GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE
NEW DELHI-110 001.

No. F.6/DFS/MS/BNQT/2019/SZ/ 1118 **Dated:** 23/05/19

FIRE SAFETY CERTIFICATE

Certified that the **Victoria Banquet,** B-7, (GF) Shankar Garden, Main Najafgarh Road, Vikas Puri, New Delhi-110018 comprised of basement, ground floor plus three upper floors but Banquet hall is running at ground floor only, owned/occupied by Victoria Banquet. The banquet hall building was inspected by the officers concerned of this department on 16.04.2019 in the presence of Sh. Vipin Chaudhary (Owner) and found that the owner have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises **(Ground floor Only)** is fit for occupancy class Group D "Assembly Building" w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

Issued on.....23/05/19.....at New Delhi.

(ATUL GARG)
CHIEF FIRE OFFICER

DIC Sanc
21/5/19

Copy to:-

1. The Deputy Health Officer,
   West Zone (SDMC), Public Health Department,
   Vishal Enclave, Rajouri Garden, New Delhi.

2. The Owner,
   Victoria Banquet, B-7, (GF)
   Shankar Garden, Main Najafgarh Road,.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. Basement shall be used as per the building bye laws.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

Basement, ground plus three upper floors but banquet hall at Ground floor only.

INSPECTION REPORT

1. Name & address of the building : Victoria Banquet, B-7, (GF) Shankar Garden, Main Najafgarh Road, Vikas Puri, New Delhi-110018
2. Type of Occupancy : Assembly D-3
3. Type of Case : New
4. Details of Previous NOC : N.A
5. Fire Safety directives letter No : F.6/DFS/MS/BP/2018/1417 dated 05.04.2018
6. Date of inspection : 16.04.2019
7. Name of Inspecting Officer : D.O. M.K. Chattopadhyay & A.D.O. Sandeep Duggal
8. Name and designation of officers From the building side : Sh. Vipin Chaudhary (Owner)
9. Year of Construction : Before 2018
10. Applicant's letter No. : Nil dated 05.03.2019

Basement (Hall), Ground floor (Banquet Hall), First Floor (Office), Second and Third floor (Vacant)

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	UBBL-16/NBC requirements	Provided at site	Remarks MR/NMR
1.	**Access to building**			
	• Road width	Accessible (09 mtrs.)	Provided	MR
	• Gate width	4.5 mtrs	Directly accessible from road	MR
	• Width of internal road	N/A	N/A	N/A
2.	**Number, Width, Type & Arrangement of Exits**			
	a. Number of staircases			
	• Upper Floors	N/A	N/A	Banquet hall at GF only
	• Basements	N/A	N/A	N/A
	b. Width of staircases			
	• Upper Floor	N/A	N/A	N/A
	• Basements	N/A	N/A	N/A
	c. Protection of exits			
	• Fire check door	Required	Provided	MR
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircases to terrace			
	e. Width of Corridor	N/A	N/A	N/A
	f. Door Size	N/A	N/A	N/A
		200 cms	200 cms (02 no.'s)	MR
3.	**Compartmentation**			
	• Fire check door	N/A	N/A	N/A
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire Rating of shaft door	N/A	N/A	N/A
	• Water Curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	**Smoke Management System**			
	• Basements	Required	Provided	MR
	• Upper floors	N/A	N/A	N/A
5.	**Fire Extinguishers**			
	• Total numbers on each floor	06 no.'s	Provided	MR
	• Types	ABC/CO_2/W CO_2 type	Provided	MR
	• IS marking	ISI marked	ISI marked	MR
6.	**First-Aid Hose Reels**			
	• Total numbers on each floor	01 no.	Provided	MR
	• Length of hose reel hose	30 mtrs	Provided	MR
	• Nozzle diameter	5 mm	Provided	MR

7.	**Automatic fire detection and alarming system**			
	• Type of detectors	N/A	N/A	N/A
	• Location of Main Panel	N/A	N/A	N/A
	• Location of Repeater Panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooters' Location	N/A	N/A	N/A
8.	**MOEFA With talk back system**	Required	Provided	MR
9.	**Public Address System**	Required	Provided	MR
10.	**Automatic Sprinkler System**			Banquet hall at GF only
	• Basement	N/A	N/A	N/A
	• Ground Floor	N/A	N/A	N/A
	• Sprinkler above false ceiling	N/A	N/A	N/A
11.	**Internal Hydrants**			
	• Size of riser/down-comer	Required 100 mm	Provided	MR
	• Number of hydrants on Ground floor	One	Provided	MR
	• Hose Box	One	Provided	MR
12.	**Yard Hydrants**			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
13.	**Pumping Arrangements**			
	• Ground Level			
	➢ Discharge of main Pump	N/A	N/A	N/A
	➢ Head of Main pump	N/A	N/A	N/A
	➢ Number of main pumps	N/A	N/A	N/A
	➢ Jockey Pump out put	N/A	N/A	N/A
	➢ Jockey pump head	N/A	N/A	N/A
	➢ Standby Pump out put	N/A	N/A	N/A
	➢ Standby Pump Head	N/A	N/A	N/A
	➢ Auto Starting/Manual Stopping	N/A	N/A	N/A
	➢ Pump House Access	N/A	N/A	N/A
	• Terrace level			
	➢ Discharge of pump	450 LPM	Provided	MR
	➢ Head of the pump	40 mtrs	Provided	MR
	➢ Power Supply	Required	Provided	MR
	➢ Auto Starting of pump	Required	Provided	MR
14.	**Captive Water Storage for fire fighting**			
	• Underground tank capacity	N/A	N/A	N/A
	➢ Draw-off connection	N/A	N/A	N/A
	➢ Fire service inlet	Required	Provided	MR
	➢ Access to tank	N/A	N/A	N/A
	• Overhead Tank capacity	20000 ltrs	Provided	MR
15.	**Exit Signage.**	Required	Provided	MR
16.	**Provision of Lifts.**			
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A
17.	**Standby power supply**	Required	Provided	MR
18.	**Refuge Area.**			
	➢ Total Area	N/A	N/A	N/A
	➢ Location	N/A	N/A	N/A
19.				

N/17

	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	**Special Fire Protection System for Protection of special Risks, if any:**	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection. The shortcomings issued vide letter no. F.6/DFS/MS/BNQT/2018/SZ/2823 dated 02.07.2018 has been complied.

Keeping in view of the above substantial compliance of the minimum standards of fire prevention and fire safety measures as required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

Note:- The travel distance in Banquet Hall is met with 02 meter doors on opposite sides of the hall.

24/5/19

Signature of Inspecting Officer
Name:- M.K. Chattopadhyay
Designation:- Divisional Officer

Sandeep 30/4/19

Signature of Inspecting Officer
Name:- Sandeep Duggal
Designation:- Asstt. Divisional Officer

DIVISIONAL OFFICER (SW) OFFICE
175
Diary No.
Dated
02/05/19

Dy. C.F.O. (South Zone)

Deep
7/5

c/f fire safety aspect. Shall be made in whole building. Discuss

9/5/19

DFMS

sir, spoken. The guidelines are being issued vide this deptt. Letter no F6/DFS/MS/BP/2018/1417 dated 05/04/2018 for clear only. Re-submitted please.

Sandeep

DELHI FIRE SERVICE
7/5/19
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