GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS (ADMINISTRATION BRANCH)

ROOM NO.305, IIIrd FLOOR, K-BLOCK, VIKAS BHAWAN, NEW DELHI: 110002

F. No.6(7)/2013/F&S/TP/Admn./HQ/Pt.I//3/o-/3/)

Dated: /9/03/12

ORDER

In pursuance of Services-III Department stand relieving order No. 02 endorsed vide F.No. 14(1)/4/2014/TP/S-III/202-210 dated 11.01.2017 and subsequent been relieved from Maulana Azad Medical College, GNCT of Delhi w.e.f. 26.02.2018 (A/N) vide order No. F.10(7)/10/MC/Estt.1/3835 dated 26.02.2018. Sh. Amit Kumar, Grade-IV(DASS)/Jr. Asstt. has joined this Department on 27.02.2018 (F/N) and accordingly taken on strength of this department against vacant post of Grade-IV(DASS)/Jr. Asstt. with effect from his date of joining and further posted as under:-

	Name & Designation of the official	Previous Deptt.	Present place of posting	Posted at
1.	Sh. Amit Kumar, Gr	MAMC	Under posting	Consumer Affairs
	IV(DASS)/Jr. Asstt.	ž.		Branch, F&S (HQ)
	(DOB:05.03.1982)		7.	

Further, the transfer/posting of below mentioned official Gr.III(DASS)/Sr. Asstt. is hereby ordered as under:-

	Name & Designation of the official	Present place of Posting		Transferred to		
1.	Sh. Amit Malik,	Consumer	Affairs	Admn.	Branch,	F&S
	GrIII(DASS)/Sr. Asstt.	Branch, F&S (HQ)		(HQ)		

The above mentioned officials are hereby stand relieved from their duties with immediate effect without watiting for any formal order.

This issues with the prior approval of Pr. Secretary-Cum-Commissioner, F&S.

(YOGINDER KUMAR)

FOOD & SUPPLY OFFICER (ADMN.)

F. No.6(7)/2013/F&S/TP/Admn./HQ/Pt.I//3/o-/3/7

Copy forwarded to the following for information and necessary action:-

1. Administrative Officer, MAMC, 2-Bahadur Shah Zafar Marg, New Delhi.

2. Section Officer (Services-III), Services Deptt., 7th Level, "B" Wing, Delhi Sectt., New Delhi.

3. P.S./PA to Pr. Secy.Spl. Commissioner, F&S.

4. DDO/PAO concerned.

5. FSO (Consumer Affair Branch), F&S.

6. Sr. System Analyst with the request to upload on website.

7. Officials concerned.

8. Personal File/Guard file.

FOOD & SUPPLY OFFICER (ADMN.)

DBO (Adil) 0 20/3/18