## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110 001.

No.F.6/DFS/MS/EH/2018/SZ/

2151

Dated: 05/10/18

## **FIRE SAFETY CERTIFICATE**

Certified that the M/s Red Chilli (a unit of Red Chilli F & B Services), R-1, S-1, S-2, Westend Convention Point, Plot No. -15-16, District Centre, Janakpuri, New Delhi-110058, comprised of basement, ground plus three upper floors but restaurant is running at ground floor, was issued FSC by this department vide letter no. F.6/DFS/MS/EH/2013/712 dated 14.08.13 in the name & style of M/s Pind Balluchi-Grills & Platters (a unit of IKO Hospitality Pvt. Ltd.) now owned/occupied by M/s Red Chilli (a unit of Red Chilli F & B Services) was re-inspected by the officers concerned of this department on 27.09.2018 in the presence of Sh. Sanchit Sethi (Owner) and found that M/s Red Chilli (a unit of Red Chilli F & B Services) have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/premises (Ground floor Only) is fit for occupancy class Group-D "Assembly Building" w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

(VÍPIN KEŃTAL) HIEF FIRE OFFICER

Copy to:-

1. The Owner,
M/s Red Chilli (a unit of Red Chilli F & B Services), R-1, S-1, S-2, Westend Convention Point, Plot No. -15-16, District Centre, Janakpuri, New Delhi-110058

The Dy. Health Officer,
 S.D.M.C, Public Health Department, West Zone,
 Vishal Enclave, Rajouri Garden, New Delhi-110027
 (D-1305/HD/WZ dated 23.05.2018)

Following fire safety directives must be adhered to:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. The means of escape arrangements shall be kept unlocked & unobstructed for speedy evacuation of occupants in case of an emergency.
- 3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 4. The trained staff should be available round the clock.
- 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
- 7. Basement shall be used as per the building bye laws.
- 8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>.
- 9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

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1. Name & address of the building: M/s Red Chilli (a unit of Red Chilli F & B Services), R-1, S-1, S-2,

Westend Convention Point, Plot No. -15-16, District Centre,

Janakpuri, New Delhi-110058

2. Type of Occupancy : Group D (Assembly Building)

3. Type of Case : Renewal

4. Details of Previous NOC : F.6/DFS/MS/EH/2013/712 dated 14.08.13

5. Fire Safety directives letter No : N/A
6. Date of inspection : 27.09.2018

7. Name of Inspecting Officers : D.O M.K. Chattopadhyay & A.D.O. Sandeep Duggal

8. Name and designation of officers

From the building side : Sh. Sanchit Sethi (Owner)

