

FORM 'H'  
FORM FOR ISSUING FIRE SAFETY CERTIFICATE  
[Refer sub - rule (1) of rule 35]  
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI - 110001



No. FG/DFC/MS/2019/52/379

Dated: 12/2/19

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Invitee by Clay-1, (Steps Hospitality) located at A-9, Ground Floor and First Floor, Kirti Nagar, New Delhi-110015 in a building comprised of Basement + Ground + 03 Upper Floors owned/ occupied by M/s Invitee by Clay-1, (Steps Hospitality) have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rule, 2010 and verified by the officer concerned of this department on 06-02-2019 in the presence of Sh. Tejinder Singh (Partner) and found that the said building that the premises is fit for occupancy class "Assembly" Group D with effect from 12/2/19 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 12/2/19 at New Delhi by.

  
(Atul Garg)  
Chief Fire Officer  
  
11/2/19

Copy to:

1. Sh. Tejinder Singh (Partner),  
M/s Invitee by Clay-1, (Steps Hospitality) A-9, Ground Floor and first Floor,  
Kirti Nagar, New Delhi-110015.
2. Dy. Health Officer, Karol Bagh Zone,  
NDMC, Public Health Department, Karol Bagh, New Delhi.

Following fire safety directives must be adhered to:-

1. **The FSC is valid only for Ground Floor & First Floor only.**
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The means of escape shall not be kept locked and remain unobstructed for free movement of occupants in case of an emergency.
8. **Basement will not be used and will be kept sealed as undertaking given by owner/occupier.**
9. The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
10. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

## INSPECTION REPORT

1. Name & address of the building : M/s Invitee by Clay-1, (Steps Hospitality) located at A-9, Ground Floor and First Floor, Kirti Nagar, New Delhi-110015.
2. Type of Occupancy : Assembly ( Basement + Ground + 03 Upper Floors)
3. Type of Case : New
4. Details of previous NOC : Nil
5. Fire Safety directives Letter No. : F6/DFS/MS/2019/401 dated 18/01/2019
6. Date of inspection : 06-02-2019
7. Name of the Inspecting Officer : Mukesh Verma DO (West)
8. Name and designation of Officer  
from the building side : Sh. Tejinder Singh (Partner)
9. Year of Construction : 1999 (as per sanctioned plan)
10. Applicant's letter No. : nil dated 24/04/2019

Basement – Storage (Area=459.29 m<sup>2</sup>)  
 Ground & First – Banquet (Area=459.29 m<sup>2</sup>)  
 2<sup>nd</sup> Floor & 3<sup>rd</sup> Floor = Residence

S No	Minimum standards on fire prevention and fire safety U/R 33	BBL Requirements	Provided at site	Remarks MR/NMR
1.	Access of building			
	<ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>	12 m NA NA	Provided On Main Road NA	MR NA NA
2.	Number, width, Type & Arrangements of exits			
	a. Number of staircases <ul style="list-style-type: none"> <li>Upper floors</li> <li>Basements</li> </ul>	2 NA	03 Provided NA	M.R. NA
	b. Width of staircases <ul style="list-style-type: none"> <li>Upper floors</li> <li>Basements</li> </ul>	2 mtr NA	2X 2mtr & 1X 1 mtr Provided NA	MR NA
	c. Protection of exits <ul style="list-style-type: none"> <li>Fire check door</li> <li>Pressurization</li> </ul>	Required NA	Provided NA	MR NA
	d. No of continuous staircase to terrace	01	Provided	MR
	e. Width Of Corridor	NA	NA	NA
	f. Door Size	2X2m	GF=230 cm, 210 cm, 90 cm FF=210 cm, 200 cm, 92 cm	MR
3.	Compartmentation			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> <li>Fire Dampers</li> </ul>	Required NA NA NA NA	Provided NA NA NA NA	MR NA NA NA NA
4.	Smoke managements System			
	<ul style="list-style-type: none"> <li>Basements</li> <li>Upper floors</li> </ul>	NA Required	NA Provided	NA MR
5.	Fire Extinguishers			
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>ISI marking</li> </ul>	8 nos. ABC & CO <sub>2</sub> ISI marked	Provided Provided Provided	MR MR MR



