

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/School/WZ/2019/ 834

Dated: 16/4/19

**FIRE SAFETY CERTIFICATE**

Certified that the M. C. Primary School Boys (ID-1757083) at J. J. Colony, E-Block-II, Nangloi, New Delhi-110041 comprised of Ground + One Upper Floor only owned / occupied by M. C. Primary School Boys, has already been issued Fire Safety Certificate Vide letter No. **F6/DFS/MS/School/2015/2113 dated 01/12/2015**. The premises was re-inspected by the officer concerned of Fire Service on 29.03.2019 in the presence of Sh. Kedar Lal Meena (In charge) and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have therefore deemed complied with Directorate of Education, Circular No. F6/Estate/CC/Fire/Safety/2011/3298-3398 dated 01/03/2011 and that the building / premises is fit for occupancy class **Educational** (Group-B) with effect from 16/4/2019 for a period of three years subject to the conditions printed below.

Issued on 16/4/19 at New Delhi by.

  
**(DHARAMPAL BHARDWAJ)**  
**DY. CHIEF FIRE OFFICER.**

**Copy to :-**

1. Principal, M. C. Primary School Boys (ID-1757083), J. J. Colony, E-Block-II, Nangloi, New Delhi-110041.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided their in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)

## INSPECTION REPORT

N/13

1. Name & address of the building: **M. C. Primary School Boys(ID-1757083),  
J. J. Colony, E-Block-II, Nangloi, New Delhi-110041.**
2. Type of Occupancy : **Educational (G+1)**
3. Type of Case : **Renewal** (Total Area-4165 m<sup>2</sup>) (Covered Area-2542m<sup>2</sup>)
4. Details of previous NOC : **F6/DFS/MS/School/2015/2113 dated 01/12/2015**
5. Fire Safety directives Letter No. : **DOE Circular dated 1.03.2011**
6. Date of inspection : **29/03/2019**
7. Name of the Inspecting Officer : **A. K. Jaiswal**
8. Name and designation of Officer  
from the building side : **Kedar Lal Meena (Teacher)**
9. Year of Construction : **-----**
10. Applicant's letter No. : **Nil dated 15/02/2019**

| S No | Minimum standards on fire prevention and fire safety U/R 33 | DOE Circ. Dated 1/03/2011 Requirements | Provided at site                | Remarks MR/NMR |
|------|---|--|---------------------------------|----------------|
| 1.   | Access of building  |  |                                 |                |
|      | • Road width  | 6 mtr                                  | 6 mtr                           | MR             |
|      | • Gate width  | 4.5 mtr                                | 4.5 mtr                         | MR             |
|      | • Width of internal road                                    | N/A                                    | N/A                             | N/A            |
| 2.   | Number, width, Type & Arrangements of exits                 |  |                                 |                |
|      | a. Number of staircases                                     |  |                                 |                |
|      | • Upper floors  | 1                                      | 2                               | MR ✓           |
|      | • Basements   | No basement                            | N/A                             | N/A            |
|      | b. Width of staircases                                      |  |                                 |                |
|      | • Upper floors  | 1.50 Mtr.                              | 1.50 mtr.                       | MR ✓           |
|      | • Basements   | N/A                                    | N/A                             | N/A            |
|      | c. Protection of exits                                      |  |                                 |                |
|      | • Fire check door   | N/A                                    | N/A                             | N/A            |
|      | • Pressurization  | N/A                                    | N/A                             | N/A            |
|      | d. No of continuous staircase to terrace                    | N/A                                    | N/A                             | N/A            |
|      | e. Width Of Corridor  | 1.50 Mtr                               | Provided.                       | MR             |
|      | f. Door Size  | 1.00 Mtr.(Class room)                  | Double door in each class rooms | MR             |
| 3.   | Compartmentation  |  |                                 |                |
|      | • Fire check door   | N/A                                    | N/A                             | N/A            |
|      | • Sealing of electrical shafts                              | N/A                                    | N/A                             | N/A            |
|      | • Fire Rating of shaft door                                 | N/A                                    | N/A                             | N/A            |
|      | • Water Curtain   | N/A                                    | N/A                             | N/A            |
|      | • Fire Dampers  | N/A                                    | N/A                             | N/A            |
| 4.   | Smoke managements System                                    |  |                                 |                |
|      | • Basements   | N/A                                    | N/A                             | N/A            |
|      | • Upper floors  | N/A                                    | N/A                             | N/A            |
| 5.   | Fire Extinguishers  |  |                                 |                |
|      | • Total numbers   | 9                                      | 10                              | MR             |
|      | • Types   | ISI marked ABC/CO <sub>2</sub>         | Provided                        | M/R            |
|      | • IS marking  | Required                               | Provided                        | M/R            |

