

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6 / DFS / MS / 2018 / W2/2584

Dated: 30/11/2018

**FIRE SAFETY CERTIFICATE**

Certified that the **Brilliant Public School** located at **P.No. 382, Gali No. 11-12, Chandan Park, Siraspur, Delhi-42** comprised of **ground and 01 upper floors** owned/ occupied by owned/ occupied by **Brilliant Public School** have complied with the fire prevention and safety requirements in accordance with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and verified by the officer concerned of Fire Service on 18.11.2018 in the presence of **Sh. Vijay Kharb, Manager** and that the building/premises is fit for occupancy Group B Educational for ground and first floor only with effect from .... 30.11.18 ..... for a period of three years, subject to compliance of the conditions mentioned below:

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)

Issued on .... 30.11.18 ..... at New Delhi

  
(Atul Garg)  
Chief Fire Officer  
Ph:-011-23414250

Copy to : -

1. The Director, Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 54.  
The Manager, Brilliant Public School, P.No. 382, Gali No. 11-12, Chandan Park, Siraspur, Delhi-42.

**INSPECTION REPORT**

1. Name & address of the building : Brillent Public School, P.No. 382, Gali No. 11-12, Chandan Park , Siraspur, Delhi-110042.
2. Type of Occupancy : Educational G+01 floors
3. Type of Case : New Case
4. Details of previous NOC : Nil
5. Fire Safety directives letter No : Director of Education Letter dated 01.03.2011
6. Date of inspection : 18/11/2018
7. Name of the Inspecting Officers : ADO (RN)
8. Name and designation of officers  
from the building side : Mr. Vijay Kumar Kharb, Manager
9. Year of Construction : 2016
10. Applicant's letter No. : JAAS/09/2018 dated 27.09.18
- Plot Area- 380 Sq.y Covered area ----400sq.y , No of student—135 nos, Total class room – 10+02 nos.

	Minimum Standards on fire prevention and fire safety U/R 33	Dir. Of Education	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	06m	06m	MR
	• Gate width	Directly Accessible	Directly Accessible	MR
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	• Upper Floors	01	02	MR
	• Basements	NA	NA	NA
	b. Width of staircases			
	• Upper Floors	1.50 m	1.00m( iron staircase) & 1.50m	MR
	• Basements	NA	NA	NA
	c. Protection of exits			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	NA	01	NA
	e. Width of Corridor	NA	NA	NA
	f. Door Size	1.0m	1.0m	MR



N/2

3	<b>Compartmentation.</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
4	<b>Smoke Management System.</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	30 a/c per hour	No basement	NA
		12 a/c per hour	Natural Ventilated	MR
5	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• ISI marking</li> </ul>	4 nos	5 nos	MR
		ABC/Co2	ABC--05	MR
		Yes	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
7	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
8	<b>MOEFA</b>			
9	<b>Public Address System.</b>			
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper Floor</li> <li>• Sprinkler above false ceiling</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> </ul>	NA	NA	NA
		NA	NA	NA





17	Standby power supply	N/A	N/A	N/A
18	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Batter backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested/ checked randomly and found in working condition.

Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in director of education Circular dated 01.03.2011, fire safety certificate is recommended.

*RK*  
27/11

Signature of the Inspecting Officer  
Name :- Rajesh Kumar

Designation:- ADO/RN

*du chitwa*  
*CAO West*  
*20/11/17*  
*FIP 4*

*ADO/RN*  
*As approved, FIP letter is filed for your signature @*  
*CFOW2*  
*30/11/17*  
*20/*  
*10/11*  
*28/11*