## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH 'K" BLOCK, VIKAS BHAWAN, 1.P. ESTATE, NEW DELHI – 110002

No. F. 4(01)/2011/T&P/F&S/Admn./Pt.file/ 3838-3849

Dated 70/08/18

## ORDER

The transfer/posting of the following MTS/Cl-IV are hereby ordered with immediate effect as under:-

| S.N | Name of the Official and Designation | Present Posting  | Proposed at     |
|-----|--------------------------------------|------------------|-----------------|
| 1.  | Surender, MTS                        | Underposting     | C-25(Moti Ng.)  |
| 2.  | Vijender, SCC                        | C-55(Trilokpuri) | Ç-62 (Shahdara) |

This issues with the prior approval of the Competent Authority.

ASSISTANT COMMISSIONER(ADMN.)

No. F. 4(01)/2011/T&P/F&S/Admn./ コギフター3849

Dated 70/08/18

Copy forwarded to the following for information and necessary action:-

- 1 .President CDRF(West)F&S.
- 2. Spl. Commissioner, F &S.
- 3.. The A.C.Center/East.F&S.
- 4.. FSO, C-25/55/62, F&S
- 3. The System Analyst with the request to upload on website.
  - 6. Official concerned.
  - 7. Personal File/Guard file.

ASSISTANT COMMISSIONER(ADMN.)

St. Adil

475/55A/IT 31-8-18 676