## FORM 'H'

## FORM FOR ISSUING FIRE SAFETY CERTIFICATE

[Refer sub - rule (1) of rule 35]

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE

NEW DELHI – 110001

No. F6/DFS/MS/2018/ W2 2559

Dated: 27 /11/2018

## **FIRE SAFETY CERTIFICATE**

Issued on  $\dots$ 2.7. 11.1.9.... at New Delhi by.

Chief Fire Officer,

Copy to:-1. Sh. R.K. Bharti (Owner), M/S R. K. Banquets, 7/16, Ground Floor Kirti Nagar Industrial Area New Delhi-110015.

2. Dy. Health Officer, Karol Bagh Zone, Anand Parbat NDMC, Public Health Department, New Delhi.110005.

Following fire safety directives must be adhered to:-

- 1. The FSC is valid for Ground Floor only.
- 2. Upper Floors shall be kept sealed by brick wall as shown in the photo graph enclosed.
- 3. All the fire safety arrangements provided therein shall be maintained in good working condition at all times
- 4. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 5. The trained staff should be available round the clock.
- 6. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 7. The certificate may not be treated in any case for the regularization of the unauthorized construction, if
- 8. Basement shall not be used for any purpose.
- 9. The entire/exit shall be kept free from any obstruction.
- 10. The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
- 11. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>.

## **INSPECTION REPORT**

2. Name & address of the building: M/S R. K. Banquets Located at 7/16, Ground Floor, Kirti Nagar Industrial Area New Delhi-110015.

3. Type of Occupancy: Assembly (Basement + Stilt + Ground + First Floors Only)

4. Type of Case

: New

5. Details of previous NOC

: Nil

6. Fire Safety directives Letter No.: F6/DFS/MS/2018/2834 Dated - 02/07/2018

7. Date of inspection

: 30-10-2018

Covered Area=GF =661 M<sup>2</sup>

FF=449M<sup>2</sup> (Closed)

8. Name of the Inspecting Officer: ADO (WP)

Total Plot Area= 668 M<sup>2</sup>

Basement=Storage,

9. Name and designation of Officer

Stilt=Parking
UGF = Banquet Hall

from the building side

: Sh. R.K. Bharti (Owner)

10. Year of Construction

: 2018

11. Applicant's letter No.

: DHO/KBZ/2018/446 Dated-06/06/2018

|     | 11. Applicant's letter No.         |      | : DI         | HO/K. | BZ/2018/446 Da | ited- | 06/06/. | 2018    |     |
|-----|------------------------------------|------|--------------|-------|----------------|-------|---------|---------|-----|
| S   | Minimum standards on fire          | E    | BBL          |       | Provided at    |       | Remar   | ks MR/  | NMR |
| No  | prevention and fire safety U/R 33  | F    | Requirements |       | site           |       |         |         |     |
| 1.  | Access of building                 |      |              |       |                |       |         |         |     |
|     | Road width                         | 1    | 2 m          |       | 16 Provided    |       | MR      |         |     |
|     | Gate width                         | 5    | m            |       | On Main Roa    | ad    | MR      |         |     |
|     | Width of internal road             | N    | NΑ           |       | NA             | . 1   | NA      |         |     |
| 2.  | Number, width, Type & Arrang       | geme | nts of e     | exits | 0.8            |       |         |         |     |
|     | a. Number of staircases            |      |              |       |                |       | 2       |         |     |
|     | Upper floors                       | 2    |              |       | 2 Provided     |       | MR      |         |     |
|     | Basements                          | 2    | 2            |       | 2 Provided     |       | MR      |         | 24  |
|     | b. Width of staircases             |      |              | ,     | . = 15,= 15,d. |       |         |         |     |
|     | Upper floors                       | 2X2  |              | -     | To GF=2x200cm  |       |         |         | MR  |
|     | Basements                          | NA   |              | NA    |                |       | 9 E     |         | NA  |
|     | c. Protection of exits             |      |              |       |                |       | 4       |         |     |
|     | Fire check door                    | Rec  | uired        |       | Provided       |       |         | MR      |     |
|     | <ul> <li>Pressurization</li> </ul> | NR   |              |       | NR             |       |         | NR      |     |
|     | d. No of continuous                | 1    |              |       | Provided       |       |         | MR      |     |
|     | staircase to terrace               |      |              |       |                |       |         |         | P   |
|     | e. Width Of Corridor               | NA   |              |       | Hall           |       |         | NA      |     |
|     | f. Door Size                       | 2m   |              |       | Stilt =274cm & |       |         |         | MR  |
|     |                                    |      |              |       | GF =200 cm &   | 150c  | m       |         |     |
| 3.  | Compartmentation                   |      |              |       |                |       |         | 1 . (5) |     |
|     | Fire check door                    |      | Requi        | red   | Provided       |       | 12      | MR      |     |
|     | Sealing of electrical shape        | afts | NR           |       | NR             |       |         | NR      |     |
|     | Fire Rating of shaft doo           | or   | NR           |       | NR             |       |         | NR      | V   |
|     | Water Curtain                      |      | NA           |       | NA             |       |         | NA      |     |
|     | Fire Damper                        |      | NA           |       | NA             |       |         | NA      |     |
| 4.  | Smoke managements System           |      |              |       |                |       |         |         |     |
|     | Basements                          |      | quired       |       | Provided       |       |         | MR      |     |
|     | Upper floors                       | Red  | quired       |       | Provided       |       |         | MR      |     |
| 5.  | Fire Extinguishers                 |      |              |       |                |       |         |         | 4/  |
| 3.5 | Total numbers                      | 1    | os.          |       | Provided       |       |         | MR      | 1   |
|     | Types                              | 1    | C & C        |       | Provided       |       |         | MR      |     |
|     | IS marking                         | ISI  | marked       | t     | Provided       |       |         | MR      |     |

