

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001**

Fax No. 011-23412593, Ph. 011-23412225

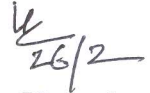

No. F.6 DFS/MS/School/2019/SZ/ 495

Dated: 11/3/19...

**FIRE SAFETY CERTIFICATE**

Certified that the SDMC Nigam Pratibha Vidyalaya located at Wazir Nagar, Kotla Mubarakpur, New Delhi-110003 comprised of ground plus one upper floor was issued FSC by this department vide letter No. F.6/DFS/MS/School/2015/SZ/2190 dated 17/12/2015. The said premises was re-inspected by officer concerned of this department on 07/02/2019 in the presence of Mrs. Babita Dhingra (Principal) and found that school building have deemed complied with the fire prevention and fire safety requirements in accordance with Directorate of Education circular no. F.16//Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by Director of Education, Govt. of NCT of Delhi and that the school building is fit for occupancy class "**Educational Building**" Group-B, with effect from the date of issue of this certificate for a period of **Three years** subject to the conditions given below.

Issued on 11/3/19 at New Delhi by

  
(Vipin Kental)  
Chief Fire Officer  


Copy to: -

1. The Principal, SDMC Nigam Pratibha Vidyalaya, Wazir Nagar, Kotla Mubarakpur, New Delhi-110003.
2. Directorate of Education, South MCD, Civic Centre, Minto Road, New Delhi.-110002

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of firefighting system.
4. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

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**INSPECTION REPORT**

1	Name & Address of the Building	SDMC Nigam Pratibha Vidyalaya, Wazir Nagar, Kotla Mubarakpur, New Delhi-110003		
2	Type of Occupancy	Educational, Group-B (School)		
3	Building Comprised of	Ground plus Two Upper floor		
4	Type of Case	Renewal		
5	Details of Previous NOC	F.6/DFS/MS/School/2015/SZ/2190 dated 17/12/2015		
6	Fire Safety Directives Letter No	F.16//Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011		
7	Date of Inspection	07/02/2019		
8	Name of the Inspecting Officers	Mehmood, ADO (SJ)		
9	Name & Designation of Officers from the building side	Mrs. B abita Dhingra (Principal)		
10	Year of construction	1998		
11	Applicant letter No.	219 dated 27/12/2018		
<b>S. No.</b>	<b>Minimum standards on Fire Prevention and Fire Safety U/R 33</b>	<b>As Per Old NOC</b>	<b>Provided at Site</b>	<b>Remarks MR/NMR</b>
<b>1</b>	<b>Access to Building.</b>			
	• Road width	6 mtr	6 m	MR
	• Gate width	4 m	4 m	MR
	• Width of internal road	-NA-	-NA-	-NA-
<b>2</b>	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a) Number of Staircase</b>			
	➤ Upper floors.	02 No's	02 nos	MR
	➤ Basement floor.	-NA-	-NA-	-NA-
	<b>b) Width of Staircase</b>			
	➤ Upper floors	1.50m/0.90m	1.50 & 1.45 m	MR
	➤ Basement floor	-NA-	-NA-	-NA-
	<b>c) Protection of exits</b>			
	➤ Fire check door	-NA-	-NA-	-NA-
	➤ Pressurization	-NA-	-NA-	-NA-
	<b>d) No. of continuous staircase to terrace</b>	01no	Provided	MR
	<b>e) Width of corridor</b>	1.5m	Provided	MR
	<b>f) Door size</b>	1m	Provided	MR
<b>3</b>	<b>Compartmentation.</b>			
	• Fire check door.	-NA-	-NA-	-NA-
	• Sealing of electrical shafts.	-NA-	-NA-	-NA-
	• Fire rating of shaft door.	-NA-	-NA-	-NA-
	• Water curtain	-NA-	-NA-	-NA-
	• Fire dampers.	-NA-	-NA-	-NA-
<b>4.</b>	<b>Smoke Management system.</b>			
	• Basement	30 ACPH	-NA-	-NA-
	• Upper floors	12 ACPH	-NA-	-NA-
<b>5.</b>	<b>Fire Extinguishers.</b>			
	• Total numbers	06 Nos	06 Nos	MR
	• Types	ABC / CO2	ABC & Co2	MR
	• ISI Marking	ISI marked	Provided	MR
<b>6.</b>	<b>First Aid Hose Reels.</b>			
	• Total numbers on each floor.	02 nos	Provided	MR
	• Length of hose-reel hose.	30m	Provided	MR
	• Nozzle Diameter	5mm	Provided	MR

