GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI **DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS** ADMINISTRATION BRANCH, HEAD QUARTER ROOM NO.305, K BLOCK, VIKAS BHAWAN I.P.ESTATE, NEW DELHI-110002.

No.F.8(02)/F&S/Admn./2017/ 904-9/0

Dated: 01/03/18

In pursuance of Services Department order No.76 and its endorsement No.F.3(1)/(152)/2016/S.II/3317-3327 dated 18.09.2017, the below mentioned Gr.II(DASS)/Inspector has joined this department physically on 19.02.2018 (F.N.) and for pay purpose w.e.f. 17.02.2018 (F.N.). Accordingly, he has been taken on strength of this department against a vacant post with effect from his date of joining and posted here as under:-

S. No.	Name of official	Previous Deptt.	Present Place of posting	Posted at
1.	Sh. Harish Kumar (DOB 25.07.69)	CBPGEC	Under Posting	C-13 (Rohini) alongwith additional charge of C-05 (Badli)

Further, the transfer/posting of following Gr.II(DASS)/Inspector is ordered as under:-

SI. No.	Name of the Official	Present place of posting	Posted at
1.	Sh.A.P.Verma	C-01 (Narela) with additional charge of Circle-06 (Rithala)	C-01 (Narela) additional C-06 (Rithala) & also assigned the additional charge of C-07 (Bawana)

This issues with the prior approval of Pr. Secretary-Cum-Commissioner, F&S.

(KRIPA NATH JHA) FOOD SUPPLY OFFICER (ADMN.)

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Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/P.A. to Special Commissioners, F&S Deptt

2. A.C (North West), F&S Department. 3. DDO/ PAO Concerned.

4. F.S.O.(Vigilance/C-01/C-5/C-6/C-7 & C-13), F&S, Deptt.

5. The System Analyst with the request to upload on website.

Official concerned.

7. Personal File/Guard File.

(KRIPA NATH JHA)

FOOD SUPPLY OFFICER (ADMN.)