



DELHI JAL BOARD  
GOVERNMENT OF NCT OF DELHI  
OFFICE OF THE ASSISTANT COMMISSIONER(T)  
VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005.  
PHONE No. 011- 23510241

Dated : 08.03.2018

OFFICE ORDER No. 48

The transfer and posting of following officials is hereby ordered with immediate effect :-

Sr. No	Name /father's Name/ Emp. Code/Present Place of Posting	Transferred & Posted with
1	Narender Kumar JE(E&M) on Contract S/o Shri Kishan lal Emp. No.80008281 C/o EE(E&M)W&S West	In partial modification O.O.No.224 dated 24.10.2017 he is hereby <i>retained</i> with EE(E&M)W&S West
2	Arvind Jora JE(E&M) on contract S/o Sh. Radha Charan, Emp.No.80008324 C/o EE(E&M)-II/Wzd.	EE(E&M)W&S East
3	Kuldeep JE(E&M) on Contract S/o Prithvi Singh Emp. No.80008615 C/o EE(E&M)W&S North West	EE(SDW)-VI/Keshopur
4	Chetan Anand, JE(E&M) on contract S/o Mahender Singh Emp. No.80008631 C/o Member(WS)	EE(SDW)-XIII
5	Ashish Tomar JE(E&M) S/o Brijpal Singh Emp. No.20018937. C/o EE(SDW)-I/Kilokri	EE(E&M)-III/Ch. WW

Contd.....P/2,

6	Yogesh Lohchab JE(E&M) S/o Rajbir Singh Emp. No. 20017864 C/o EE(E&M) -III	EE(E&M)WTP-Nangloi.
---	--	---------------------

The above officials shall be stand relieved w.e.f. 12<sup>th</sup> March, 2018(AN) with the direction to report at new place of posting under intimation to this office.

This issues with the approval of the Competent Authority.

*[Signature]*  
08/03/18

(PARVEEN KUMARI)  
ASSISTANT COMMISSIONER (T)

F.No.587/AC(T)/Trf./JE(E&M)/2016/ 12723

Dated : 08.03.2018

Copy to :-

1. P.S. to Vice-Chairman, Delhi Jal Board for information please.
2. Members(A)/(Fin)/(WS)/(DR) - for kind information please.
3. Director(A&P)/CE(SDW)/CE(WW)/CE(West)/Secy.to CEO,DJB
4. SE(E&M)W&S - II/ SE(SDW)-II (Rithala)/ SE(SDW)-IV(Okhla)/SE(WW)-I/SE(WW)-II.
5. Dy. Director (Vig.)/AC(CR) Cell
6. EE(E&M)W&S West/ EE(E&M)WW-II/ EE(E&M)W&S NW/ EE(E&M)W&S East/  
EE(SDW)-VI/EE(SDW)-XIII/EE(SDW)-I/EE(E&M)WW-III/EE(E&M)WTP-Nangloi./  
OS(T) Estt.
7. AAOs concerned
8. EE(E&M) to update on DJB website.
9. Individual(s).

*[Signature]*  
08/03/18

ASSISTANT COMMISSIONER (T)

*[Signature]*  
AE(E&M)  
Sh. Sanjay (Prog-I)

*[Signature]*  
09-3-18

