GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS; DELHI FIRE SERVICE, NEW DELHI-110001.

No.F6/DFS/MS/2018/SZ/ 2074

Dated: 11/9/12

FIRE SAFETY CERTIFICATE

(Vipin Kental) Chief Fire Officer

Copy to:-

1. The Executive Engineer, Electrical Division-5, Central Nursery Sector- 5, Dwarka, New Delhi.

2. The Vice Chairman, DDA, Vikas Sadan, INA, New Delhi.

CONDITIONS

- 1. All the means of escape shall be kept free of all type of obstruction all the time.
- 2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
- 4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
- 5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
- 6. All comments / directions of licensing Department shall always be permitted and followed.
- 7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
- 8. The owner / occupier shall apply for renewal of this **Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37)** along with copy of the certificate, six months prior to its expiry.

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| (6) | | DI LO HON INEI O | | | | |
|--------|--|--|---------------------------------|------------|---------------------|--|
| 1 | Name & address of the building | Community Hall, Sector-3, Dwarka, New Delhi. | | | | |
| | Type of Occupancy | Assembly | | | | |
| 2 | | New (G+2) | | | | |
| 3 4 | Details of previous NOC | Nil | | | | |
| | Fire safety directives letter No | F6/DFS/MS/BP/2011/ | 519 dated 21.3 | .2011 | | |
| 5 | The state of the s | 31.8.2018 | | | | |
| 6 | Name of the inspecting Officers : | ADO S.P. Bhardwaj | | | | |
| 7 | | Sh. Naveen Walia EE (Electrical) & Sh. R S Beniwal AE (Electrical) & Sh. Rajinder Kumar AE (Civil) | | | | |
| · · | | | | | | |
| 9 | Year of construction | 2018 | | 2 | | |
| 10 | Applicant's letter No. | F/EE/ELD-5/DDA/18- dated 16.8.2018 | 19/W-42/743 Ground Plus floo | | | |
| S. NO. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC Requirements/ letter dated 21.3.2011 | Provide | ed at site | Remarks MR / NMR | |
| 1 | Access to building | | | | 1.15 | |
| V | 1) Road width | 20 Mtrs. | Provided | | MR | |
| | 2) Gate width | 6 Mtrs. | Provided | | MR | |
| | 3) Width of internal road | N/A | N/A | | N/A | |
| 2 | Number, width Type & arrangement of | exits | T | | | |
| | a. Number of staircases | | | | | |
| | 1. Upper floors | Two | Two | | MR | |
| | 2. basements | N/A | N/A | | N/A | |
| | b. Width of staircase | | | | | |
| | 1. Upper floors | 2 Mtrs. & 1.50 Mtrs. | 2 Mtrs. | | MR | |
| | 2. basements | N/A | N/A | | N/A | |
| | c. Protection of exits | 1073 | | | | |
| | 0227 6 | Required | Provided | | MR | |
| | 1. Fire check door | N/A | N/A | 1.1.1 | N/A | |
| | Pressurization d. No. of continuous staircase t | | 2 Nos. | | MR | |
| | terrace | N/A | N/A | | N/A | |
| | e. Width of corridor f. Door size | 2 Mtrs. | 2 Mtrs. | | MR | |
| | Compartmentation | | | | | |
| 3 | 1. Fire check door | Required | Provided | | MR | |
| | Sealing of electrical shafts | N/A | N/A | | N/A | |
| | 3. Fire Rating of shaft door | N/A | N/A | | N/A | |
| | 4. water curtain | N/A | N/A | | N/A | |
| | 5. Fire dampers | N/A | N/A | | N/A | |
| 4 | Smoke Management system. | | | | R | |
| 4 | basement | | N/A | | N/A | |
| | Ground Floor | N/A | N/A | | N/A | |
| | upper floors | | N/A | | N/A | |
| 5 | Fire Extinguishers | | | | 1 | |
| - | total numbers | 7 Nos. | Provided | | MR | |
| | Types | CO2 & ABC | Provided | | MR | |
| | | ISI Marked | | | MR | |

