

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE
NEW DELHI- 110 001

No.F.6/DFS/MS/School/2018/NDZ/ 1684

Dated: 16/5/18

FIRE SAFETY CERTIFICATE

Certified that the M/s R.A. Gita Co-Ed. Sr. Sec. School, Shankar Nagar, Delhi - 51, comprised of ground plus one upper floor only owned / occupied by R.A. Gita Co-Ed. Sr. Sec. School. The school building was re-inspected by the officer concerned of this department on 24/04/18 in presence of Sh. Yashpal Singh, Principal of the school and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with Circular Letter No. F16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/11 issued by Director of Education and observed that the school building is fit for occupancy class "B" 'Educational Building' with effect from 16/5/18.....for a period three year, subject to conditions printed overleaf.

Issued on.....16/5/18.....at New Delhi by


(Vipin Kental)
Chief Fire Officer



To,
The Manager
M/s R.A. Gita Co-Ed. Sr. Sec. School,
Shankar Nagar,
Delhi- 51.

Copy to:-
The Dy. Director of Education,
B-Block, Yamuna Vihar,
Delhi- 110053.

- Conditions -

- 1 All the means of escape shall be kept free of all type of obstruction all the time.
- 2 All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 3 All the fire fighting equipments shall be maintained in good working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 4 The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
- 5 This Fire Safety certificate can not be treated in any case for regularizations of unauthorized construction if any.
- 6 The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
- 7 "The owner /occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J'[sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry"

1. Name & address of the building : R.A. Gita Co-Ed. Sr. Sec. School, Shankar Nagar, Delhi- 51.
2. Building is comprised of : Ground plus one upper floor only
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous FSC letter : F6/DFS/MS/School/2015/NDZ/539 dt- 17/04/2015.
6. Fire Safety circular No : F16/Estate/CC/Fire Safety/2011/3298 to 3398
Dated 01/03/2011
7. Date of Inspection : 24/04/18
8. Name of the Inspecting officers : ADO Omprakesh
9. Name and designation of Officer from the building side : Sh. Yashpal Singh (Principal)
10. Year of Construction : 1977 & 2010
11. Applicant's letter No : R.A.G./2017-18/470 Dated – 27/03/2018

| NO. | Minimum Standards on fire prevention and fire safety U/R33 | Requirement as per D.O.E Circular Dt 1.3.11 | Provided at Site | Remark MR/NMR |
|-----|---|---|---------------------------------|---------------------------------|
| 1 | Access to building | | | |
| | <ul style="list-style-type: none"> • Road width • Gate width • Width of internal road | 06 Mtrs N/A N/A | 08 Mtrs N/A N/A | MR N/A N/A |
| 2 | Number, Width, Type and Arrangement of Exits | | | |
| | a. Number of Staircases | | | |
| | <ul style="list-style-type: none"> • Upper Floor • Basement | 02 no. N/A | 03 no. N/A | MR N/A |
| | b. Width of Staircases | | | |
| | <ul style="list-style-type: none"> • Upper Floor • Basement | 1.50 mtr N/A | (1.5 m x 2) & 1.05 m N/A | MR N/A |
| | c. Protection of exits | | | |
| | <ul style="list-style-type: none"> • Fire check door • Pressurization | N/A N/A | N/A N/A | N/A N/A |
| | d. No. of continuous staircases to terrace | 02 no. | 02 no. | MR |
| | e. Width of Corridor | 1.5 m | 1.5 m | MR |
| | f. Door Size | 1.0 m | 1.0 m | MR |
| 3 | Compartmentation. | | | |
| | <ul style="list-style-type: none"> • Fire check door • Sealing of electrical shafts • Fire rating of shaft door • Water curtain • Fire Dampers | N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A |
| 4 | Smoke Management System. | | | |
| | <ul style="list-style-type: none"> • Basement • Upper floor | N/A N/A | N/A N/A | N/A N/A |
| 5. | Fire Extinguishers | | | |
| | <ul style="list-style-type: none"> • Total numbers • types | 07 nos. ABC & Co2 | 10 nos. ABC & Co2 | MR MR |
| | <ul style="list-style-type: none"> • ISI marking | ISI marked | ISI marked | MR |

