

**OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES
GNCT OF DELHI, OLD COURT BUILDING
PARLIAMENT STREET, NEW DELHI-01**

No. 8430

DATED:- 18/10/18

The Asstt. Director,
Computer Cell,
RCS Office,
New Delhi-110001


Sub: Uploading of Performas for inviting applications on the RCS office website.

Sir,

Please find enclosed herewith 04 performas to be uploaded on the website of RCS Office for the award "Shields/Sahkarita Ratna" on the occasion of Cooperative Week Celebration during the month of November 2018.

Kindly upload the same at the earliest.

Encl.: As above.


(J.S. RAWAT)
A.A.O. (CEF)

G.M
18/10/18

DA (cc)
to upload
urgently today

1689/4
18/10/18

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FOR AWARDING OF SHIELD TO HOUSING COOPERATIVE & FEDERATIONS

01. Name & Address of the society :
02. (a) Regn. No. & Date (b) PAN No. :
03. Number of flats :
04. Number of regular members. :
05. Number of power of attorneys :
06. Number of GPAs made regular members :
07. Number of application pending for transfer of membership :
08. Total number of members in the m.c. (attach list) :
09. Number of women members :
10. Number of mc meetings held during previous year & during the current year :
11. Does in the monthly meetings the accounts for previous months presented and passed? :
12. Mode of payments to the society by members and others by cheque/ Cash :
13. what is the bank balance on 31st march of previous year :
14. Give the break up of the bank balance and the source of its collection :
15. Date of last AGM :
16. Whether the audited accounts were presented in the AGM. :
17. When was the accounts for the previous year passed by the MC (enclose copy of the resolution of the relevant minutes) :
18. Up to what period the lease amount to the DDA has been paid (enclose copy of last chellan) :
19. Is the society paying up the electricity and water bills timely (Enclose copy of last bills paid) :

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20. No. of court cases, including those with RCS :
pending against the members
 21. What is the capacity of back up power system :
 22. Is the DG set in working condition? :
 23. Are the elevators in working order/ :
 24. How is the maintenance of elevators done, :
through AMC/ call basis
 25. Have you installed the Water Harvesting :
system?
 26. Are you regularly cleaning up the water tanks? :
 27. Do you organize any cultural event in the :
society? If so, name them
 28. owned fund for the last 3 years :
 29. Borrowed funds for the last 3 years :
 30. Date of allotment of land and approval of :
layout plan
 31. Construction stage of flats :
 32. Tentative cost of construction per sq. ft. :
 33. if project completed, give detail :
a) Position of allotment of flats :
 34. Date of general body meeting / election. :
a) In case of federation/ State level institution. :
following details be given,
b) Services rendered to member societies. :
c) Last audit balance sheet & p & L accounts. :

Signature of President/ Secretary
With seal of the Society

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FOR AWARDING OF SHIELDS TO URBAN THRIFT & CREDIT SOCIETIES /BANK

1. NAME & ADDRESS OF THE SOCIETY :
2. REGN. NO. & DATE :
3. NUMBER OF MEMBERS DURING THE :
LAST 3 YEAR .
4. OWNED FUNDS WHICH INCLUDED :
SHARE CAPITAL / RESERVE FUND FOR
THE LAST 3 YEAR.
5. BORROWED FUNDS FOR THE LAST :
3 YEAR.
6. LOAN ADVANCED TO MEMBERS FOR :
THE LAST 3 YEAS .
7. PERCENTAGE OF OVER DUE LOAN :
OF FINANCING INSTITUTION FOR
THE LAST 3 YEARS .
8. DEPOSIT FOR THE LAST 3 YEARS . :
9. PROFIT DURING FOR THE LAST :
3 YEARS .
10. DATE OF ELECTION HELD :
11. DATE OF GENERAL BODY MEETING. :
12. AUDIT CLASSIFICATION DURING :
THE LAST 3 YEARS .
13. DIVIDENT DECLARED FOR THE :
LAST 3 YEARS .
14. EDUCATION FUND DURING :
THE LAST 3 YEARS .
15. AUDITED BALANCE SHEET AND P & :
L ACCOUNT FOR THE YEAR 2002-03
16. PERCENTAGE OF DEFAULTER OF THE :
LOAN FOR THE LAST 3 YEARS
17. WELFARE SCHEME,IF ANY,OPERATED :
BY THE SOCIETY (GIVE BRIEF DETAILS
18. GIVE BRIEF DETAILS OF THE SPECIAL :
FEATURES OF THE SOCIETY

SIGNATURE OF PRESIDENT/
SECRETARY WITH SEAL OF
THE SOCIETY

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**FOR AWARDING OF SHIELDS TO HANDLOOM LEATHER/INDUSTRIAL/
CONSUMER COOPERATIVE STORES & RURAL COOPERATIVE SOCIETIES**

1. NAME & ADDRESS OF THE SOCIETY :
2. REGN. NO. & DATE :
3. NO. OF MEMBERS DURING THE LAST 3 YEAR :
4. OWNED FUNDS WHICH INCLUDED SHARE CAPITAL/RESERVE FUND FOR THE LAST 3 YEAR :
5. BORROWED FUNDS FOR THE LAST 3 YEAR :
6. LOAN ADVANCED TO MEMBERS FOR THE LAST 3 YEARS :
7. PERCENTAGE OF OVER LOAN TO MEMBER DURING LAST 3 YEARS :
8. PURCHASE OF ESSENTIAL GOODS & RAW MATERIAL DURING LAST 3 YEARS :
9. SALE DURING THE LAST 3 YEARS :
10. PROFIT DURING THE LAST 3 YEARS :
11. DATE OF GENERAL BODY MEETING :
12. DATE OF ELECTION :
13. DATE OF AUDIT FOR THE LAST 3 YEARS :
14. AUDIT CLARIFICATION DURING THE LAST 3 YEARS :
15. RATE OF DIVIDEND PAID FOR THE LAST 3 YEARS :
16. EDUCATION FUND DURING LAST 3 YEARS :
17. AUDITED BALANCE SHEET AND P & L ACCOUNT FOR THE LAST YEAR :
18. SPECIAL FEATURES OF THE SOCIETY, IF ANY :

SIGNATURE OF PRESIDENT/SECRETARY

PROFORMA

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FOR AWARDING OF SHIELDS TO EMINENT COOPERATORS OF DELHI

1. NAME OF THE APPLICANT
2. NAME & ADDRESS OF THE SOCIETY WHICH HE/SHE REPRESENTS
3. DESIGNATION IN THE SOCIETY
4. EDUCATIONAL QUALIFICATION
5. EXPERIENCE IN COOPERATIVE MANAGEMENT (GIVE DETAILS)
6. GIVE DETAILS FOR THE CONTRIBUTION IN THE DEVELOPMENT OF COOPERATIVE

SIGNATURE OF APPLICANT

Recommended and forwarded to the Chairman, Cooperative Education Fund/Registrar, Cooperative Societies, Old Court Building, Parliament Street, New Delhi.

SIGNATURE OF PRESIDENT/SECRETARY
WITH SEAL OF THE SOCIETY