

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS
(ADMINISTRATION BRANCH, ROOM NO. 305, 3RD FLOOR)
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002

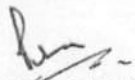
No.F.2/2/F&S/A/2012/4902-12

Dated: 28/11/19

ORDER No. 47.

Sh. Kulbushan Babbar, Assistant Commissioner (South West), AD (CA) & L&P shall report in Consumer Affairs on alternate days i.e. Monday, Wednesday and Friday. The district office and other works be looked after by him on rest of the days of the week.

This issues with the approval of Secretary cum Commissioner (F&S).


(RAJEEV CHHABRA)
ASSISTANT COMMISSIONER (ADMN.)

No.F.2/2/F&S/A/2012/4902-12

Dated: 28/11/19

Copy forwarded to the following for information and necessary action to:

1. PS to FS/Addl. Commissioner, F&S Department.
2. Assistant Commissioners (South West/AD(CA)/L&P), F&S Department
3. FSO (Vig/Enf), F&S Department.
- ✓ 4. Sr. System Analyst to upload the order on the F&S website
5. Guard file.


ASSISTANT COMMISSIONER (ADMN.)

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28/11/19