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## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110 001.

No.F.6/DFS/MS/School/2019/SZ / 1968

Dated: 15/19

## **FIRE SAFETY CERTIFICATE**

Certified that the **S.D.M.C Primary School**, Khera Dabar, New Delhi-110073 comprised of ground plus one upper floor, owned/occupied by S.D.M.C was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/School/2016/SZ/1377 dated 06.09.2016. The School building was re- inspected by the officer concerned of this department on 18.09.2019 in the presence of Sh. Raj Kumar (Principal) and found that the S.D.M.C Primary School have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

Issued on...... at New Delhi.

(RAJESH PANWAR)
Dy. CHIEF FIRE OFFICER
SOUTH ZONE

Copy to:-

- The Principal,
   S.D.M.C Primary School,
   Khera Dabar, New Delhi-110073
- Director of Education,
   S.D.M.C, Civic Centre,
   Minto Road, New Delhi-110001.

Following fire safety directives must be adhered to:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
- 3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 4. The trained staff should be available round the clock.
- 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.

|        | INSPECTIO   | N KEPURI                 |                              | Alter I           |  |  |  |
|--------|---|--------------------------|------------------------------|-------------------|--|--|--|
| 1.     | 1. Name & address of the building : S.D.M.C Primary School, Khera Dabar, New Delhi-110073                     |                          |                              |                   |  |  |  |
| 2.     | Type of Occupancy : Educational   | imi y somoon, remora     | Daoar, New Dellin            | -1100/3           |  |  |  |
| 3.     | . Itenewai  |                          |                              |                   |  |  |  |
|        | Details of Previous NOC : F.6/DFS/MS/   | School/2016/SZ/13        | 77 dated 06.09.201           | 16.               |  |  |  |
|        | . Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.20 |                          |                              |                   |  |  |  |
|        | i. Date of inspection : 18.09.2019  |                          |                              |                   |  |  |  |
| 8.     | Name of Inspecting Officer : A.D.O. Sandeep Duggal Name and designation of officers                           |                          |                              |                   |  |  |  |
|        |   |                          |                              |                   |  |  |  |
|        | Year of Construction : 2012   |                          |                              |                   |  |  |  |
| 10     | Applicant's letter No. : Nil dated Nil  |                          |                              |                   |  |  |  |
| S. No. | and and and and and   | Dir. Of Edu.             | Provided at                  | Remarks           |  |  |  |
|        | fire safety U/R 33  | Circular dt.             | site                         | MR/NMR            |  |  |  |
| 1.     | Access to building  | 01.03.2011               |                              |                   |  |  |  |
| 1.     | Access to building  |                          |                              |                   |  |  |  |
| 12     | Road width  | Accessible 06 mtrs       | Provided                     | MR                |  |  |  |
|        | Gate width  | 4.5 mtrs.                | 3.8 mtrs                     | MR, being old cas |  |  |  |
|        | Width of internal road  | N/A                      | N/A                          | N/A               |  |  |  |
| 2.     | Number, Width, Type & Arrangement of Exits  |                          | - Li                         |                   |  |  |  |
|        | a. Number of staircases   | T                        | *                            |                   |  |  |  |
|        | Upper Floors  | 02 No.'s                 | 0031                         |                   |  |  |  |
|        | Basements   |                          | 02 No.'s                     | MR                |  |  |  |
|        | b. Width of staircases  | N/A                      | N/A                          | N/A               |  |  |  |
|        | Upper Floor   |                          |                              | 9                 |  |  |  |
|        | Basements   | 150 cms                  | 150 & 150 cms                | MR                |  |  |  |
|        |   | N/A                      | N/A                          | N/A               |  |  |  |
|        | c. Protection of exits  | 27/4                     |                              |                   |  |  |  |
|        | Fire check door   | N/A                      | N/A                          | N/A               |  |  |  |
|        | Pressurization  | N/A                      | N/A                          | N/A               |  |  |  |
|        | d. No. of continuous staircases to  | N/A                      | N/A                          | DI/A              |  |  |  |
|        | terrace   | 150 cms                  | 200 cms                      | N/A               |  |  |  |
|        | e. Width of Corridor  |                          |                              | MR                |  |  |  |
| 2      | f. Class room Door Size   | 100 cms                  | 112 cms<br>(double door)     | MR                |  |  |  |
| 3.     | Compartmentation  | 2                        |                              |                   |  |  |  |
|        | Fire check door   | N/A                      | N/A                          | N/A               |  |  |  |
|        | Sealing of electrical shafts  | N/A                      |                              | 1000 2000 2000    |  |  |  |
|        | <ul> <li>Fire Rating of shaft door</li> </ul>   |                          | N/A                          | N/A               |  |  |  |
|        | Water Curtain   | N/A                      | N/A                          | N/A               |  |  |  |
|        | • Fire Dampers  | N/A                      | N/A                          | N/A               |  |  |  |
| 1.     | Smoke Management System   | N/A                      | N/A                          | N/A               |  |  |  |
|        | Basements   | N/A                      | N/A                          | N/A               |  |  |  |
|        |   | ,                        |                              | N/A               |  |  |  |
| -      | Upper floors  | Required                 | Natural Ventilation provided | MR                |  |  |  |
| 5.     | Fire Extinguishers  |                          | :                            | V                 |  |  |  |
|        | Total numbers   | 05 No's                  | Provided                     | MR                |  |  |  |
| × ,    | • Types   | ABC/CO <sub>2</sub> type | Provided                     | MR                |  |  |  |
| 120    | IS marking  | -                        | ISI marked                   | MR                |  |  |  |
| ó.     | First-Aid Hose Reels  | ISI marked               |                              | MIX               |  |  |  |
|        | Total numbers on each floor   | NI/A                     | <b>D</b> T/A                 | 27/4              |  |  |  |
|        | Length of hose reel hose  | N/A<br>N/A               | N/A                          | N/A               |  |  |  |
|        | Nozzle diameter   | N/A<br>N/A               | N/A                          | N/A               |  |  |  |
|        | GIGINO COL  | 11/11                    | N/A                          | N/A               |  |  |  |