| 6.  | First – Aid Hose Reels   |      | g 701        |      |                |             |          |      |          |
|-----|--|------|--------------|------|----------------|-------------|----------|------|----------|
|     | Total numbers on each floor  | r    | 1            | Pı   | covided        |             | MR       |      |          |
|     | <ul> <li>Length of hose reel hose</li> </ul>                       | 31   | 30 m         | Pre  | ovided         |             | MR       |      |          |
|     | Nozzle diameter  |      | 5 mm         | Pre  | ovided         |             | MR       |      |          |
| 7.  | Automatic fire detection and alarmi                                | ing  | system       |      |                | enrore Auto |          |      |          |
|     | Type of detectors  |      | NA           |      | Provided       | NA \        |          |      |          |
|     | <ul> <li>Location of Main Panel</li> </ul>                         |      | NA           |      | Provided       | NA          |          |      |          |
|     | <ul> <li>Location of Repeater Panel</li> </ul>                     |      | NA           |      | Provided       | NA          |          |      |          |
|     | Alternate source of power  |      | NA           |      | Provided       | NA          |          |      |          |
|     | Hooters' Location  |      | NA           |      | Provided       | NA          |          |      |          |
| 8.  | MOEFA  |      | Required     |      | Provided       | MR          |          |      |          |
| 9.  | Public Address System  |      | Required     |      | Provided       | MR          |          |      |          |
| 10. | Automatic Sprinkler System   |      |              |      |                |             | 2.       |      |          |
|     | Basements  |      | Require      | d    | Provided       | MR          |          |      |          |
|     | Upper Floor  |      | NR           |      | NR             | NR          |          | _    | -        |
|     | <ul> <li>Sprinkler above false ceilin</li> </ul>                   | g    | NR           |      | NR             | NR          | 2        |      |          |
| 11. | Internal Hydrants  |      |              |      |                | 1 2 2 2     |          |      |          |
|     | Size of riser/down- comer  |      | 100 m        |      | Provided       | MR          |          |      |          |
|     | <ul> <li>Number of hydrants per flo</li> </ul>                     | or   | Requir       |      | Provided       | MR          |          |      |          |
|     | Hose Box   |      | Requir       | ed   | Provided       | MR          |          |      |          |
| 12. | Yard Hydrants  |      |              |      | NID            | NID         |          |      | -        |
|     | 1 Otal Halliott Of   | NR   |              |      | NR             | NR          |          |      |          |
|     | hydrants   | NID. |              |      | NR             | NR          |          |      |          |
|     | TIOSC DOX  | NR   |              |      | NR             | NK          |          | _    | $\dashv$ |
| 13. | Pumping Arrangements   |      |              |      |                |             |          | -    | -        |
|     | Ground Level   | _    |              |      |                |             | 1274     | _    |          |
|     | Discharge of main pump   |      | NA           |      | 2280lpm        |             | NA       | -    | _        |
|     | <ul><li>Head of main pump</li><li>Number of main pumps</li></ul>   | _    | NA           |      | 70m            |             | NA       |      | _        |
|     | <ul><li>Number of main pumps</li><li>Jockey pump out put</li></ul> |      | VA.          |      | 1              |             | NA       |      | -        |
|     | <ul><li>Jockey pump head</li></ul>                                 | -    | NA .         |      | 180 lpm        |             | NA<br>NA |      | -        |
|     | > Standby Pump out put   | -    | VA.          |      | 60m            |             | NA NA    |      |          |
|     | > Standby Pump Head  | _    | VA           |      | 2280lpm<br>70m |             | NA       | E 9  |          |
|     | > Auto Staring/Manual  | -    | NA<br>NA     |      | Required       |             | NA       | Tr., |          |
|     | stopping   | 1    | NA           |      | Required       |             |          |      |          |
|     | > Pump House Access  | 1    | NA           |      | Provided       | -           | NA       |      |          |
|     | Terrace level  | -    | 11/1         |      |                |             |          |      |          |
|     | > Discharge of pump  | -    | 900lpm       |      | Provided       |             | MR       |      |          |
|     | > Head of the pump   | -    | 40m          |      | Provided       |             | MR       |      |          |
|     | > Power supply   |      | Required     |      | Provided       | te i e e e  | MR       |      |          |
|     | > Auto starting of pump  | -    | Reuired      |      | Provided       | er la la    | MR       |      |          |
| 14. |  |      |              |      |                |             |          |      |          |
|     | Under ground tank capacit  | y ]  | NA           |      | NA             |             | NA       |      |          |
|     | > Draw of connection   |      | NA           |      | NA             |             | NA       |      |          |
|     | > Fire service inlet   | -    | NA           |      | NA             |             | NA       |      |          |
|     | > Access to tank   | _    | NA           |      | NA             | 1 10 00     | NA       |      |          |
|     | Overhead Tank capacity   |      | 30, 000 1    |      | Provided       |             | MR       |      |          |
| 15  | Exit Signage   |      | Required     | l    | Provided       |             | MR       |      |          |
|     |  | 6    |              | . 1  | to Hanca Plan- | •6          |          |      |          |
| 16. | Provision of Lifts ;-Lift shall run                                |      |              | nd 1 | ND ND          | 2           | NR       |      |          |
|     | > Pressurization of Lift Shaf                                      |      | NR           |      | NR<br>NR       |             | NR       |      |          |
|     | > Pressurization of lift lobby                                     |      | NR<br>Requir | hod  | Provided       |             | MR       |      |          |
|     | Communication in lift Car  |      | Requir       |      | Provided       |             | MR       |      |          |
|     | <ul><li>Fireman's Grounding Swin</li><li>Lift Signage</li></ul>    | CII  | Requir       |      | Provided       |             | MR       |      | 1        |
| 17  |  |      | Requir       |      | Provided       | algalis     | MR       |      | 7        |
| 17. |  |      | requii       | Ju   | 11011404       |             | 201817   |      |          |
| 18. | Keluge Alea  |      |              |      |                | 1274        |          |      |          |

