

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6 / DFS / MS / 2018 / W2/1206

Dated 23/5/18

**FIRE SAFETY CERTIFICATE**

Certified that the **Sunrise Garden** located at **Kh. No. 32/5/6/26, Village Bakoli, Palla Bakhtawar Pur Road, Ali Pur , Delhi-110036** comprised of **ground floor only** owned/ occupied by **Sh. Mohit Gupta** have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on **07.05.2018** in the presence of **Sh. Mohit Gupta** and that the building/ premises is fit for **occupancy Class Sub Div. D-5 Assembly Building** with effect from 23/5/18 for a period of **03 (Three) years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

Issued on ...23/5/18.... at New Delhi by

  
(Atul Garg)

Chief Fire Officer

Ph-011-23414250

Copy to:-

1. M/s Sunrise Garden at Palla Bakhtawar Pur Road, Ali Pur , Delhi-110036.
2. The Executive Engineer Building, Headquarters, Building Department, North Delhi Municipal Corporation of Delhi for information.

N/A

**INSPECTION REPORT**

1. Name & address of the building : Sunrise Garden at Palla Bakhtawar Pur Road, Ali Pur , Delhi-110036.
2. Type of Occupancy : Assembly **Ground floor only**
3. Type of Case : New Case
4. Details of previous NOC : --
5. Fire Safety directives letter No : NBC-Part-4
6. Date of inspection : 07.05.2018
7. Name of the Inspecting Officers : ADO (RN)
8. Name and designation of officers  
from the building side : Sh. Mohit Gupta
9. Year of Construction : --
10. Applicant's letter No. : 04 dated 14.03.2018

	Minimum Standards on fire prevention and fire safety U/R 33	NBC/ BBL Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	09m	09m	MR
	• Gate width	4.5m	4.5m	MR
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	• Upper Floors	NA	NA	NA
	• Basements	NA	NA	NA
	b. Width of staircases			
	• Upper Floors	NA	NA	NA
	• Basements	NA	NA	NA
	c. Protection of exits			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	NA	NA	NA
	e. Width of Corridor	NA	NA	NA
f. Door Size	1.0m	Provided	MR	

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3	<b>Compartmentation.</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
4	<b>Smoke Management System.</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	30 a/c per hour	NA	NA
		12 a/c per hour	Natural Ventilated	MR
5	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• ISI marking</li> </ul>	06 nos	8 nos	MR
		ABC & Co2	ABC-08	MR
		Yes	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>	01	01	MR
		30m	30m	MR
		5mm	5mm	MR
	<b>Automatic fire detection and alarming system.</b>			
	<ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
8	<b>MOEFA</b>	Required	Provided	MR
9	<b>Public Address System.</b>	NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper Floor</li> <li>• Sprinkler above false ceiling</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
11	<b>Internal Hydrants</b>			

2

	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>	100mm	Provided,01	MR
		NA	Provided	NA
		NA	Provided	NA
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>• Total number of hydrants</li> </ul>	NA	Provided	NA
	<ul style="list-style-type: none"> <li>• Hose Box</li> </ul>	NA	Provided	NA
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>• Ground Level               <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> <li>➤ Head of Main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey Pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Starting/ Manual stopping</li> <li>➤ Pump House Access</li> </ul> </li> <li>• Terrace level               <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul> </li> </ul>			
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		450 lpm	450 lpm	MR
		40m	40m	MR
		NA	NA	NA
		NA	NA	NA
14	<b>Captive Water Storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>• Underground tank capacity               <ul style="list-style-type: none"> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> </ul> </li> <li>• Overhead Tank capacity</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		10,000 ltr	10,000 ltr.	MR
15	<b>Exit Signage.</b>	Required	Provided	MR
16	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		NA	NA	NA



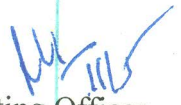
M9

	<ul style="list-style-type: none"> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul>	NA	NA	NA
		NA	NA	NA
17	<b>Standby power supply</b>	Required	Provided	MR
18	<b>Refuge Area.</b>			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	<b>Fire Control Room</b>			
	<ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
20	Special Fire Protection Systems for Protection of special Risks, if any:	NA	NA	NA

The fire protection systems provided in the building were tested/ checked randomly and found in good working conditions. The Party has complied all the observations issued vide this department letter of even no. 2088 dated 05.09.2014.

Keeping in view of the satisfactory compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to issue fire safety certificate under rule 35 of Delhi Fire Service Rules 2010.

Signature of the Inspecting Officer  
 Name: - Rajesh Kumar  
 Designation:- ADO/RN



~~Dy CFS/w2~~  
~~CFO west~~  
 18/9/18  
 16/9/18  
 As approved, f.t.  
 for your signature pl  
 27/9/18

letter is put up  
 1/10/2018