

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001

No F 6 / DFS / MS / 2018 / *School/ 2028*

Dated: *04/09/2018*

FIRE SAFETY CERTIFICATE

Certified that the **Jupiter Public School** located at **A-7, Budh Vihar Phase-II, Delhi-110086** comprised of Ground & 01 upper floor owned/ occupied by **Jupiter Public School** was issued Fire Safety Certificated vide this office letter no. **F6/DFS/MS/School/2015/WZ/1661** dated **14.08.2015**. The premises was re-inspected by the officer and observed that the school have deemed complied with the fire prevention and safety requirements in accordance with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and verified by the officer concerned of Fire Service on **14.08.2018** in the presence of **Mr. Hari Sharma (Owner)** and that the building/premises is fit for occupancy Group B Educational for ground floor only with effect from*04/09/18*..... for a period of **three years**, subject to compliance of the conditions mentioned below:

Conditions for the validity of Fire Safety Certificate:

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on WWW.dfs.Delhigovt.nic.in

Issued on*04/09/18*..... at New Delhi

(Signature)
(Atul Garg)

Chief Fire Officer

Ph:-011-23414250

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 54.
2. The Principal/ Jupiter Public School, A-7, Buth Vihar Phase-II, New Delhi.

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INSPECTION REPORT

1. Name & address of the building : Jupiter Public School, A-7, Budh Vihar Phase-II, Rohini, Delhi
2. Type of Occupancy : Educational
3. Type of Case : Renewal (Addition of first floor for residential own occupied)
4. Details of previous NOC : F.6/DFS/MS/2015/ School/WZ/1661 dated 14/09/2015
5. Fire Safety directives letter No : Director of Education Circular dated 01.03.2011
6. Date of inspection : 14/08/2018
7. Name of the Inspecting Officers : ADO (RN)
8. Name and designation of officers from the building side : Mr Hari Sharma (Owner)
9. Year of Construction : 2001/ 2013
10. Applicant's letter No. : Nil dated 30/07/2018

Plot Area-250- sqm Covered Area:300 sq.m, No.of student- 230 Class Romm- -07

| | Minimum Standards on fire prevention and fire safety U/R 33 | Circular of Director of Education | Provided at site | Remarks MR/NMR |
|--------------|--------------------------------------------------------------------|------------------------------------------|------------------------------|-----------------------|
| 1 | Access to building | | | |
| | • Road width | 6m | 6m | MR |
| | • Gate width | Directly Accessible | Directly Accessible | MR |
| | • Width of internal road | NA | NA | NA |
| 2 | Number, Width, Type & Arrangement of Exits | | | |
| | a. Number of staircases | | | |
| | • Upper Floors | 02 | 03 | MR |
| | • Basements | NA | NA | NA |
| | b. Width of staircases | | | |
| | • Upper Floors | 1.50m | 1.50m(iron staircase), 90 cm | MR |
| | • Basements | NA | NA | NA |
| | c. Protection of exits | | | |
| | • Fire check door | NA | NA | NA |
| | • Pressurization | NA | NA | NA |
| | d. No. of continuous staircases to terrace | NA | NA | NA |
| | e. Width of Corridor | NA | NA | NA |
| f. Door Size | 1 m | 1 m | MR | |

R

| | | | | |
|----|------------------------------------------------------|-----------------|--------------|----|
| 3 | Compartmentation. | | | |
| | • Fire check door | NA | NA | NA |
| | • Sealing of electrical shafts | NA | NA | NA |
| | • Fire Rating of shaft door | NA | NA | NA |
| | • Water Curtain | NA | NA | NA |
| | • Fire Dampers | NA | NA | NA |
| 4 | Smoke Management System. | | | |
| | • Basements | 30 a/c per hour | NA | NA |
| | • Upper floors | 12 a/c per hour | NA | NA |
| 5 | Fire Extinguishers | | | |
| | • Total numbers | 08nos | 12 nos | MR |
| | • Types | ABC/CO2 | ABC—8, Co2-4 | MR |
| | • ISI marking | ISI Marked | Yes | MR |
| 6 | First-Aid Hose Reels. | | | |
| | • Total numbers on each floor | NA | NA | NA |
| | • Length of hose reel hose | NA | NA | NA |
| | • Nozzle diameter | NA | NA | NA |
| 7 | Automatic fire detection and alarming system. | | | |
| | • Type of detectors | NA | NA | NA |
| | • Location of Main Panel | NA | NA | NA |
| | • Location of Repeater Panel | NA | NA | NA |
| | • Alternate source of power | NA | NA | NA |
| | • Hooters' Location | NA | NA | NA |
| 8 | MOEFA | | | |
| | | NA | NA | NA |
| 9 | Public Address System. | | | |
| | | NA | NA | NA |
| 10 | Automatic Sprinkler System. | | | |
| | • Basement | NA | NA | NA |
| | • Upper Floor | NA | NA | NA |
| | • Sprinkler above false ceiling | NA | NA | NA |
| 11 | Internal Hydrants | | | |
| | • Size of riser/down-comer | NA | NA | NA |
| | • Number of hydrants per floor | NA | NA | NA |

