

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI – 110001**

No. F6/DFS/MS/GH/NDZ/2019/ 2212

Dated: 25/11/19

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Aiwan-E-Shahi Inn, 1059 & 1065, Paiwalan, Jama Masjid, Delhi-06, comprised of ground + mezzanine floor+ 03 upper floors, ground floor- (Reception), mezzanine floor-(sealed), 1<sup>st</sup> floor- (06 guest rooms), 2<sup>nd</sup> floor -(06 guest rooms) and 3<sup>rd</sup> floor -(06 guest rooms). The guest house was granted FSC by this department vide letter no. F6/DFS/MS/GH/2016/NDZ/1197 dated 27.07.2016 for 18 guest rooms. The premises was re-inspected by the officer concerned of this department on 15.11.2019 in presence of Mr. Shariq Aman (Manager) and found that the building has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010 and the owner has also submitted an affidavit not to use mezzanine floor and any floor above third floor for any purpose in accordance with clarification of Gazette Notification (published on 27.05.2019) dated 25.09.2019. Accordingly, the premises is fit for occupancy of class **Residential, sub division A-1, having 18 guest rooms up to third floor only**, with effect from 25/11/19 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to conditions under rule 38 of Delhi Fire service Rules, 2010 printed below.

Issued on 25/11/19 at New Delhi by

  
**(Sunil Chaudhary)**  
Dy. Chief Fire Officer  
Delhi Fire Service  
Tel: 011-23414262

**Copy to:-**

1. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi
2. The Licensee,  
M/s Aiwan-E-Shahi Inn, 1059 & 1065, Paiwalan, Jama Masjid, Delhi-06
3. The Executive Engineer, NDMC, SPM Civic Centre, Delhi- It is requested the height of the building may be verified and intimated to this department at the earliest.

**Condition for the validity of fire safety certificate**

1. **This clearance/FSC shall stand cancelled if guest house owner/occupier fails to comply all other conditions by 31.12.2019 as mentioned in the notification dated 27.05.2019 and any violation of clarification issued on 25.09.2019.**
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".  
Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

## INSPECTION REPORT

21/19

|     |   |  |
|-----|---|--|
| 1.  | Name and address of the building:                           | M/s Aiwan-E-Shahi Inn, 1059 & 1065, Paiwalan, Jama Masjid, Delhi-06  |
| 2.  | Type of occupancy with details of floors:                   | Residential Group A-1(Ground+ Mezzanine + 03 upper floors)<br>Ground Fl' – (Reception)<br>Mezzanine floor-(office+ private room)<br>First Fl'- 06 guest rooms<br>Second Fl'- 06 guest rooms<br>Third Fl'- 06 guest rooms |
| 3.  | Type of case:   | RENEWAL (old case)   |
| 4.  | Details of previous FSC:                                    | No. F6/DFS/MS/GH/2016/NDZ/1197 dated 27.07.2016  |
| 5.  | Fire safety directives no.:                                 | NA   |
| 6.  | Date of inspection:   | 15.11.2019   |
| 7.  | Name of the inspecting officer:                             | ADO Rajesh Kumar Shukla  |
| 8.  | Name and designation of the officer from the building side: | Mr. Shariq Aman (Manager)  |
| 9.  | Year of construction:                                       | 1955   |
| 10. | Reference letter no.:                                       | Nil dated 07.11.2019   |

