## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS (ADMINISTRATION BRANCH, ROOM NO. 305, 3<sup>RD</sup> FLOOR) K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 PHONE NUMBER: 011-23378059 (Email: fsoadmn305@gmail.com)

No.F.02/01/F&S/Admn./2017/ 1971-1976

Dated: 08/05/18

## **ORDER**

The transfer/posting of following Grade-I(DASS)/FSOs are hereby ordered as under with immediate effect:

S.	Name of FSO	Present Posting	Posted at
<b>No.</b> 1.	Sh. Yoginder Kumar	Administration Branch	C-02 (Burari)
2.	Sh. Jeetendra Kumar	C-02 (Burari)	Administration Branch

This issues with the prior approval of Competent Authority.

ASSISTANT COMMISSIONER (ADMN.)

No.F.02/01/F&S/Admn./2017/ 197/-1976

Dated: 0 8/05/18

Copy forwarded to the following for information and necessary action to:

- 1. PS to CFS/ Special Commissioners, F&S department.
- 2. Asstt. Commissioner (North), F&S Department.
- 3. FSO (Vig), F&S Department.
- 4. System Analyst to upload the order on the F&S website.
- 5. Officers concerned through concerned AC.
- 6. Guard files.

ASSISTANT COMMISSIONER (ADMN.)

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