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<b>7.</b>	<b>Automatic fire detection &amp; alarming system.</b>			
	<ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooter's location</li> </ul>	-NA-	-NA-	-NA-
<b>8.</b>	<b>MOEFA</b>	-NA-	-NA-	-NA-
<b>9.</b>	<b>Public Address System</b>	-NA-	-NA-	-NA-
<b>10.</b>	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper floors</li> <li>• Sprinkler above false ceiling</li> </ul>	-NA-	-NA-	-NA-
<b>11.</b>	<b>Internal Hydrants.</b>			
	<ul style="list-style-type: none"> <li>• Size of Riser/Down-comer</li> <li>• Number of Hydrant per floor</li> <li>• Hose box.</li> </ul>	-NA-	-NA-	-NA-
<b>12.</b>	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>• Total number of hydrants.</li> <li>• Hose box.</li> </ul>	-NA-	-NA-	-NA-
<b>13.</b>	<b>Pumping arrangements.</b>			
	<ul style="list-style-type: none"> <li>• <b>Ground Level</b></li> <li>➤ Discharge of main pump.</li> <li>➤ Head of main pump.</li> <li>➤ Number of main pumps.</li> <li>➤ Jockey Pump output.</li> <li>➤ Jockey Pump head.</li> <li>➤ Standby Pump output.</li> <li>➤ Standby Pump head.</li> <li>➤ Auto Starting / Manual Stopping.</li> <li>➤ Pump house access.</li> </ul>	-NA-	-NA-	-NA-
	<ul style="list-style-type: none"> <li>• <b>Terrace Level</b></li> <li>➤ Discharge of pump.</li> <li>➤ Head of pump.</li> <li>➤ Power supply.</li> <li>➤ Auto starting of pump.</li> </ul>	450 LPM	Provided	MR
		40 mtr	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
<b>14.</b>	<b>Captive water storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>• Underground tank capacity.</li> <li>➤ Draw-off connection.</li> <li>➤ Fire Service Inlet.</li> <li>➤ Access to tank.</li> <li>• Overhead tank capacity.</li> </ul>	-NA-	-NA-	-NA-
<b>15.</b>	<b>Exit Signage.</b>	Required	Provided	MR
<b>16.</b>	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>• Pressurization of lift shaft.</li> <li>• Pressurization of lift lobby.</li> <li>• Communication in lift car.</li> <li>• Fireman's switch.</li> <li>• Lift signage.</li> </ul>	-NA-	-NA-	-NA-
<b>17.</b>	<b>Standby Power Supply</b>	-NA-	-NA-	-NA-

18.	<b>Refuge Area</b> • Total area • Location	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
19.	<b>Fire Control Room.</b> • Detector system panel. • Flow switch panel. • PA system panel. • Battery backup. • Building floor plan.	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
20.	<b>Special Fire Protection System for the Protection of special Risk, if any.</b>	-NA-	-NA-	-NA-

The Fire protection systems provided in the premises were checked / operated at random and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the DOE circular, FSC issued vide letter No. F.6/DFS/MS/School/2015/SZ/2190 dated 17/12/2015 renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

*Jamshed*  
Signature of the Inspecting Officer  
Name: Mehmood  
Design: ADO (SJ)

~~DO (SD)~~

*Anilash*  
11/2/19

*Dr. Chakras*

*darf*  
12/2

484/cfo/sz  
15/2/19



CFO > 7/1 M.S cell

FTD  
14/2

A G-1 letter sent up for signature please

*Jamshed*  
Signature please

*CFOCS27*

M.S cell

11/26/2

*Jamshed*  
18/2/19  
1020CS57