9. Year of Construction : 2007

10. Applicant's letter No. : Nil dated 14.09.2018

| S.<br>No. | Minimum Standards on fire prevention and fire safety U/R 33 | BBL/NBC<br>Requirement | Provided at site       | Remarks      |
|-----------|---|------------------------|------------------------|--------------|
| l.        | Access to building  | Requirement            | Site                   | MR/NMR       |
|           |   |                        |                        |              |
|           | Road width  | Accessible (09 mtrs)   | Provided               | MR           |
|           | Gate width  | 4.5 mtrs               | Directly accessible    | MR           |
|           | <ul> <li>Width of internal road</li> </ul>                  | N/A                    | from road<br>N/A       | N/A          |
| 2.        | Number, Width, Type & Arrangement of Exits                  |                        | (restaurant is run     | nning at GF) |
|           | a. Number of staircases                                     | ·                      | I                      | T            |
|           | Upper Floors  | 27/4                   |                        |              |
|           | Basements   | N/A                    | N/A                    | N/A          |
|           | Baschichts  | N/A                    | N/A                    | N/A          |
|           | b. Width of staircases                                      |                        |                        |              |
|           | Upper Floor   | N/A                    | N/A                    | N/A          |
|           | Basements   | N/A                    | N/A                    | N/A          |
|           | c. Protection of exits                                      |                        |                        |              |
|           | Fire check door   | N/A                    | N/A                    | N/A          |
|           | <ul> <li>Pressurization</li> </ul>                          | N/A                    | N/A                    |              |
|           |   | IN/A                   | IN/A                   | N/A          |
|           | d. No. of continuous staircases to                          |                        |                        |              |
|           | terrace   | N/A                    | N/A                    | N/A          |
|           | e. Width of Corridor  | N/A                    | N/A                    | N/A          |
|           | f. Door Size  | 02 mtrs & 01 mtrs      | 200 & 182 cms          | MR           |
| 3.        | Compartmentation  | -                      |                        | · ,          |
|           |   |                        |                        |              |
|           | Fire check door   | N/A                    | N/A                    | N/A          |
|           | <ul> <li>Sealing of electrical shafts</li> </ul>            | N/A                    | N/A                    | N/A          |
|           | <ul> <li>Fire Rating of shaft door</li> </ul>               |                        |                        |              |
|           | Water Curtain   | N/A                    | N/A                    | N/A          |
|           | <ul> <li>Fire Dampers</li> </ul>                            | N/A                    | N/A                    | N/A          |
| 4         |   | N/A                    | N/A                    | N/A          |
| 4.        | Smoke Management System                                     |                        | (restaurant is r       | ,            |
|           | • Basements   | . N/A                  | N/A                    | N/A          |
|           | Upper floors  | Required               | Natural<br>Ventilation | MR           |
| 5.        | Fire Extinguishers  | 1                      |                        | 1            |
|           | Total numbers   | 06 No.'s               | Provided               | MR           |
|           | • Types   | ABC/ CO <sub>2</sub>   | Provided               | MR           |
|           | IS marking  | ISI marked             | ISI marked             | MR           |
| 6.        | First-Aid Hose Reels  | 151 marked             |                        |              |
|           | Total numbers on each floor                                 | One                    | Provided               | MR           |
|           | • Length of hose reel hose                                  | 30 mtrs                | Provided               | MR           |
|           |   | 5 mm                   | Provided               |              |
|           | Nozzle diameter   | JIIIII                 | riovided               | MR           |

