## GOVERNMENT OF NATIONAL CAPITAL TERRITORY DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS (ADMINISTRATION BRANCH)

ROOM NO.305, Illrd FLOOR, K-BLOCK, VIKAS BHAWAN, NEW DELHI: 110002

F. No. 5/1/2017/F&S/Admn./ 599-607 ORDER

Dated: 06/02/18

In pursuance of Dy. Secretary, Services-II Department order No.109 endorsed vide No. 3(1)/(1)/2017/S.II/Vol.-II/4615-4627 dated 06.12.2017 and subsequent relieving from the office of AC (East) vide order No.F.AC(E)/F&S/TP/2017/4700-04 dated 19.01.2018, Smt. Kanchan Mullick, Gr.II(DASS)/FSI of this department has joined to the post of Gr.II(DASS)/ASO on 19.01.2018 (F/N) and accordingly taken on strength of this Department against vacant post of Gr.-II(DASS)/ASO with effect from her date of joining and further posted as under:-

SI. No	Name & Designation of the official	Previous Deptt.	Present place of posting	Posted at
1.	Smt. Kanchan Mullick, ASO (DOB:02.07.1959)	F&S Deptt	Under posting to the post of ASO	Consumer Affairs Branch, F&S (HQ)

Further, the transfer/posting of below mentioned officials Gr.II(DASS) /ASO is hereby ordered as under:-

	Name & Designation of the official	Present Posting	Transferred to
1.	Sh. Mahender Kumar, ASO		District Forum
		Branch, F&S (HQ)	(South-II)

This issues with the prior approval of the Competent Authority.

(SATYA) FOOD & SUPPLY OFFICER (A)

F. No. 5/1/2017/F&S/Admn. 1 599-6-7

Dated: 06/02/18

Copy forwarded to the following for information and necessary action:-

Registrar, State Commission, F&S.

- 2. P.S./PA to Pr. Secy/Spl. Commissioner, F&S.
- 3. The Assistant Commissioner (East), F&S.
- 4. DDO/PAO concerned.
- 5. President, District Fourm (South-II), Mehrauli, F&S.
- 6. FSO (Vig./Consumer Affair Branch), F&S.
- 1. Sr. System Analyst with the request to upload on website.
  - 8. Official concerned.
  - 9. Personal File/Guard file.

FOOD & SUPPLY OFFICER (A)