDO concerned through AC Concerned.
 - 8. Officers concerned through AC.
 - 9. Guard file

ASSTT. COMMISSIONER (ADMN.)

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