| /•  | Type of detectors   | N/A         | N/A        | N/A        |  |
|-----|---|-------------|------------|------------|--|
|     | <ul><li>Type of detectors</li><li>Location of Main Panel</li></ul>  | N/A         | N/A        | N/A        |  |
|     | Location of Repeater Panel  | N/A         |            |            |  |
|     | Alternate source of power   | N/A         | N/A        | N/A<br>N/A |  |
|     | Hooters' Location   | N/A         | N/A<br>N/A | N/A<br>N/A |  |
| 8.  | MOEFA   | N/A         | N/A<br>N/A | N/A        |  |
| 200 |   |             |            | 27/4       |  |
| 9.  | Public Address System   | N/A         | N/A        | N/A        |  |
| 10. | Automatic Sprinkler System  | DI/A        | 21/4       | N/A        |  |
|     | Basement  | N/A<br>N/A  | N/A<br>N/A | N/A<br>N/A |  |
|     | Ground Floor     Sprinkler shows false sailing  |             |            | N/A        |  |
| 11. | Sprinkler above false ceiling     Internal Hydrants   | N/A         | N/A        | N/A        |  |
| 11. | Size of riser/down-comer  | N/A         | N/A        | N/A        |  |
|     | <ul> <li>Number of hydrants per floor</li> </ul>  | N/A         | N/A        | N/A        |  |
|     | Hose Box  | N/A         | N/A        | N/A        |  |
| 12. | Yard Hydrants   |             |            | S.         |  |
|     | Total number of hydrants  | N/A         | N/A        | N/A        |  |
|     | Hose Box  | N/A         | N/A        | N/A        |  |
| 13. | Pumping Arrangements  |             | - 1        |            |  |
|     | Ground Level     Discharge of main Pound  | 27/4        | 77/4       | 27/4       |  |
|     | <ul><li>Discharge of main Pump</li><li>Head of Main pump</li></ul>  | N/A         | N/A        | N/A        |  |
|     | > Number of main pumps  | N/A         | N/A        | N/A        |  |
|     | Jockey Pump out put   | N/A         | N/A        | N/A        |  |
|     | Jockey pump head  | N/A         | N/A        | N/A        |  |
|     | Standby Pump out put  | N/A         | N/A        | N/A        |  |
|     | > Standby Pump Head   | N/A         | N/A        | N/A        |  |
|     | ➤ Auto Starting/Manual Stopping   | N/A         | N/A        | N/A        |  |
|     | *   | N/A         | N/A        | N/A        |  |
|     | Duning I I among A annua  | N/A         | N/A        | N/A        |  |
|     | <ul><li>Pump House Access</li><li>Terrace level</li></ul>   |             |            |            |  |
|     | <ul><li>Discharge of pump</li></ul>   | / N/A       | N/A        | N/A        |  |
|     | ➤ Head of the pump  | N/A         | N/A        | N/A        |  |
|     | Power Supply  | N/A         | . N/A      | N/A        |  |
|     | Auto Starting of pump   | N/A         | N/A        | N/A        |  |
|     |   |             |            | 6          |  |
| 14. | Captive Water Storage for fire fighting   |             |            |            |  |
|     | Underground tank capacity   | N/A         | N/A        | N/A        |  |
|     | > Draw-off connection   | N/A         | N/A        | N/A        |  |
|     | <ul><li>Fire service inlet</li><li>Access to tank</li></ul>   | N/A         | N/A        | N/A        |  |
|     | Overhead Tank capacity  | N/A         | N/A        | N/A        |  |
|     | - Overhoud Tunk Supusity  | N/A         | N/A        | N/A        |  |
| 15. | Exit Signage.   | N/A         | N/A        | N/A        |  |
| 16. | Provision of Lifts.   |             | (No Lift)  |            |  |
|     | Pressurization of Lift Shaft  | N/A         | N/A        | N/A        |  |
|     | <ul> <li>Pressurization of Lift lobby</li> </ul>  | N/A         | N/A        | N/A        |  |
|     | Communication In lift Car   | N/A         | N/A        | N/A        |  |
|     | Fireman's Grounding Switch  Life Signature  The Signature Switch  The Switch  The Signature Switch  The | N/A         | N/A        | N/A        |  |
| V., | Lift Signage  | N/A         | N/A        | N/A        |  |
| 17. | Standby power supply  | N/A         | N/A        | N/A        |  |
| 18. | Refuge Area.  |             |            |            |  |
| 10. |   | <b>NT/A</b> | NI/A       | N/A        |  |
|     | <ul><li>Total Area</li><li>Location</li></ul>   | N/A         | N/A        |            |  |
|     | Location  | N/A         | N/A        | N/A        |  |

| 19. | Fire Control Room  |     |     |     |
|-----|--|-----|-----|-----|
| ď   | Detector System Panel  | N/A | N/A | N/A |
|     | <ul> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Battery backup</li> <li>Building Floor Plans</li> </ul> | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| -   |  | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risks, if any:  | N/A | N/A | N/A |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2016/SZ/1377 dated 06.09.2016 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Signature of Inspecting Officer

Name: - Sandeep Duggal

Designation: - Asstt. Divisional Officer

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Divisional Officer (South West)

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