| | | | | |
|----|------------------------------------------------------------------------------------|-----|-----|-----|
| | <ul style="list-style-type: none"> Hose Box | NA | NA | NA |
| 12 | Yard Hydrants. | | | |
| | <ul style="list-style-type: none"> Total number of hydrants | NA | NA | NA |
| | <ul style="list-style-type: none"> Hose Box | NA | NA | NA |
| 13 | Pumping Arrangements. | | | |
| | <ul style="list-style-type: none"> Ground Level | | | |
| | <ul style="list-style-type: none"> ➤ Discharge of main Pump | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Head of Main pump | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Number of main pumps | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Jockey Pump out put | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Jockey pump head | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Standby Pump out put | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Standby Pump Head | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Auto Starting/ Manual stopping | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Pump House Access | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Terrace level | | | |
| | <ul style="list-style-type: none"> ➤ Discharge of pump | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Head of the pump | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Power Supply | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Auto Starting of pump | N/A | N/A | N/A |
| 14 | Captive Water Storage for fire fighting. | | | |
| | <ul style="list-style-type: none"> Underground tank capacity | NA | NA | NA |
| | <ul style="list-style-type: none"> ➤ Draw-off connection | NA | NA | NA |
| | <ul style="list-style-type: none"> ➤ Fire service inlet | NA | NA | NA |
| | <ul style="list-style-type: none"> ➤ Access to tank | NA | NA | NA |
| | <ul style="list-style-type: none"> Overhead Tank capacity | N/A | N/A | N/A |
| 15 | Exit Signage. | N/A | N/A | N/A |
| 16 | Provision of Lifts. | | | |
| | <ul style="list-style-type: none"> Pressurization of Lift Shaft | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Pressurization of Lift lobby | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Communication In lift Car | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Fireman's Grounding Switch | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Lift Signage | N/A | N/A | N/A |
| 17 | Standby power supply | N/A | N/A | N/A |
| 18 | Refuge Area. | | | |
| | <ul style="list-style-type: none"> ➤ Total Area | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> ➤ Location | N/A | N/A | N/A |

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| | | | |
|----|--------------------------------------------------------------------------|-----|-----|
| 19 | Fire Control Room | | |
| | • Detector System Panel | N/A | N/A |
| | • Flow Switch Panel | N/A | N/A |
| | • PA System Panel | N/A | N/A |
| | • Batter backup | N/A | N/A |
| | • Building Floor Plans | N/A | N/A |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any: | | N/A |
| | | | N/A |

The fire protection systems provided in the building were tested/ checked randomly and found in working condition.

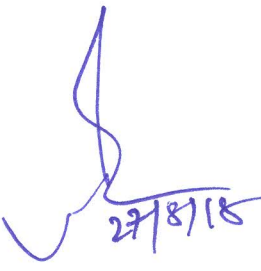
Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in director of education Circular dated 01.03.2011, it is recommended to renewal of fire safety certificate issued vide this department letter of even no.1661 dated 14.09.2015.

11/23/18

Signature of the Inspecting Officer
Name :- Rajesh Kumar

Designation:- ADO/RN

~~Dy ADO/RN~~



27/8/18

CFO West Bengal
20/10/18

FIPD

~~ADO/RN~~

As approved, F.I. letter is
forwarded for your signature @

11/23/18

CFO West Bengal
31/8/18

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