

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6 / DFS / MS / 2018 / W2/2037

Dated 6/9/18

**FIRE SAFETY CERTIFICATE**

Certified that the Jehan Motel (Krish Buildcon (P) Ltd. located at Kh. No. 14/26,15/18,15/9,15/10, & 15/26, Village- Singhola, Delhi-110036 comprised of basement, ground and 01 upper floors owned/ occupied by The Jehan Motel (Krish Buildcon (P) Ltd. was issued fire safety certificate vide letter no. F6./DFS/MS/Motel/2015/WZ/1578 dated 02/09/2015. The premise was re-inspected by the officer concerned of this department on 24.08.2018 in the presence of Sh. Rajeev Sharma and observed that all the fire prevention and fire safety arrangements as provided in the premise found in good working condition. The premise have therefore deemed complied with the requirements under rule 33 of the Delhi Fire Service Rules, 2010 and the building premise is fit for occupancy under "Class Assembly Buildings" with effect from .....6/9/18..... for a period of three years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under rule 40, subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010,

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

Issued on .....6/9/18..... at New Delhi by

(Atul Garg)

Chief Fire Officer

Ph-011-23414250

Copy to:-

1. The Manager , The Jehan Motel (Krish Buildcon (P) Ltd., Kh. No. 14/26,15/18,15/9,15/10, & 15/26, Village- Singhola, Delhi-110036.

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**INSPECTION REPORT**

1. Name & address of the building : The Jehan Motel (Krish Buildcon (P) Ltd., Kh. No. 14/26,15/18,15/9,15/10 & 15/26, Village- Singhola, Delhi-110036.
2. Type of Occupancy : Assembly Basement+ Ground & One upper floor
3. Type of Case : Renewal
4. Details of previous NOC : F6/DFS/MS/Motel/2015/WZ/1578 dated 02/09/2015
5. Fire Safety directives letter No : F6/DFS/MS/BP/2012/2906 dated 09/08/2012
6. Date of inspection : 24.08.2018
7. Name of the Inspecting Officers : ADO (RN)
8. Name and designation of officers  
from the building side : Sh. Rajeev Sharma (Care Taker )
9. Year of Construction : 2011-12
10. Applicant's letter No. : ONORA/NH-1/DFS/Renewal NOC/001/18 dated 19.06.2018

	Minimum Standards on fire prevention and fire safety U/R 33	NBC/ BBL Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	09m	09m	MR
	• Gate width	06m	06m	MR
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	<b>a. Number of staircases</b>			
	• Upper Floors	03	03	MR
	• Basements	03	03	MR
	<b>b. Width of staircases</b>			
	• Upper Floors	1.50 m, 1.80m & 1.52m	1.50 m, 1.50 m, 1.80m & 1.52m	MR
	• Basements	1.50 m, 1.80m & 1.52m	1.50 m, 1.80m & 1.52m	MR
	<b>c. Protection of exits</b>			
	• Fire check door	Required	Provided	MR
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	NA	03	NA
	e. Width of Corridor	Required	Provided	MR
f. Door Size	2.00m	2.80 m	MR	

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3	<b>Compartmentation.</b>			
	• Fire check door	Required	Provided	MR
	• Sealing of electrical shafts	Required	Provided	MR
	• Fire Rating of shaft door	NA	NA	NA
	• Water Curtain	NA	NA	NA
	• Fire Dampers	NA	NA	NA
4	<b>Smoke Management System.</b>			
	• Basements	30 a/c per hour	Exhaust fan	MR
	• Upper floors	12 a/c per hour	Natural Ventilated	MR
5	<b>Fire Extinguishers</b>			
	• Total numbers	16nos	22 nos	MR
	• Types	ABC & Co2	ABC-12 & Co2-10	MR
	• ISI marking	Yes	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	• Total numbers on each floor	03	03	MR
	• Length of hose reel hose	30m	30m	MR
	• Nozzle diameter	5mm	5mm	MR
	<b>Automatic fire detection and alarming system.</b>			
	• Type of detectors	NA	NA	NA
	• Location of Main Panel	NA	NA	NA
	• Location of Repeater Panel	NA	NA	NA
	• Alternate source of power	NA	NA	NA
	• Hooters' Location	NA	NA	NA
8	<b>MOEFA</b>	Required	Provided	MR
9	<b>Public Address System.</b>	NA	Provided	NA
10	<b>Automatic Sprinkler System.</b>			
	• Basement	Required	Provided	MR
	• Upper Floor	NA	Provided	NA
	• Sprinkler above false ceiling	NA	NA	NA
11	<b>Internal Hydrants</b>			

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	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>	100mm	Provided	MR
		03	Provided	MR
		03	Provided	MR
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>• Total number of hydrants</li> <li>• Hose Box</li> </ul>	Required	Provided	MR
		Required	Provided	MR
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>• Ground Level <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> <li>➤ Head of Main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey Pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Starting/ Manual stopping</li> <li>➤ Pump House Access</li> </ul> </li> <li>• Terrace level <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul> </li> </ul>			
		NA	1620 lpm	NA
		NA	60m	NA
		NA	Provided	NA
		NA	Provided	NA
		NA	Provided	NA
		NA	2280 lpm	NA
		NA	60m	NA
		NA	Provided	NA
		900 lpm	Provided	MR
		40m	40m	MR
		Required	Provided	MR
		NA	NA	NA
14	<b>Captive Water Storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		20,000 ltr	20,000 ltr.	MR
15	<b>Exit Signage.</b>	Required	Provided	MR
16	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA

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	<ul style="list-style-type: none"> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul>	NA	NA	NA
		NA	NA	NA
17	Standby power supply	Required	Provided	MR
18	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	Fire Control Room			
	<ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	NA	NA	NA

The fire protection systems provided in the building were tested/ checked randomly and found in good working conditions.

Keeping in view of the satisfactory compliance of the minimum standards on fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. 1578 dated 02.09.2015 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Signature of the Inspecting Officer  
 Name: - Rajesh Kumar  
 Designation:- ADO/RN

~~Dy Cfo/wr.~~  
 29/8/18

Cfo/wr.  
 29/8/18  
 f n/s

ADO/RN  
 As approved, f.t. letter is put up for your signature pl.  
 05/9/18

~~Cfo/wr.~~  
 5/9/18