

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**REVENUE DEPARTMENT**  
**(GENERAL ADMINISTRATION BRANCH)**  
**5, SHAM NATH MARG, DELHI-54.**

No.F.1 (534)/03/DC/GA/ 2766

Dated: 26/3/2019

**ORDER**

Under Rule 42 and 127 (1) of the Compilation of Treasury Rules Volume 1 & Rules 34 of supply of store and stamps, the Treasury Balance in respect of various kinds of Stamps, opium, Match Excise, Band Rolls and Cash etc. will be checked by the Secretary (Revenue)/Divisional Commissioner, Delhi/Collector, Delhi on 29.03.2019. The following Officers are hereby deputed to verify the physical stock with book balances containing stamp etc. available in Delhi Treasury. The Officers deputed shall report in Treasury at 11.00 AM on 29.03.2019.

S. No.	Name of the Officer	Designation	Mobile No.
1.	Sh. Anil Bhatnagar	SDM(HQ) Distt. South	9871367287
2.	Sh. Shakti Bangurr	SDM(HQ) Distt. Shahdara	9654922354
3.	Sh. Arun Kumar	SDM(HQ), Distt. South West	9990481795

This issues with the approval of Secretary (Revenue)/ Divisional Commissioner,  
Delhi.

  
**(ARUN KUMAR JHA)**  
**Sub-Divisional Magistrate-II(HQ)**  
Dated: 26/3/2019

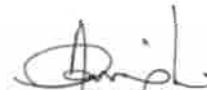
No.F.1 (534)/03/DC/GA/ 2766

Copy forwarded for information and necessary action to:-

1. District Magistrate, Distt. Central, North, South West with the request to direct the above named Officers to report for the above duty at Delhi Treasury on date and time mentioned above.
2. Joint Director (IT) Revenue Department (HQ) with the request to upload the order on the website of the Department.
3. All SDMs concerned through concerned District Magistrates.
4. Treasury Officer, Delhi to contact the above named Officers personally to apprise them of the Physical verification schedule.
5. COS (HQ) with the request to issue instructions to all the Auditors not to pass any stamp indent on 29.03.2019.
6. Incharge, Caretaking Branch, Revenue Department, 5, Sham Nath Marg, Delhi-54
7. PA to Pr. Secretary (Revenue)/Divisional Commissioner, Delhi.
8. PA to DC(HQ)-I, II, III Revenue Department, Delhi.
9. Guard File.

*Upload*  
*26/3/19*  
*SA-II*

*Order (2019) / SI / 2522*  
*27/3/19*  
*[Signature]*

  
**(ARUN KUMAR JHA)**  
**Sub-Divisional Magistrate-II(HQ)**