6.	First – Aid Hose Reels			
	• Total numbers on each floor	01	Provided	MR
	• Length of hose reel hose	30 m	Provided	MR
	• Nozzle diameter	5 mm	Provided	MR
7.	Automatic fire detection and alarming system			
	• Type of detectors	NA	NA	NA
	• Location of Main Panel	NA	NA	NA
	• Location of Repeater Panel	NA	NA	NA
	• Alternate source of power	NA	NA	NA
	• Hooters' Location	NA	NA	NA
8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	MR
10.	Automatic Sprinkler System			
	• Basements	NA	NA	NA
	• Upper Floor	NR	NR	NR
	• Sprinkler above false ceiling	NR	NP	NR
11.	Internal Hydrants			
	• Size of riser/down- comer	100 mm	Provided	MR
	• Number of hydrants per floor	01	Provided	MR
	• Hose Box	01	Provided	MR
12.	Yard Hydrants			
	• Total number of hydrants	NR	NR	NR
	• Hose Box	NR	NR	NR
13.	Pumping Arrangements			
	• Ground Level			
	• Discharge of main pump	NA	NA	NA
	➤ Head of main pump	NA	NA	NA
	➤ Number of main pumps	NA	NA	NA
	➤ Jockey pump out put	NA	NA	NA
	➤ Jockey pump head	NA	NA	NA
	➤ Standby Pump out put	NA	NA	NA
	➤ Standby Pump Head	NA	NA	NA
	➤ Auto Staring/Manual stopping	NA	NA	NA
	➤ Pump House Access	NA	NA	NA
	• Terrace level			
	➤ Discharge of pump	900 lpm	2X 450 LPM Provided	MR
	➤ Head of the pump	40 m	Provided	MR
	➤ Power supply	Required	Provided	MR
	➤ Auto starting of pump	Required	Provided	MR
14.	Captive water Storage for fire fighting			
	• Under ground tank capacity	NA	NA	NA
	➤ Draw of connection	NA	NA	NA
	➤ Fire service inlet	NA	NA	NA
	➤ Access to tank	NA	NA	NA
	• Overhead Tank capacity	25, 000 litres	Provided	MR
15.	Exit Signage	Required	Provided	MR
16.	Provision of Lifts			
	➤ Pressurization of Lift Shaft	NA	NA	NA
	➤ Pressurization of lift lobby	NA	NA	NA
	➤ Communication in lift Car	NA	NA	NA
	➤ Fireman's Grounding Switch	NA	NA	NA
	➤ Lift Signage	NA	NA	NA
17.	Standby power supply	Required	Provided	MR
18.	Refuge Area			
	➤ Total area	NA	NA	NA
	➤ Location	NA	NA	NA



	<ul style="list-style-type: none"> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	NA	NA	NA
8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	MR
10.	Automatic Sprinkler System			
	<ul style="list-style-type: none"> <li>Basements</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>	NA	NA	NA
		NR	NR	NR
		NR	NP	NR
11.	Internal Hydrants			
	<ul style="list-style-type: none"> <li>Size of riser/down- comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	100 mm	Provided	MR
		01	Provided	MR
		01	Provided	MR
12.	Yard Hydrants			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	NR	NR	NR
		NR	NR	NR
13.	Pumping Arrangements			
	<ul style="list-style-type: none"> <li>Ground Level</li> <li>Discharge of main pump</li> <li>Head of main pump</li> <li>Number of main pumps</li> <li>Jockey pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Staring/Manual stopping</li> <li>Pump House Access</li> <li>Terrace level</li> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power supply</li> <li>Auto starting of pump</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		900 lpm	2X 450 LPM Provided	MR
		40 m	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
14.	Captive water Storage for fire fighting			
	<ul style="list-style-type: none"> <li>Under ground tank capacity</li> <li>Draw of connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		25, 000 litres	Provided	MR
15.	Exit Signage	Required	Provided	MR
16.	Provision of Lifts			
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of lift lobby</li> <li>Communication in lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
17.	Standby power supply	Required	Provided	MR
18.	Refuge Area			
	<ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>	NA	NA	NA
		NA	NA	NA
19.	Fire control room			
	<ul style="list-style-type: none"> <li>Detector system panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Battery backup</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA

	➤ Building Floor Plans	NA	NA	NA
20.	Special Fire Protection Systems for Protection of special Risks, if any;	NA	NA	NA

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/.

*Mukesh 7/2/19*

Signature of the Inspecting Officer

Name : Mukesh Verma

Designation : DO (West)

*Dy. CPO W27 - on leave*  
*CPO W27 / JV*  
*8/2/19*  
*FTPL*

*DO/W*  
*F.T. / FSC is put up for signature please*

*Mukesh 11/2/19*

*CPO W27 / JV*  
*11/2/19*

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