GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF TRAINING & TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAMPURA, DELHI-110034. (CO-ORDINATION BRANCH)

No.F.5(41)/2017/Trg.Prog./CDN/TTE/ 408-413

Dated: 16/05/19

To,

- 1. All Principals, of Institutes of Technology/ITIs under, DTTE.
- 2. All Branch Incharges, DTTE (HQ) / BTE. TTE (HQ.), Pitampura, Delhi.

Sub:-

Training Programmes for the month of "June", 2019.

Sir.

Please find enclosed herewith a copy of letter No.F.5/01/05/2018-19/UTCS/TS-I/2672-2834 dated. 06.05.2019, received from the Asstt. Director (Admn.)), Govt. of NCT of Delhi, Directorate of Training (UTCS), on the Subject cited above.

It is therefore, requested to nominate your staff for the training programmes latest by 30.05.2019. Nomination received after the due date will not be considered,. All the head of institutions are also requested to certify relevancy of the course before nominating the name of officer/officials. After training they will have to certify that the nominated officials actualty attended/completed the training.

Encl: As above.

Yours faithfully,

(RAJEEV KUMAR) SECTION OFFICER (CDN) Dated: 16 /65 /19

No.F.5(41)/2017/Trg.Prog./CDN/TTE/ 468 - 4/3

Copy for information :-

- 1. P.S. to Secretary, TTE.
- 2. P.S. to Director, TTE.
- 3. P.A to Joint Director, TTE.
- 4. The system analyst, TTE (HQ) requested to upload the informations referred. To above on the Deptt website www.tte.delhigov.nic.in

SECTION OFFICER (CDN)

GOVERNMENT OF NCT OF DELHI

DIRECTORATE OF TRAINING: UNION TERRITORIES CIVIL SERVICES

Institutional Area, Behind Karkardooma Courts, Shahdara Delhi-110032 Tele 20822456, Fax No. 20822470,

F.No F 5/01/05/2018-19/UTCS/TS-I/2/72-2834

Dated: 06/05-/19

2061

All HODs / Local/ Autonomous Bodies and Corporations, Government of NCT of Delhi

Sub: Training Programmes for the month of "June", 2019.

Sir/Madam,

The Directorate of Training has developed refresher programmes for officers / officials under various categories during the month of June, 2019, which are detailed below:

| lk to | C1 | Training Section | Course Name | Course Code | Duration | Dates | Last date of Receiving nominations |
|------------|----|---------------------|---|----------------|---------------|---|--|
| 2 | 1. | AD-VI | Basic Computer Operations | GG . | | 03.06.2019 (Monday) 04.06.2019 (Tuesday) | 27.05.19 |
| 3,014 | 2. | AD-VI | E-Office | GG | One Day | 04.06.2019 (Tuesday) | 28.05.19 |
| ر عبو م | 4 | AD-IV | Personal Skills : Managing Stress and Anger | ELS | Two Days | 06.06.19 (Thursday) – 07.06.19 (Friday) | 30.05.19 |
| | 4. | AD-V | Retirement Planning | GA | One Day | 07.06.2019 (Friday) | 30.05.19 |
| | 5. | AD-V | Protecting the Rights of Children. Save the future | GA | One Day | 10.06.2019 (Monday) | 03.06.19 |
| | 6. | AD-I | Vigilance Matters (including Disciplinary Proceedings) | FE | Three Days | 10.06.19 (Monday) - 12.06.19 (Wednesday) | 03.06.19 |
| A. | 7. | AD-VI | RTI Act- Capacity Building | GG | Two Days | 12.06.2019 (Wednesday) - 13.06.2019 (Thursday) | 05.06.19 |
| | 8. | AD-II | Management Of Contracts | MC · | Three Days | 12-06-19 (Wednesday -14-06-19 (Friday) | 05.06.19 |

