## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS (ADMINISTRATION BRANCH, ROOM NO. 305, 3RD FLOOR) K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 PHONE NUMBER: 011-23378059 (Email: fsoadmn305@gmail.com)

File No.02/01/F&S/Admn./2017/ /2/5-/224 ORDER

Consequent upon joining to the post of Grade-I(DASS)/FSO, vide Services Department stand relieved order no. 57 dated 08.03.2018, Smt. Savita Devi Bisht (DOB 18.08.1970) has been taken on the strength of this department w.e.f. 09.03.2018 (F/N).

Further, the transfer /posting of following Grade-I (DASS)/FSOs is hereby ordered as under with immediate effect:

S. No.	Name of FSO	Present Posting	Posted at
1.	Smt. Savita Devi Bisht	Under Posting	MI Cell with additional charge of District New Delhi
2.	Sh. Pramod Kumar	C-36 (Bijwasan) with additional charge of C-34 (Matiala) and C-37 (Palam)	C-36 (Bijwasan) with additional charge of C-34 (Matiala), C-37 (Palam) and C-38 (Delhi Cantt.)
3.	Smt. Sheela Vohra	C-32 (Uttam Nagar) with additional charge of C-33 (Dwarka)	C-32 (Uttam Nagar) with additional charge of C-33 (Dwarka) and C-39 (Rajender Nagar)
4.	Sh. Diwan Singh	State Food Commission with additional charge of MI Cell	State Food Commission

This issue with the approval of Competent Authority.

(YOGINDER KUMAR) FOOD & SUPPLY OFFICER (ADMN.)

File No.02/01/F&S/Admn./2017/ 1215-1229

Dated: 17/03/18

Copy forwarded to the following for information and necessary action to:

- 1. PS to CFS/ Special Commissioner, F&S department.
- 2. Dy. Secretary, (Services-I), 7th Level, Delhi Secretariat, Delhi.
- 3. Election Officer (Admn.), O/o CEO, GNCT of Delhi, Kashmere Gate, Delhi.
- 4. All Assistant Commissioner, F&S Department.
- 5. FSO (Vig.), F&S Department.
- 6. PAO through DDO concerned, F&\$ Department.
- 7. A. O. (Accounts), F&S Department.
- 8. System Analyst to upload the order on the F&S website.
  - 9. Officer Concerned through concerned Asstt. Commissioners.
  - 10. Guard files.

(YOGINDE FOOD & SUPPLY OFFICER (ADMN.)

UCE 284/11 -12/3/18

Sh. marder