

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS**  
**(ADMINISTRATION BRANCH, ROOM NO. 305, 3<sup>RD</sup> FLOOR)**  
**K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002**  
**PHONE NUMBER: 011-23378059 (Email: [fsoadmn305@gmail.com](mailto:fsoadmn305@gmail.com))**

No.F.02/02/2018/F&S/Admn./306 - 316

Dated: 21/1/19

**ORDER**

In pursuance of Services Department order no. 32 dated 15.01.2019, the following Asstt. Commissioners /Adhoc DANICS have been taken on the strength of this department on their joining from the date mentioned against their name:

S. No.	Name of the officer	Previous Dept.	Date of Taken on Strength
1.	Sh. Kulbhushan (DOB: 02.09.1968)	Education	16.01.2019 (F/N)
2.	Sh. Pawan Kumar (DOB: 14.04.1967)	DSSSB	16.01.2019 (F/N)
3.	Sh. Rakesh Sharma (DOB: 15.05.1967)	Education	21.01.2019 (A/N)

Further, the transfer / posting of following Asstt. Commissioners /Adhoc DANICS are hereby ordered as under with immediate effect:

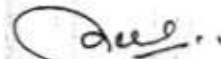
Sl. No.	Name of Officer	Present posting	Posted as
1.	Sh. Desh Raj Singh	A.C. (North) with additional charge of AC (South West), AC (West), AD(CA), P&C, NFSA and RTI	A.C. (North) with additional charge of AC (South West), AD(CA), Enforcement, P&C, NFSA, Fuel and Food Branch.
2.	Sh. Rajesh Kumar Ahuja	A.C. (Central) with additional charge of AC (New Delhi), AC (South), Enforcement, Admn., HOO, Vigilance, Distribution.	A.C. (Central) with additional charge of AC (South), Vigilance, Distribution and RTI Branch
3.	Sh. M S Premi	A.C. (North East) with additional charge of AC (East), AC (North West), PGC, PGMS, Fuel, Food, L&P, General and MI Cell.	A.C. (North East) with additional charge of AC (West), L&P and MI Cell.

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4.	Sh. Rakesh Sharma	Under posting	A.C. (New Delhi) with additional charge of AC (Admn.), HOO, General Branch, PGC and PGMS Branch
5.	Sh. Kulbhushan	Under posting	AC (North West)
6.	Sh. Pawan Kumar	Under posting	AC (East)

This issues with the approval of Pr. Secretary cum Commissioner (F&S).



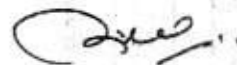
(JEETENDRA KUMAR)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.02/02/2018/F&S/Admn./ 306-316

Dated: 21/11/19

Copy forwarded to the following for information and necessary action to:

- 1) PS to Minister, F&S, 8<sup>th</sup> Floor, A-Wing, Delhi Sectt.
- 2) OSD to Chief Secretary, 5<sup>th</sup> Floor, A Wing, Delhi Sectt.
- 3) Dy. Secretary Services Department, (Services-I) 7<sup>th</sup> Floor, B Wing, Delhi Sectt.
- 4) PS to CFS/Spl. Commissioners /Controller Weights & Measures, F&S.
- 5) PS to Director Education, Govt. of NCT of Delhi.
- 6) PS to Chairperson (DSSSB), Govt. of NCT of Delhi.
- 7) All Assistant Commissioner F&S Department, GNCTD, New Delhi
- 8) Officers concerned.
- 9) All FSOs, F&S Department, GNCTD, New Delhi.
- 10) Sr. System Analyst to upload the order on the F&S website.
- 11) PAO concerned through DDO.
- 12) DDO concerned, F&S Department.
- 13) Guard files.



FOOD & SUPPLY OFFICER (ADMN.)