

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.

No.F.6/DFS/MS/School/2018/SZ /2544

Dated: 26 /11/18

FIRE SAFETY CERTIFICATE

Certified that the **Gyan Bharti Convent School**, Plot No. 16-17, Arjun Park, Najafgarh, New Delhi-110043, having total 11 rooms (06 rooms on GF & 05 rooms on FF including class rooms & office etc.) owned/occupied by Gyan Bharti Convent School was issued FSC for Ground plus one upper floor by this department vide letter no. F.6/DFS/MS/School/2015/SZ/188 dated 10.02.15. The school was re-inspected by the officer concerned of this department on 26.10.2018 in the presence of Sh. Vijender Singh (Manager) and found that Gyan Bharti Convent School comprised of ground plus one upper floor of a three storied building have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises (**Ground plus one upper floor only**) is fit for occupancy class "Educational" for a period of three years, subject to compliance of the conditions printed as under.

Issued on.....26/11/18..... at New Delhi.

15/11/18  
(VIPIN KENTAL)  
CHIEF FIRE OFFICER

Copy to:-

1. The Principal,  
Gyan Bharti Convent School,  
Plot No. 16-17, Arjun Park, Najafgarh, New Delhi-110043
2. Director of Education,  
Govt. of NCT of Delhi, Old Secretariat,  
New Delhi – 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.

**INSPECTION REPORT**

1. Name & address of the building : Gyan Bharti Convent School, Plot No. 16-17, Arjun Park, Najafgarh, New Delhi-110043.
2. Type of Occupancy : Educational
3. Type of Case : Renewal
4. Details of Previous NOC : F.6/DFS/MS/School/2015/SZ/188 dated 10.02.15 (For GF & FF Only)
5. Fire Safety directives letter No : N/A
6. Date of inspection : 26.10.2018
7. Name of Inspecting Officer : A.D.O. Sandeep Duggal
8. Name and designation of officers  
From the building side : Sh. Vijender Singh (Manager)
9. Year of Construction : 2006(GF) 2011 (FF) & 2017 (SF)
10. Applicant's letter No. : Nil dated 16.09.2018

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirements as per FSC dt. 10.02.15	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	Accessible 06 mtrs 4.5 mtrs N/A	04 to 06 mtrs Directly accessible from road N/A	M/R being old case M/R N/A
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>	02 No.'s N/A	02 No.'s N/A	M/R N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floor</li> <li>• Basements</li> </ul>	150 cms/additional staircase of 75 cms if less than 150 cms N/A	120 & 120 cms N/A	M/R N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace	N/A	N/A	N/A
	e. Width of Corridor	N/A	N/A	N/A
	f. Door Size	100 cms	88 cms	M/R, being old case
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	N/A Required	N/A Natural ventilation provided	N/A M/R
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>	04 no's ABC/CO <sub>2</sub> type ISI marked	Provided Provided Provided	M/R M/R M/R
6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>	N/A N/A N/A	N/A N/A N/A	N/A N/A N/A



7.	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
8.	<b>MOEFA</b>	N/A	N/A	N/A
9.	<b>Public Address System</b>	N/A	N/A	N/A
10.	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Ground Floor</li> <li>Sprinkler above false ceiling</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
11.	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
12.	<b>Yard Hydrants</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
13.	<b>Pumping Arrangements</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Pump House Access</li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
14.	<b>Captive Water Storage for fire fighting</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
15.	<b>Exit Signage.</b>	N/A	N/A	N/A
16.	<b>Provision of Lifts.</b>	<b>No Lift</b>		
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
17.	<b>Standby power supply</b>	N/A	N/A	N/A
18.	<b>Refuge Area.</b>			
	<ul style="list-style-type: none"> <li>Total Area</li> <li>Location</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A



2/19

19.	<b>Fire Control Room</b>			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	<b>Special Fire Protection System for Protection of special Risks, if any:</b>	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2015/SZ/188 dated 10.02.15 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Note:- As per undertaking given by the Principal (placed at C-22) School is running at ground floor and first floor only in a three storied building. Top floor is use for personal purpose only and students strength is less than 45 in each class room. Second floor will not use for schooling purpose.

*Sandeep*  
*29/10/18*

Signature of Inspecting Officer  
Name:- Sandeep Duggal  
Designation:- Asstt. Divisional Officer

*1105/DOCSO*  
*ctd. 30/x/18*

Divisional Officer (South West)

*[Signature]*  
*30/x/18*

*DCFB (S2)*

*182/cfo 52*  
*6/11/19/11*



*[Signature]*  
*27/x*

*[Signature]*

*m.s cell*

*FTD.*  
*[Signature]*  
*21/x1.*

*F.T. letter is put up for signature P. Sandeep*