| 7.      | Automatic fire detection and alarming system   |                 |                        |           |  |  |  |
|---------|--|-----------------|------------------------|-----------|--|--|--|
|         | Type of detectors  | N/A             | N/A                    | N/A       |  |  |  |
|         | <ul> <li>Location of Main Panel</li> </ul>   | N/A             | N/A                    | N/A       |  |  |  |
|         | <ul> <li>Location of Repeater Panel</li> </ul>                                       | N/A             | N/A                    | N/A       |  |  |  |
|         | Alternate source of power  | N/A             | N/A                    | N/A       |  |  |  |
|         | Hooters' Location  | N/A             | N/A                    | N/A       |  |  |  |
| 8.      | MOEFA  | Required        | Provided               | MR        |  |  |  |
| 9.      | Public Address System  | N/A             | N/A                    | N/A       |  |  |  |
| 10.     | Automatic Sprinkler System   |                 |                        |           |  |  |  |
|         | Basement   | N/A             | N/A                    | N/A       |  |  |  |
|         | Ground Floor   | N/A             | Provided               | N/A       |  |  |  |
|         | Sprinkler above false ceiling  | N/A             | N/A                    | N/A       |  |  |  |
| 11.     | Internal Hydrants  |                 |                        |           |  |  |  |
|         | Size of riser/down-comer   | 100 mm          | Provided               | MR        |  |  |  |
|         | <ul> <li>Number of hydrants</li> </ul>   | 01 No.          | Provided               | MR        |  |  |  |
|         | <ul> <li>Hose Box</li> </ul>   | 01 No.          | Provided               | MR        |  |  |  |
| 12.     | Yard Hydrants  |                 |                        |           |  |  |  |
|         | Total number of hydrants   | N/A             | N/A                    | N/A       |  |  |  |
|         | Hose Box   | N/A             | N/A                    | N/A       |  |  |  |
| 13.     | Pumping Arrangements   |                 | 129 0.001 0.9 000      |           |  |  |  |
|         | Pumping Arrangements (common with S.K. Westend Convention Centre)  • Ground Level    |                 |                        |           |  |  |  |
|         | Discharge of main Pump   | 2280 LPM        | Provided               | MR        |  |  |  |
|         | ➤ Head of Main pump  | 60 mtrs         | Provided               | MR        |  |  |  |
|         | > Number of main pumps   | One             |                        |           |  |  |  |
|         | Jockey Pump out put  |                 | Provided               | MR        |  |  |  |
|         | > Jockey pump head   | 180 LPM         | Provided               | MR        |  |  |  |
|         | > Standby Pump out put   | 60 mtrs         | Provided               | MR        |  |  |  |
|         | Standby Pump Head  | 2280 LPM        | Provided               | MR        |  |  |  |
|         | ➤ Auto Starting/Manual Stopping  | 60 mtrs         | Provided               | MR        |  |  |  |
|         | S  | Required        | Provided               | MR        |  |  |  |
|         | Pump House Access  | N/A             | N/A                    | N/A       |  |  |  |
|         | Terrace level  |                 |                        |           |  |  |  |
|         | Discharge of pump  | 900 LPM         | Provided               | MR        |  |  |  |
|         | Head of the pump   | 40 mtrs         | Provided               | MR        |  |  |  |
|         | Power Supply   | Required        | Provided               | MR        |  |  |  |
|         | ➤ Auto Starting of pump  | Required        | Provided               | MR        |  |  |  |
| 14.     | Captive Water Storage for fire fighting (common with S.K. Westend Convention Centre) |                 |                        |           |  |  |  |
|         | Underground tank capacity  | 50,000 ltrs     | Provided               | MR        |  |  |  |
|         | Draw-off connection  | Required        | Provided               | MR        |  |  |  |
|         | Fire service inlet   | Required        | Provided               | MR        |  |  |  |
|         | Access to tank   | Required        | Provided               | MR        |  |  |  |
|         | Overhead Tank capacity   | •               |                        |           |  |  |  |
|         |  | 15000 ltrs      | 25000 ltrs<br>provided | MR        |  |  |  |
| 5.      | Exit Signage.  | Required        | Provided               | MR        |  |  |  |
| 6.      | Provision of Lifts.  |                 |                        | (No Lift) |  |  |  |
|         | Pressurization of Lift Shaft   | NT/A            | <b>NT/A</b>            |           |  |  |  |
|         | Pressurization of Lift Shaft     Pressurization of Lift lobby                        | N/A             | N/A                    | N/A       |  |  |  |
|         | Communication In lift Car  | N/A             | N/A                    | N/A       |  |  |  |
|         | Fireman's Grounding Switch   | N/A             | N/A                    | N/A       |  |  |  |
|         | <ul><li>Fireman's Grounding Switch</li><li>Lift Signage</li></ul>                    | N/A             | N/A                    | N/A       |  |  |  |
|         |  | N/A             | N/A                    | N/A       |  |  |  |
| 7.      | Standby power supply   | Required        | Provided               | MR        |  |  |  |
| 18.     | Refuge Area.   | 2 1 2 2 2 2 2 2 |                        |           |  |  |  |
|         |  |                 |                        |           |  |  |  |
|         | <ul><li>Total Area</li><li>Location</li></ul>  | N/A             | N/A                    | N/A       |  |  |  |
| A MARIE | Document   | NI/A            | NI/A                   | NI/A      |  |  |  |

| 19. | Fire Control Room  |     |     |     |
|-----|--|-----|-----|-----|
|     | Detector System Panel  | N/A | N/A | N/A |
|     | <ul> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Battery backup</li> <li>Building Floor Plans</li> </ul> | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risks, if any:  | N/A | N/A | N/A |

The fire protection systems provided in the building were checked and found functional at the time of inspection and the shortcomings communicated by this department vide letter no. F.6/DFS/MS/EH/2018/SZ/3771 dated 06.09.2018 has been complied.

In view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F.6/DFS/MS/EH/2013/712 dated 14.08.13, renewal/grant under rule 37 of the Delhi Fire Service rules 2010 is recommended.

Note:- Earlier FSC was issued in the name & style M/s Pind Balluchi-Grills & Platters (a unit of IKO Hospitality Pvt. Ltd.) vide letter no. F.6/DFS/MS/EH/2013/712 dated 14.08.13. M/s S.K. Westend Convention Centre building in which aforementioned restaurant is situated has already been issued FSC by this department vide Letter No. F6/DFS/MS/2018/SZ/1981 dated 29.08.2018.

Signature of Inspecting Officer Name: - M.K. Chattopadhyay

Designation:- Divisional Officer

Signature of Inspecting Officer

Name:- Sandeep Duggal

Designation: - Asstt. Divisional Officer

1/10/16

Dy. C.F.O.(South Zone)

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