

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6 / DFS / MS / 2018 / ANOT/2512

Dated: 12/11/18

**FIRE SAFETY CERTIFICATE**

Certified that the **M/s Urban Banquet (INDI FLAVOUR FOOD & BEVERAGE P LTD)** located at **LGF-B at Manglam Paradise Mall, Manglam Place, Sec.-3, Rohini, Delhi-110085** in the building comprised of basement, Ground and 05 upper floors owned/ occupied by **M/s Urban Banquet (INDI FLAVOUR FOOD & BEVERAGE P LTD)** have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on 26.10.2018 in the presence of Sh Pranjal Jain and that the building/ premise is fit for occupancy Class Assembly for Lower ground floor only with effect from 12/11/18 for a period of **03 (Three) years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

Issued on ..... 12/11/18 ..... at New Delhi by

  
(Atul Garg)

Chief Fire Officer  
Ph-011-23414250

Copy to:-

1. The Dy. Health Officer, North MCD,  
Civil Line Zone, Sec-5, Rohini, Delhi-110054.
2. M/s Urban Banquet (INDI FLAVOUR FOOD & BEVERAGE P LTD  
LGF-B, Manglam Paradise Mall, Manglam Place, Sec.-3, Rohini, Delhi.

**INSPECTION REPORT**

1. Name & address of the building : M/s Urban Banquet (INDI FLAVOUR FOOD & BEVERAGE P LTD  
LGF-B, Manglam Paradise Mall, Manglam Place, Sec.-3, Rohini  
Delhi-110085.
2. Type of Occupancy : Assembly/ Business) ( Lower Ground Floor only)
3. Type of Case : New Case
4. Details of previous NOC : Nil
5. Fire Safety directives letter No : NBC Part 4.
6. Date of inspection : 26/10/2018
7. Name of the Inspecting Officers : ADO (RN)
8. Name and designation of officers : Sh Pranjal Jain  
from the building side
9. Year of Construction : Old
10. Applicant's letter No. : DHO/RZ/2018/1775 dated 13.09.2018

	Minimum Standards on fire prevention and fire safety U/R 33	NBC Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	06m	12m	MR
	• Gate width	4.5m	Directly accessible	MR
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases	<b>Urban Banquet at Lower Ground floor only</b>		
	• Upper Floors	NA	NA	NA
	• Basements	02	02	MR
	b. Width of staircases			
	• Upper Floors	NA	NA	NA
	• Basements	1.50m	1.50m each	MR
	c. Protection of exits			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	NA	NA	NA
	e. Width of Corridor	NA	NA	NA



	f. Door Size	2m each	02m each	MR
3	<b>Compartmentation.</b>			
	• Fire check door	NA	NA	NA
	• Sealing of electrical shafts	NA	NA	NA
	• Fire Rating of shaft door	NA	NA	NA
	• Water Curtain	NA	NA	NA
	• Fire Dampers	NA	NA	NA
4	<b>Smoke Management System.</b>			
	• Basements	30 a/c per hour	Exhaust Fan	MR
	• Upper floors	Required	Natural Ventilated	MR
5	<b>Fire Extinguishers</b>			
	• Total numbers	08nos	10nos	MR
	• Types	ABC/Co2	ABC-10	MR
	• ISI marking	Yes	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	• Total numbers on each floor	01	01	MR
	• Length of hose reel hose	30 m	30m	MR
	• Nozzle diameter	5mm	5mm	MR
7	<b>Automatic fire detection and alarming system.</b>			
	• Type of detectors	NA	Provided	NA
	• Location of Main Panel	NA	Ground floor	NA
	• Location of Repeater Panel	NA	Ground floor	NA
	• Alternate source of power	NA	Provided	NA
	• Hooters' Location	NA	NA	NA
8	<b>MOEFA</b>	Required	Provided	MR
9	<b>Public Address System.</b>	NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	• Basement	NA	NA	NA
	• Upper Floor	Required	Provided	MR
	• Sprinkler above false ceiling	NA	NA	NA
11	<b>Internal Hydrants Comman with Mall</b>			
	• Size of riser/down-comer	100mm	100mm	MR
	• Number of hydrants per floor	03	03	MR

	<ul style="list-style-type: none"> <li>Hose Box</li> </ul>	03	03	MR
12	<b>Yard Hydrants. Comman with Mall</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> </ul>	05	05	MR
	<ul style="list-style-type: none"> <li>Hose Box</li> </ul>	05	05	MR
13	<b>Pumping Arrangements. Comman with Mall</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	2850 lpm	2850 lpm	MR
		60m	60m	MR
		NA	NA	NA
		180 lpm	180 lpm	MR
		60m	60m	MR
		2850 lpm	2850 lpm	MR
		60m	60m	MR
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
14	<b>Captive Water Storage for fire fighting. Comman with Mall</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity</li> </ul>	1,50,000 ltr	1,50,000 ltr.	MR
	<ul style="list-style-type: none"> <li>Draw-off connection</li> </ul>	Required	Provided	MR
	<ul style="list-style-type: none"> <li>Fire service inlet</li> </ul>	Required	Provided	MR
	<ul style="list-style-type: none"> <li>Access to tank</li> </ul>	Required	Provided	MR
	<ul style="list-style-type: none"> <li>Overhead Tank capacity</li> </ul>	10,000 ltr	10,000 ltrs	MR
15	<b>Exit Signage.</b>	Required	Provided	MR
16	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> </ul>	NA	NA	NA
	<ul style="list-style-type: none"> <li>Pressurization of Lift lobby</li> </ul>	NA	NA	NA
	<ul style="list-style-type: none"> <li>Communication In lift Car</li> </ul>	NA	NA	NA
	<ul style="list-style-type: none"> <li>Fireman's Grounding Switch</li> </ul>	NA	NA	NA
	<ul style="list-style-type: none"> <li>Lift Signage</li> </ul>	NA	NA	NA
17	<b>Standby power supply</b>	Required	Provided	MR

18	<b>Refuge Area.</b>			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	<b>Fire Control Room</b>			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Batter backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	NA	NA	NA

The fire protection systems provided in the building were tested/ checked and found some in working order at the time of inspection.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

*PC*  
26/11/18

Signature of the Inspecting Officer  
Name: - Rajesh Kumar  
Designation:- ADO/RN

*Dy CPO/W2*

*ST/11/18*

*CFO - West*

*6/11/18*

*FTD/LS*

*ADO/RN*

*As approved, F.T. letter is put up for your signature P1.*

*PC*  
28/11/18

*CFO/W2*

*M*