| | | | | |
|----|---|-----|----------|-----|
| 6 | First-aid-Hose Reels. | | | |
| | Total numbers of each floor | N/A | N/A | N/A |
| | • Length of hose reel hose | N/A | N/A | N/A |
| | • Nozzle diameter | N/A | N/A | N/A |
| 7 | Automatic fire detection and alarming system. | | | |
| | • Type of detectors | N/A | N/A | N/A |
| | • Location of main panel | N/A | N/A | N/A |
| | • Location of repeater panel | N/A | N/A | N/A |
| | • Alternate source of power | N/A | N/A | N/A |
| | • Hooter's location | N/A | N/A | N/A |
| 8 | MOEFA | N/A | N/A | N/A |
| 9 | Public address System. | N/A | Provided | MR |
| 10 | Automatic Sprinkler System. | | | |
| | • Basement | N/A | N/A | N/A |
| | • upper floor | N/A | N/A | N/A |
| | • sprinkler above false ceiling | N/A | N/A | N/A |
| 11 | Internal Hydrants | | | |
| | • size of riser/down-comer | N/A | N/A | N/A |
| | • Number of hydrants per floor | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |
| 12 | Yard Hydrants. | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |
| 13 | Pumping Arrangements. | | | |
| | • Ground Level | N/A | N/A | N/A |
| | ➤ Discharge of main Pump | N/A | N/A | N/A |
| | ➤ Head of Main Pump | N/A | N/A | N/A |
| | ➤ Number of main pumps | N/A | N/A | N/A |
| | ➤ Jockey pump out put | N/A | N/A | N/A |
| | ➤ Jockey pump head | N/A | N/A | N/A |
| | ➤ Standby pump out put | N/A | N/A | N/A |
| | ➤ Standby pump Head | N/A | N/A | N/A |
| | ➤ Auto Starting /Manual stopping | N/A | N/A | N/A |
| | ➤ Pump House Access | N/A | N/A | N/A |
| | • Terrace Level | | | |
| | ➤ Discharge of pump | N/A | N/A | N/A |
| | ➤ Head of the Pump | N/A | N/A | N/A |
| | ➤ Power supply | N/A | N/A | N/A |
| | ➤ Auto Starting of pump | N/A | N/A | N/A |
| 14 | Captive Water Storage for Fire Fighting | | | |
| | • Underground tank capacity | N/A | N/A | N/A |
| | ➤ Draw-off connection | N/A | N/A | N/A |
| | ➤ Fire service inlet | N/A | N/A | N/A |
| | ➤ Access to tank | N/A | N/A | N/A |
| | • Overhead Tank capacity | N/A | N/A | N/A |
| 15 | Exit Signage. | N/A | N/A | N/A |

| | | | | |
|----|--|-----|-----|-----|
| 16 | Provision of Lifts. | | | |
| | • Pressurization of Lift Shaft | N/A | N/A | N/A |
| | • Pressurization of Lift lobby | N/A | N/A | N/A |
| | • Communication in lift car | N/A | N/A | N/A |
| | • Firemen's grounding switch | N/A | N/A | N/A |
| | • Lift Signage | N/A | N/A | N/A |
| 17 | Standby power supply | N/A | N/A | N/A |
| 18 | Refuge Area. | | | |
| | • Total area | N/A | N/A | N/A |
| | • Location | N/A | N/A | N/A |
| 19 | Fire Control Room | | | |
| | • Detector system panel | N/A | N/A | N/A |
| | • Flow switch panel | N/A | N/A | N/A |
| | • PA system panel | N/A | N/A | N/A |
| | • Battery backup | N/A | N/A | N/A |
| | • Building Floor Plans | N/A | N/A | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A | N/A | N/A |

The Fire protection systems provided in the building were Tested / Checked and found functional, at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on Fire prevention and Fire safety measures as required under the circular No. F16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2011 issued by Director of Education, It is recommended to renew Fire Safety Certificate.

Om Prakash
24/4/18

Signature of the Inspecting Officer
Name : - Om Prakash
Designation : - ADO (Shahdara)

DO (East)

Om Prakash
24/4/18

DCFO/NDZ

[Signature]

S-27/06/18
4/5/18

CF-Φ

M.Sc.Eng

F.T. No.
4/5

Sir. F.T. letter is put up for your kind signature please.

CF-O (NDZ)

M.Sc.Eng *4/5*

Om Prakash

10/5