

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
OFFICE OF THE COMMISSIONER FOOD SUPPLIES & CONSUMAR AFFAIRS
'K' BLOCK, VIKAS BHAWAN; NEW DELHI-110002
(ADMINISTRATION BRANCH)

No. : F.8 (02)/F&S/Admn./2017/ 1671-1676


Dated : 13/04/18

ORDER

The transfer/posting of following Gr.-II (DASS)/Inspector is hereby ordered as under:-

S.No.	Name of the Official	Present place of posting	Posted at
01	Sh. Jaswant Kumar Anand, FSI	C-02 (Burari)	C-02 (Burari) alongwith additional charge of C-15 (Shakur Basti)
02	Sh. Ashwani Kumar, FSI	C-02 (Burari)	C-02 (Burari) alongwith additional charge of C-16 (Tri Nagar)
02	Sh. Harishi Kumar, FSI	C-13 (Rohini) alongwith additional charge of C-05 (Badli)	C-13 (Rohini) with additional charge of C-05 (Badli) & C-10 (Sultanpur Majra)
03	Sh. Sylvester Kujur, FSI	C-16 (Tri Nagar) alongwith additional charge of C-15 (Shakur Basti)	C-8 (Mundka) with additional charge of C-09 (Kirari)
04	Sh. Pramod Kumar, FSI	C-69 (Mustfabad) with additional charge of C-66 (Ghonda)	C-69 (Mustfabad) with additional charge of C-70 (Karawal Nagar)
05	Sh. Anil Kumar, FSI	C-65 (Seelampur) with additional charge of C-70 (Karawal Nagar)	C-65 (Seelampur) with additional charge of C-66 (Ghonda)

This issues with the prior approval of Pr. Secretary-cum -Commissioner, F&S.

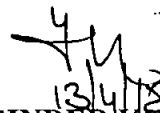

13/4/18
(YOGINDER KUMAR)
FOOD & SUPPLY OFFICER (ADMN.)

NO. : F.8(02)/F&S/Admn./2017/ 1671-1676

Dated : 13/04/18

Copy forwarded to the following for information and necessary action:-

1. PS to CFS/PA to Spl. Commissioner, F & S Department.
2. AC (North West, North, North East) F & S Department.
3. FSO (Vigilance)/C-02, 13, 16, 69, 65, 10, 9, 8, 05, F & S Department.
4. The system Analyst with the request to upload on website.
5. Official concerned.
6. Personal file/Guard file.


13/4/18
(YOGINDER KUMAR)
FOOD & SUPPLY OFFICER (ADMN.)

737/SSA/IT
17/4/18

DA