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|--|--|-------------------------------------|---|--|--|--|--|
| 9. Fire control room   |  |                                     |   |  |  |  |  |
| Detector system panel  | NA   | NA                                  | NA                                      |  |  |  |  |
| Flow Switch Panel  | NA   | NA                                  | NA                                      |  |  |  |  |
| PA System Panel  | NA   | NA                                  | NA                                      |  |  |  |  |
| Battery backup   | NA   | NA                                  | NA                                      |  |  |  |  |
| Building Floor Plans   | NA   | NA                                  | NA NA                                   |  |  |  |  |
| D. Special Fire Protection Systems   | NA   | NA                                  | NA NA                                   |  |  |  |  |
| for Protection of special Risks,   | 1111   | IVA                                 | INA                                     |  |  |  |  |
| if any;  | and the second s |                                     |   |  |  |  |  |
| The fire protection system found functional at the time of ins Keeping in view the substime prevention and fire safety requires Safety Certificate under rule shortcomings as  | pection. tantial compled under the 35 of the noted   | liance of the mine rules it is reco | imum standards on fire                  |  |  |  |  |
| NIL  | • • • • • • • • • • • • • • • • • •  | ••                                  |   |  |  |  |  |
| 1 /  |  | -                                   | 118                                     |  |  |  |  |
| AMULE 2111   | D  |                                     | m/10/10                                 |  |  |  |  |
| Signature of the Inspecting Office   | 16   | Signature                           | f the Inspecting Officer                |  |  |  |  |
| Name Shri Mukesh Verma   |  |                                     | meUdai Vir Singh                        |  |  |  |  |
| Designation DO/W   | ,  |                                     |   |  |  |  |  |
| Designation DO/W   | 1  | De                                  | signation ADO/WP                        |  |  |  |  |
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