

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS  
(ADMINISTRATION BRANCH, ROOM NO. 305, 3<sup>RD</sup> FLOOR)  
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002

No.F.02(1)/2019/F&S/A/2305-15

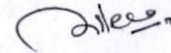
Dated: 07/06/19

ORDER

The transfer /posting of following Grade-I (DASS)/FSOs is hereby ordered as under with immediate effect:

Sr No.	Name of FSO	Present Posting	Posted at
1.	Naveen Kumar	Policy & Coordination, NFSA, Distribution & State Food Commission	Policy & Coordination, NFSA & Distribution
2.	Mukesh Kumar Rawat	RTI, PGC, PGMS, LG listening post & Compilation / preparation of reports to be submitted to Hon'ble Minister and Higher Authorities with additional charge of Policy Branch	RTI, PGC, PGMS, R&I, LG listening post & Compilation / preparation of reports to be submitted to Hon'ble Minister and Higher Authorities
3.	K C James	Consumer Affairs, L&P & DR in appeal cases	Consumer Affairs & DR in appeal cases.
4.	Amit Kumar	Enforcement Branch	Enforcement & General Branch
5.	Rajesh Kumar	Head Quarter (F&S)	MI Cell, L&P, Fuel & Food Branch & State Food Commission
6.	Virender Pal Singh	General, R&I, Fuel & Food Branch	C-69 (Mustafabad)
7.	Rajiv Kumar	Distribution & MI Cell	C-10 (Sultanpur Majra)
8.	Vinod Kumar Gupta	C-06 (Rithala) & C-10 (Sultanpur Majra)	C-06 (Rithala)
9.	Anand Kuamr Harit	C-69 (Mustafabad) & C-68 (Gokalpur)	C-68 (Gokalpur)

This issues with the approval of Secretary cum Commissioner (F&S).



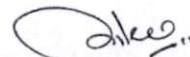
(JEETENDRA KUMAR)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.02(1)/2019/F&S/A/2305-15

Dated: 07/06/19

Copy forwarded to the following for information to:

1. PS to CFS/ Special Commissioners, F&S department.
2. All Asstt. Commissioners, F&S Department.
3. Account Officer (HQ), F&S Department.
4. Sr. System Analyst to upload the order on the F&S website.
5. FSO (Vig), F&S Department.
6. Officers concerned through concerned AC.
7. Guard file.



FOOD & SUPPLY OFFICER (ADMN.)

465/SSA/IT  
07-6-19.

  
7.6.19

DA

DEPARTMENT OF FOOD AND DRUGS  
WASHINGTON, D. C. 20510

ORDER

TO: [Faint recipient name]

FROM: [Faint sender name]

DATE: [Faint date]

RE: [Faint subject line]

[Faint body text]

UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

FOOD & DRUG ADMINISTRATION