

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS  
(ADMINISTRATION BRANCH, ROOM NO. 305, 3<sup>RD</sup> FLOOR)  
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002  
PHONE NUMBER: 011-23378059 (Email: [fsoadmn305@gmail.com](mailto:fsoadmn305@gmail.com))

No.F.2/02/F&S/Admn./2012/ 10/9-1024

Dated: 09/03/18

ORDER

The transfer/posting of following Assistant Commissioners are hereby ordered as under with immediate effect:

Sl. No.	Name of A.C	Present Posting	Posted at
1	Sh. R K Saxena	AC (Central) with additional charge of Admn Branch, Vigilance, HOO, Distribution Branch, Fuel, NFSA, P&C and General Branch.	AC (Central) with additional charge of AC (New Delhi), Admn Branch, Vigilance, HOO, Distribution Branch, Fuel, NFSA, P&C and General Branch.
2	Sh. Mukesh Kumar	A.C. (South)	AC (South) with additional charge of AC (Enforcement), MI Cell, L&P Branch, PGC, PGMS, RTI, Food Branch and AD (CA).

This issues with the prior approval of Pr. Secretary cum Commissioner, F&S.



(K N JHA)

FOOD & SUPPLY OFFICER (ADMN.)

No.F.2/02/F&S/Admn./2012/ 10/9-1024

Dated: 09/03/18

Copy forwarded to the following for information and necessary action to:

1. PS to CFS/ Special Commissioners, F&S department.
2. All Asstt. Commissioners, F&S Department.
3. DDO (HQ) through DCA, F&S Department.
4. FSO (Vig), F&S Department.
5. System Analyst to upload the order on the F&S website.
6. Guard files.

Pl. upload.  
Dr.  
9.3.18

Adil



(K N JHA)

FOOD & SUPPLY OFFICER (ADMN.)

404/22A/11  
9/3/18