| S,No | Minimum standard of Fire Prevention and Fire Safety U/R 33 | Requirements (Existing Fire & Safety Measures) | Provide at site (PSS) | Remarks MR/NMR |    |
|------|--|--|-----------------------|----------------|----|
| 1    | Access to Building   |  |                       |                |    |
|      | A  | Road width                                     | Accessibility         | 06 mtrs        | MR |
|      | B  | Gate width                                     | NA                    | NA             | NA |
|      | C  | Width of internal roads                        | NA                    | NA             | NA |
| 2    | Number, Width, Type & Arrangement of Exits                 |  |                       |                |    |
|      | A  | No. Of Staircase:                              |                       |                |    |
|      |  | a) Upper Floor                                 | 01 No                 | 01 No          | MR |
|      |  | b) Basements                                   | NA                    | NA             | NA |
|      | B  | Width of the Staircase:                        |                       |                |    |
|      |  | a) Upper floors                                | 0.80 mtrs.            | 1 mtrs         | MR |
|      |  | b) Basements                                   | NA                    | NA             | NA |
|      | C  | Protection of Exits                            |                       |                |    |
|      |  | a) Fire Check Door                             | NA                    | NA             | NA |
|      |  | b) Pressurization                              | NA                    | NA             | NA |
|      | D  | No. Of continuous staircase to terrace:        | 01 No                 | 01 No          | MR |
|      | E  | Width of the corridor                          | NA                    | NA             | NA |
|      | F  | Door size                                      | 1 mtr                 | 1 mtr          | MR |
| 3    | Compartmentation:  |  |                       |                |    |
|      | A  | Fire Check doors                               | NA                    | NA             | NA |
|      | B  | Sealing of Electrical Shafts                   | NA                    | NA             | NA |
|      | C  | Fire rating of shaft Doors                     | NA                    | NA             | NA |
|      | D  | Water curtain                                  | NA                    | NA             | NA |
|      |  | Fire dampers                                   | NA                    | NA             | NA |
| 4    | Smoke management System:                                   |  |                       |                |    |
|      | A  | Basements                                      | NA                    | NA             | NA |
|      | B  | Upper floors                                   | 12 ACPH               | Natural        | MR |
| 5    | Fire extinguishers   |  |                       |                |    |
|      | A  | Total numbers                                  | 10 no.                | 10 no.         | MR |
|      | B  | Types  | CO2 , ABC             | CO2, ABC       | MR |
|      | C  | ISI marking                                    | Required              | Provided       | MR |



