

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6 / DFS / MS / 2018 / w2/1203

Dated 23/5/18

**FIRE SAFETY CERTIFICATE**

Certified that the **Community Hall** located at **CS/OCF-4, Sector - 06, Rohini, Delhi-110085** comprised of ground and three upper floors owned/ occupied by **Delhi Development Authority** have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on **04.05.2018** in the presence of **Mr. Suresh Dhankhar, E.E (Elec.)** and that the building / premises is fit for **occupancy "Assembly"** only with effect from 23/5/18 for a period of **03 (Three) years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

Issued on ... 23/5/18 ..... at New Delhi by

  
(Atul Garg)

Chief Fire Officer  
Ph-011-23414250

Copy to:-

1. The Executive Engineer (Elec.)  
D.D.A, Electrical Division No. IX  
DDA Zonal Office Building, Rohini, Delhi-110085.

### INSPECTION REPORT

- 1 Name & address of the building : Community Hall, CS/OCF-4, Sector - 6, Rohini  
Delhi. (G + 03 upper floors)
- 2 Type of Occupancy : Assembly
- 3 Type of Case : New Case
- 4 Details of previous NOC : Nil
- 5 Fire Safety directives letter No : F 6/DFS/MS/2012/BP/4488 dated 05.12.2012.
- 6 Date of inspection : 04.05.2018
- 7 Name of the Inspecting Officers : ADO (RN) / Rajesh Kumar
- 8 Name and designation of officers  
from the building side : Sh Suresh Dhankhar, EE( Elect.)
9. Year of Construction : 2016-17
10. Applicant's letter No. : F3(163) /EE/ELD-9/ DDA/2017-18/373 Dated 05.04.2018

	Minimum Standards on fire prevention and fire safety U/R 33	NBC Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	06m	18m (approx)	MR
	• Gate width	4.5m	5.0m	MR
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	<b>a. Number of staircases</b>			
	• Upper Floors	02	02	MR
	• Basements	NA	NA	NA
	<b>b. Width of staircases</b>			
	• Upper Floors	2.0m	02m each	MR
	• Basements	NA	NA	NA
	<b>c. Protection of exits</b>			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	01	01	MR
	e. Width of Corridor	NA	NA	NA
	f. Door Size	2.0m	Provided	MR
3	<b>Compartmentation.</b>			

	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		NA	NA	NA
		NA	NA	NA
4	<b>Smoke Management System.</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	30 a/c per hour	NA	NA
		12 a/c per hour	Natural Ventilated	MR
5	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• ISI marking</li> </ul>	10nos	16 nos	MR
		ABC & Co2	ABC/CO2	MR
		Yes	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>	01	01	MR
		30m	30m	MR
		5mm	5mm	MR
7	<b>Automatic fire detection and alarming system.</b>			
	<ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>	Required	Provided	MR
		GF	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		NA	NA	NA
8	<b>MOEFA</b>			
9	<b>Public Address System.</b>			
		Required	Provided	MR
		NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper Floor</li> <li>• Sprinkler above false ceiling</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>	01	01provided	MR
		01	01	MR
		NA	NA	NA
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>• Total number of hydrants</li> </ul>	02	02	MR

	• Hose Box	02	02	MR
13	<b>Pumping Arrangements.</b>			
	• Ground Level			
	➤ Discharge of main Pump	2280 Lpm	2280 lpm	MR
	➤ Head of Main pump	70 mtr	70m	MR
	➤ Number of main pumps	1nos	1nos	MR
	➤ Jockey Pump out put	180 LPM	180 LPM	MR
	➤ Jockey pump head	70 mtr	70m	M/R
	➤ Standby Pump out put	2280LPM	2280 lpm	MR
	➤ Standby Pump Head	70 mtr	70m	MR
	➤ Auto Starting/ Manual stopping	Required	Provided	MR
	➤ Pump House Access			
	• Terrace level			
	➤ Discharge of pump	450lpm	Provided	MR
	➤ Head of the pump	40m	40m	MR
	➤ Power Supply	Required	Provided	MR
	➤ Auto Starting of pump	Required	Provided	MR
14	<b>Captive Water Storage for fire fighting.</b>			
	• Underground tank capacity	50,000 ltr	50,000 ltr.	MR
	➤ Draw-off connection	NA	NA	NA
	➤ Fire service inlet	NA	NA	NA
	➤ Access to tank	NA	NA	NA
	• Overhead Tank capacity	5000 ltrs	5,000 ltrs	MR
15	<b>Exit Signage.</b>	Required	Provided	MR
16	<b>Provision of Lifts.</b>			
	• Pressurization of Lift Shaft	Required	Provided	MR
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	NA	NA	NA
	• Fireman's Grounding Switch	NA	NA	NA
	• Lift Signage	NA	NA	NA
17	<b>Standby power supply</b>	Required	Provided DG Set	MR
18	<b>Refuge Area.</b>			

	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	<b>Fire Control Room</b>			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Batter backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	NA	NA	NA

The fire protection systems provided in the building were test checked and found functional at the time of inspection. The observations/ shortcomings issued and communicated vide this department letter of even no. 3059 dated 05.04.2018 have been compiled by the management.

Keeping in view of satisfactory compliance of the minimum standards on fire prevention and fire safety required under the rules and fire safety guidelines issued vide letter of even no. 4488 dated 05.12.2012, it is recommended to issue Fire Safety Certificate under rule 2010.

1/11/15

Signature of the Inspecting Officer  
 Name: - Rajesh Kumar  
 Designation:- ADO/RN

~~Dy CPO/WZ~~  
~~CPO West~~  
 16/5/18  
 FT PL

As approved, f.t. letter is  
 put up for your signature PI  
 1/11/15  
 23/5/18  
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