

**OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES,  
GNCTD, PARLIAMENT STREET, NEW DELHI-110001  
PH. 23742099, FAX - 23748131, email : rcoop@nic.in  
(Administration Branch)**

No. F. 5/5/81/Estt/Coop/PF-3/ 30/6-23

Dated : 20/11/2018

## ORDER

In supersession of order dated 01.10.2018, the work allocation in respect of, the following Dy. Registrar/Assistant Registrar is hereby ordered with immediate effect, till further orders:-

S.N.	Name of the Deputy Registrar	Work Alloted	Name of the ARCS	Work Alloted
1	Shri Banbari Lal	Head of Office, Coop. Edn.Fund, SEE Fund, Housing Sec-02(C-E), H/Sec-04(K-M) & H/Sec-08(T-Z), T/C Societies, Audit, Planning, R&I, Nodal officer PGC, PGMS, LG Listening, CPGRAMS ,Library, Establishment, Vigilance, Caretaking and Appeal cases under sec-139 of DCS Act, 2003	Sh. Tanuj Bhanot, ARCS	Housing Section-4(K-M), Audit, Housing Section-08 (T-Z),
			Sh. M.G.Sathya ARCS	Administration, Vigilance, CTB, Coordination, Nodal Officer for General Election, 2019(Manpower)
			Sh. Kulvendra Yadav, ARCS	T&C Societies (without recovery), Nodal Officer for e-SLA & e-RTI, ) Housing Section-02(C-E),
2	Sh. B. S. Thakur	Housing Sec-01(A-B);H/Sec-03(F-J);H/Sec-05(N-O);H/Sec-06(P-R) & H/Sec-07(S-S), Banking, RTI, Legal, Arbitration, Information Technology and Office Automation, Policy Branch, Monitoring of High Court & Supreme Court cases, Appeal cases under sec-139 of DCS Act,	Sh. Gulshan Kumar Ahuja, ARCS	Housing Section-6(P-R), Housing Section-3(F-J), Banking, Arbitration Branch,
			Sh.K. P. Suhag, ARCS	Housing Section-5(N-O), Housing Section-7(S-S), Recovery Branch, Policy
			Sh. M.G.Sathya ARCS	Housing Section -01(A-B), Legal,

This issues with the prior approval of RCS/HOD.



**(BANBARI LAL)**

**DEPUTY REGISTRAR (ADMN.)**

Dated : 20/11/2018

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Copy to:

1. PA to RCS/Spl. RCS-I/All DRCS/All ARCS.
2. Incharge(s) of all concerned Section/Branch.
3. Asstt. Director (Computer) for uploading this order on the website of the Department.
4. AO/DDO, AAO (Recovery Fund).
5. Guard File



**(BANBARI LAL)**

**DEPUTY REGISTRAR (ADMN.)**

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26/11/18