| 6 | First-Aid Hose Reels. | | | | | |
|---|--|-----------------|-------------------|------|--|--|
| | total numbers on each floor | 1 No. | Provided | IVD. | | |
| | Length of Hose reel hose | 30 M | Provided | MR | | |
| | Nozzle Diameter | 5 mm | Provided | MR | | |
| 7 | Automatic fire detection and alarming system | | | | | |
| | Type of detectors | | | | | |
| | location of Main Panel | Ground floor | Provided | MR | | |
| | location of Repeater panel | N/A | N/A | MR | | |
| | Alternate source of power | Battery backup | Provided | N/A | | |
| | hooter's location | Near stairecase | | MR | | |
| 8 | MOEFA | Required | Provided | MR | | |
| 9 | Public Address System. | Required | Provided Provided | MR | | |
| 10 | Automatic Sprinkler System. | rtequired | Provided | MR | | |
| | basement | N/A | N/A | | | |
| | upper floors | N/A | N/A | N/A | | |
| | sprinkler above false ceiling | | N/A | N/A | | |
| 11 | Internal Hydrants | N/A | N/A | N/A | | |
| | Size of riser/down-corner | 100 8484 | [B. 11.1 | | | |
| - 1 | Number of Hydrants per floor | 100 MM | Provided | MR | | |
| | hose Box | One | Provided | MR | | |
| | Yard Hydrants. | Required | Provided | MR | | |
| | total number of hydrants | - | * | | | |
| | hose box | Two | Provided | MR | | |
| | | Required | Provided | MR | | |
| | Pumping arrangements 1. Ground level | | | | | |
| | AND A STATE OF THE | | | | | |
| | a. Discharge of main Pump | 2280 LPM | Provided | MR | | |
| | D.Head of main pump | 60 Mtrs. | Provided | MR | | |
| - 1 | c.Number of main pumps | One | Provided | MR | | |
| | d.jockey pump out put | 180 LPM | Provided | MR | | |
| | e.jockey pump head | 60 Mtrs | Provided | MR | | |
| | Standby Pump output | 2280 LPM | Provided | MR | | |
| | s.Stanby Pump head | 60 Mtrs. | Provided | MR | | |
| | .Auto Starting/Manual stopping | Required | Provided | MR | | |
| | oump house access | Required | Provided | MR | | |
| | Terrace level | | 29 | | | |
| | . Discharge of pump | 450 & 180 LPM | Provided | MR | | |
| | . head of the pump | 40 Mtrs. | Mtrs. | MR | | |
| | . Power supply | Required | Provided | MR | | |
| d | . Auto starting of pump | Required | Provided | MR | | |
| 14 C | aptive water storage for fire fighting | | 9 | | | |
| | . Underground tank capacity | 50,000 Ltrs | Provided | MR | | |
| | Draw-off connection | N/A | N/A | N/A | | |
| - 1 | fire service inlet | Required | Provided | MR | | |
| | Access to tank | N/A | N/A | | | |
| | ver head tank Capacity | 5000 Ltrs. | Provided | N/A | | |
| P24000000000000000000000000000000000000 | xit Signage. | Required | Provided | MR | | |
| | rovision of lifts. | required | I Tovided | MR | | |
| | Pressurization of lift shaft | N/A | NI/A | | | |
| The second second | pressurization of lift lobby | N/A | N/A | N/A | | |
| - 1 | communication in lift car | N/A | N/A | N/A | | |
| - 1 | | N/A | N/A | N/A | | |
| | Fireman's grounding switch | N/A | N/A | N/A | | |
| [е. | Lift signage | N/A | N/A | N/A | | |

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| | Standby power supply | Required | DG Set | MR | | |
|----|--|----------|----------------------------|-----|--|--|
| 18 | Refuge Area. | | Not Required | | | |
| | total area | | | | | |
| | location | | | | | |
| 19 | Fire control room | | | | | |
| | a. detector system Panel | N/A | N/A | N/A | | |
| | b. Flow switch Panel | N/A | N/A | N/A | | |
| | c. PA system Panel | N/A | N/A | N/A | | |
| | d. Batter backup | N/A | N/A | N/A | | |
| | e. Building floor plans | N/A | N/A | N/A | | |
| 20 | Special Fire Protection systems for protection of special risks, if any: CO2 fire extinguisher provide | | | | | |
| | near HT & LT Electrical panel | | ar rione, ir arry: 002 inc | MR | | |

Fire protection provided in the building were checked & found functional at ther time of inspection. Keeping in view compliance of the minimum standard on fire prevention and fire safety requirements under the rule, grant of Fire safety Certificate is recommended under rule 35 of the delhi Fire service rulesn 2010 under Act 2007.

Accordingly DFA is put up for approval & signature please

S.P. Bhardwai ADO (Dwarka)

Sor, f. J. letter 15 put-4/ fer your dogneter Washing 18 11/18