| AD-IV | Complaint Handling Mechanism for Sexual Harassment Committee Members | | | (Thursday) | |
|------------|--|--|--|---|--|
| AD-IV | Mechanism for Sexual Harassment Committee | | | | |
| AD-IV | Sexual Harassment Committee | | | | |
| AD-IV | | | | | i . |
| AD-IV | Members | | | | |
| AD-IV | | 1 | | | , |
| | Personal Skill: | ELS | Two Days | 13.06.19 (Thursday) - | 06.06.19 |
| | | | | 14.06.19 (Friday) | |
| | Time Managementy | | y wy | · july | |
| | 1 | S | | 6 | |
| | | | <u> </u> | | 100510 |
| JD-ÎÎ | and the common territorial and the common territ | MC | | | 12.06.19 |
| 4/10 | Management? | | Days | -21-06-19, (Friday) | ************************************** |
| AD-VI | Computer | GG | Three | 19.06.2019 | 12.06.19 |
| | Operations | | Days | (Wednesday) - | |
| | (Advanced Course) | | | 21.06.2019 (Friday) | |
| AD-IV | Interpersonal Skills | ELS - | Two Days | | 13.06.19 |
| | - | | | 20.06.19 (Thursday) - | |
| | | | | , , , | |
| | _ | | | 21.00.19 (Filday) | |
| | Etiquettes | | , | 70 | |
| AD-V | Environment and | GA | One Day | 21.06.2019 (Friday) | 14.06.19 |
| | Climate Change | | | | |
| AD-V | Cashless/ | GA | One Day | 21.06.2019 (Friday) | 14.06.19 |
| * ****** * | e-Transactions | | | | |
| 34 | ** | | 47 1 | of it | "h |
| AD-I | Hindi Ka Karvalava | FE | Two Days | 24.06.19 (Monday) - | 17.06.19 |
| | | | 2-30 | ` * * * * * * * * * * * * * * * * * * * | |
| 4 | AD-IV | D-II Project Management D-VI Computer Operations (Advanced Course) D-IV Interpersonal Skills : DOs & DON'Ts: Workplace Etiquettes D-V Environment and Climate Change AD-V Cashless/ e-Transactions | Management AD-VI Computer Operations (Advanced Course) AD-IV Interpersonal Skills ELS : DOS & DON'TS: Workplace Etiquettes AD-V Environment and Climate Change AD-V Cashless/ e-Transactions AD-I Hindi Ka Karyalaya FE | D-II Project MC Three Days D-VI Computer Operations (Advanced Course) D-IV Interpersonal Skills ELS . Two Days DOS & DON'Ts: Workplace Etiquettes D-V Environment and Climate Change AD-V Cashless/e-Transactions AD-I Hindi Ka Karyalaya FE Two Days | D-II Project MC Three 19-06-19 (Wednesday) Management Days -21-06-19 (Friday) D-VI Computer Operations (Advanced Course) D-IV Interpersonal Skills ELS . Two Days DON'TS: Workplace Etiquettes DON'TS: Workplace Etiq |

TARGET BENEFICIARIES OF THE COURSES

These Courses are designed to enhance the skill set and knowledge of the participating officers/officials and to make them familiar with the new concepts, will indicate and berichmarking of the field. Besides, it would help them in performance of their day-to-day duties/functioning of Deptt.

The Detailed Training Module / Learning Units are available on our website at utcs.delhigovt.nic.in under the link "Training".

NOMINATIONS FOR THE COURSE



3

It is requested that 4-5 suitable <u>officers / officials</u> may be nominated to participate in these courses. The nominations should be sent to the Course Coordinator concerned in time for each course as detailed below:-

| Trainin g Sectio n | Name of Training package | Course Code | Tele Fax Number | E-mail address |
|-----------------------------|-----------------------------|----------------|--------------------|-------------------------|
| I | Functional ST Efficiency | FE | 20822年57。 | adtrglutcs.delli@nic.in |
| II | Managerial Competence | MC | 20822462 | adtrg2utcs.delhi@nic.in |
| IV 🚧 | Essential Life Skills | ELS | 20822460 | adtrg4utcs.delhi@nic.in |
| V | General Awareness | GA | 20822459 | adtrg5utcs.delhi@nic.in |
| VI | Good Governance | GG | 20822458 | adtrg6utcs.delhi@nic.in |

OTHER INSTRUCTIONS for the participants:

- 1. Participants may contact the Course Coordinator concerned for any information/clarification on training course.
- 2. Filled up Nomination forms of nominated officials may be forwarded by department / may be filled by participants at the time of registration at 9.45 a.m. on the first day.
- 3. Training is usually from 10.00 a.m. to 4.30 p.m. Refreshments and lunch are included in the training.
- 4. Contact number of the participants may kindly be sent with the nomination letter.
- 5. Bio data form is available on the department's website www.utcs.delhigovt.nic.in under Training'.

(Ravindra Singh)
ASSISTANT DIRECTOR (Admn.)

Copy to:

3

The Assistant Programmer, Dte. of Training: UTCS for uploading on the website of the Department.