26/20

|    |  |                                |                           |           |          |    |
|----|--|--------------------------------|---------------------------|-----------|----------|----|
| 6  | First Aid Hose reel                              |                                |                           |           |          |    |
|    | A  | Total no. at each floor        | 01 No                     | 01 No     | MR       |    |
|    | B  | Length of Hose Reel            | 30 mtrs                   | 30 mtrs   | MR       |    |
|    | C  | Nozzle diameter                | 5 mm                      | 5 mm      | MR       |    |
| 7  | Automatic Fire Detection and Alarm System (ADAS) |                                |                           |           |          |    |
|    | A  | Type of Detectors              | NA                        | NA        | NA       |    |
|    | B  | Location of main Panel         | NA                        | NA        | NA       |    |
|    | C  | Location of Repeater Panel     | NA                        | NA        | NA       |    |
|    | D  | Alternate power Source         | NA                        | NA        | NA       |    |
|    | E  | Hooter's location              | NA                        | NA        | NA       |    |
| 8  | MOEFA  |                                | NA                        | NA        | NA       |    |
| 9  | Public Address System                            |                                | NA                        | NA        | NA       |    |
| 10 | Automatic Sprinkler System                       |                                |                           |           |          |    |
|    | A  | Basement                       | NA                        | NA        | NA       |    |
|    | B  | Upper Floor                    | NA                        | NA        | NA       |    |
|    | C  | Sprinklers above false ceiling | NA                        | NA        | NA       |    |
| 11 | Internal hydrants                                |                                |                           |           |          |    |
|    | A  | Size of the riser/down comer   | NA                        | NA        | NA       |    |
|    | B  | No. Of hydrants per floor      | NA                        | NA        | NA       |    |
|    | C  | Hose box                       | NA                        | NA        | NA       |    |
| 12 | Yard Hydrants                                    |                                |                           |           |          |    |
|    | A  | Total no. of hydrants          | NA                        | NA        | NA       |    |
|    | B  | Hose box                       | NA                        | NA        | NA       |    |
| 13 | Pumping arrangements                             |                                |                           |           |          |    |
|    | A  | Ground Level                   |                           |           |          |    |
|    |  | a)                             | Discharge of main pump    | NA        | NA       | NA |
|    |  | b)                             | Head of main pump         | NA        | NA       | NA |
|    |  | c)                             | Number of main pump       | NA        | NA       | NA |
|    |  | d)                             | Discharge of jockey pump  | NA        | NA       | NA |
|    |  | e)                             | Head of jockey pump       | NA        | NA       | NA |
|    |  | f)                             | Discharge of Standby pump | NA        | NA       | NA |
|    |  | g)                             | Head of Standby pump      | NA        | NA       | NA |
|    | B  | Terrace Level                  |                           |           |          |    |
|    |  | a)                             | Discharge of terrace pump | 450 lpm   | 450 lpm  | MR |
|    |  | b)                             | Head of terrace pump      | 35 mtrs   | 35 mtrs  | MR |
|    |  | c)                             | Alternate power supply    | Required  | Provided | MR |
|    |  | d)                             | Auto starting of pump     | Required  | Provided | MR |
| 14 | Captive Water Storage for Fire Fighting          |                                |                           |           |          |    |
|    | A  | Underground tank capacity      | NA                        | NA        | NA       |    |
|    | B  | Draw off connection            | NA                        | NA        | NA       |    |
|    | C  | Fire Service Inlet             | NA                        | NA        | NA       |    |
|    | E  | Access to tank                 | Required                  | Provided  | MR       |    |
|    | D  | Overhead tank capacity         | 5000 ltrs                 | 5000 ltrs | MR       |    |
| 15 | Exit Signage                                     |                                | Required                  | Provided  | MR       |    |
| 16 | Provision of lift                                |                                |                           |           |          |    |
|    | A  | Pressurization of lift shaft   | NA                        | NA        | NA       |    |
|    | B  | Pressurization of lift lobby   | NA                        | NA        | NA       |    |
|    | C  | Communication in lift car      | NA                        | NA        | NA       |    |
|    | D  | Fireman switch                 | NA                        | NA        | NA       |    |
|    | E  | Lift signage                   | NA                        | NA        | NA       |    |
| 17 | Standby Power Supply                             |                                | Required                  | Provided  | MR       |    |


02


02

|    |   |                             |    |    |    |
|----|---|-----------------------------|----|----|----|
| 18 | Refuge Area                                     |                             |    |    |    |
|    | A   | location                    | NA | NA | NA |
|    | B   | Total area                  | NA | NA | NA |
| 19 | Fire Control Room                               |                             |    |    |    |
|    | A   | Fire Detection System panel | NA | NA | NA |
|    | B   | Flow switch panel           | NA | NA | NA |
|    | C   | P A system panel            | NA | NA | NA |
|    | D   | Battery backup              | NA | NA | NA |
|    | E   | Building floor plan         | NA | NA | NA |
| 20 | Special Fire Protection for special risk if any |                             |    |    | NA |


The fire protection system was randomly checked and tested and was found functional at the time of inspection. The building comprises of ground +mezzanine<sup>(sealed)</sup>+03 upper floors. However owner has submitted an affidavit affirming not to use mezzanine floor and any floor above third floor for any purpose in accordance with clarification of Gazette Notification (published on 27.05.2019) dated 25.09.2019.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter No. No. F6/DFS/MS/GH/2016/NDZ/1197 dated 27.07.2016 renewal under Rule 35 of the Delhi Fire Service Rules 2010 is recommended.


  
 ADO (SPM)  
 19.11.19

DO (CD)  
  
 19/11/19  
 Dy. CEO (NDZ)

*To file pd,*  


~~NOCC~~  
  
 25/11  
 ADO (SPM)

29 is put up for signatures pls

  
 22/11/19

~~DERO (NDZ)~~  