*(Handwritten Signature)*



|     |  |     |     |     |
|-----|--|-----|-----|-----|
|     | Total numbers on each floor                  | N/A | N/A | N/A |
|     | • Length of hose reel hose                   | N/A | N/A | N/A |
|     | • Nozzle diameter                            | N/A | N/A | N/A |
| 7.  | Automatic fire detection and alarming system |     |     |     |
|     | • Type of detector                           | N/A | N/A | N/A |
|     | • Location of Main Panel                     | N/A | N/A | N/A |
|     | • Location of Repeater                       | N/A | N/A | N/A |
|     | • Panel                                      | N/A | N/A | N/A |
|     | • Alternate source of power                  | N/A | N/A | N/A |
|     | • Hooters' Location                          | N/A | N/A | N/A |
| 8.  | MOEFA  | N/A | N/A | N/A |
| 9.  | Public Address System                        | N/A | N/A | N/A |
| 10. | Automatic Sprinkler System                   |     |     |     |
|     | • Basements                                  | N/A | N/A | N/A |
|     | • Upper Floor                                | N/A | N/A | N/A |
|     | • Sprinkler above false ceiling              | N/A | N/A | N/A |
| 11. | Internal Hydrants                            |     |     |     |
|     | • Size of riser/down-comer                   | N/A | N/A | N/A |
|     | • Number of hydrants per floor               | N/A | N/A | N/A |
|     | • Hose Box                                   | N/A | N/A | N/A |
| 12. | Yard Hydrants                                |     |     |     |
|     | • Total number of hydrants                   | N/A | N/A | N/A |
|     | • Hose Box                                   | N/A | N/A | N/A |
| 13. | Pumping Arrangements                         |     |     |     |
|     | • Ground Level                               | N/A |     |     |
|     | • Discharge of main pump                     | N/A | N/A |     |
|     | ➤ Head of main pump                          | N/A | N/A | N/A |
|     | ➤ Number of main pumps                       | N/A | N/A | N/A |
|     | ➤ Jockey pump out put                        | N/A | N/A | N/A |
|     | ➤ Jockey pump head                           | N/A | N/A | N/A |
|     | ➤ Standby Pump out put                       | N/A | N/A | N/A |
|     | ➤ Standby Pump Head                          | N/A | N/A | N/A |
|     | ➤ Auto Starting/Manual stopping              | N/A | N/A | N/A |
|     | ➤ Pump House Access                          | N/A | N/A | N/A |
|     | • Terrace level                              |     |     |     |
|     | ➤ Discharge of pump                          | N/A | N/A | N/A |
|     | ➤ Head of the pump                           | N/A | N/A | N/A |
|     | ➤ Power supply                               | N/A | N/A | N/A |
|     | ➤ Auto starting of pump                      | N/A | N/A | N/A |
| 14. | Captive water Storage for fire fighting      |     |     |     |
|     | • Underground tank capacity                  | N/A | N/A | N/A |
|     | ➤ Draw of connection                         | N/A | N/A | N/A |
|     | ➤ Fire service inlet                         | N/A | N/A | N/A |
|     | ➤ Access to tank                             | N/A | N/A | N/A |

N/15

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| 15  | Exit Signage   | N/A | N/A | N/A |
| 16. | Provision of Lifts   |     |     |     |
|     | ➤ Pressurization of Lift Shaft   | N/A | N/A | N/A |
|     | ➤ Pressurization of lift lobby   | N/A | N/A | N/A |
|     | ➤ Communication in lift Car  | N/A | N/A | N/A |
|     | ➤ Fireman's Grounding Switch   | N/A | N/A | N/A |
|     | ➤ Lift Signage   | N/A | N/A | N/A |
| 17. | Standby power supply   | N/A | N/A | N/A |
| 18. | Refuge Area  | N/A | N/A | N/A |
|     | ➤ Total area   | N/A | N/A |     |
|     | ➤ Location   | N/A | N/A | N/A |
| 19. | Fire control room  |     |     |     |
|     | ➤ Detector system panel  | N/A | N/A | N/A |
|     | ➤ Flow Switch Panel  | N/A | N/A | N/A |
|     | ➤ PA System Panel  | N/A | N/A | N/A |
|     | ➤ Batter backup  | N/A | N/A | N/A |
|     | ➤ Building Floor Plans   | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any; | N/A | N/A | N/A |

Note:-A) General requirements for schools as per Director of Education circular dated 01/03/2011.

1. Escape route ..... Clear.....
2. LPG cylinders in laboratories ..... Nil.....
3. Electric wiring ... Conduit Wiring..... MCB and ELCB .....
- Electric circuit .....
4. Electric meter board ..... Not under the staircase.....
5. Basement use as per BBL 1983 ..... NA.....
6. Emergency telephone no. board ..... Displayed.....
7. Generator set ..... Nil.....

B) Two schools are running in the Two Shifts. Morning Shift is for Girls with ID-757082 and Evening Shift for Boys with ID-1757083.

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC issued vide letter No. F6/DFS/MS/School/2015/2113 dated 01/12/2015 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

D.O. / (C.D.)

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5/4/19

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10/4/19

Signature of the Inspecting Officer  
Name : Ashok Kumar Jaiswal  
Designation : A.D.O. (Jwala Puri)