

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**


No.F6/DFS/MS/GH/NDZ/2018/ 1605

Dated: ---11/7/18---

FIRE SAFETY CERTIFICATE

Certified that the **Pushpak Palace** located at **8568, Ram Nagar, Pahar Ganj, New Delhi** comprised of **Ground + 04 Upper floors, Ground floor (reception + 02 guest rooms), 1st floor to 3rd floor (04 guest rooms at each floor), total 14 guest rooms** owned/occupied by **Pushpak Palace** was granted FSC by this department vide letter No.F6/DFS/MS/EH/2015/NDZ/963 dated **09/06/15**. The premise was re-inspected by the officer concerned of this department on **03/07/18** in the presence of Mr. Nitin Talwar (Owner) and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, Sub Division-A-1 as above 14 guest rooms only** with effect from ---~~4/7/18~~----- for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ---~~4/7/18~~-----at New Delhi by.


(Vipin Kental)
Chief Fire Officer
Delhi Fire Service

Copy to:-

1. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi.
2. The Manager,
Pushpak Palace at 8568, Ram Nagar, Pahar Ganj, New Delhi.

Condition for the validity of fire safety certificate

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

N/15

INSPECTION REPORT

1. Name & address of the building Pushpak Palace at 8568, Ram Nagar, Pahar Ganj, New Delhi.
2. Type of Occupancy Gr. + 04 Upper floors (total 14 Guest rooms)
Ground floor (reception + 02 guest rooms),
1st floor to 3rd floor (04 guest rooms at each floor)
3. Type of case:- Renewal
4. Details of previous NOC:- No. F6/DFS/MS/EH/2015/NDZ/963 dated 09/06/15.
5. Fire safety directives No.- N/A
6. Date of inspection:- 03/07/18
7. Name of the inspecting officer:- Sh. Manoj Kumar Sharma (ADO/CC)
8. Name & designation of officer
From the building side:- Mr. Nitin Talwar (Owner)
9. Year of construction:- 2009
10. Applicant's letter No:- Nil dated 07/06/18

Old Case

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ Existing fire safety arrangements	Provided at site	Remarks MR/NMR
1.	Access to Building			
	1) Road width	N/A	04 mtr.	N/A
	2) Gate width	N/A	N/A	N/A
	3) Width of internal road	N/A	N/A	N/A
2.	Number, Width Type & Arrangement of Exits			
	A. Number of staircases			
	1. Upper floors	01 Nos.	01 Nos.	MR
	2. Basements	N/A	N/A	N/A
	B. Width of staircase			
	1. Upper floors	0.80 mtr.	1.20 Mtr.	MR
	2. Basements	N/A	N/A	N/A
	C. Protection of exits			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	D. No. of continuous staircase to terrace	01	01	MR
	E. Width of corridor	N/A	N/A	N/A
	F. Door size	01 mtr.	1.25 mtr.	MR
3.	Compartmentation			
	1) Fire check door	N/A	N/A	N/A
	2) Sealing of electrical shafts	N/A	N/A	N/A
	3) Fire rating of shaft door	N/A	N/A	N/A
	4) Water curtain	N/A	N/A	N/A
	5) Fire Dampers	N/A	N/A	N/A
4.	Smoke Management System			
	1) Basements	30 ACPH	N/A	N/A
	2) Upper floors	12 a/c per hour	Natural	MR
5.	Fire Extinguishers			
	1) Total numbers	10	10	MR
	2) Types	ABC & CO2	ABC & CO2	MR
	3) ISI marking	Required	Provided	MR

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N/16

|            |                                                       |           |           |     |
|------------|-------------------------------------------------------|-----------|-----------|-----|
| <b>6.</b>  | <b>First-Aid Hose Reel</b>                            |           |           |     |
|            | 1) Total number of each floor                         | 01        | 01        | MR  |
|            | 2) Length of hose reel hose                           | 30 mtr.   | 30 mtr.   | MR  |
|            | 3) Nozzle diameter                                    | 05 mm     | 05 mm     | MR  |
| <b>7.</b>  | <b>Automatic Fire Detection &amp; Alarming System</b> |           |           |     |
|            | 1) Type of detectors                                  | N/A       | N/A       | N/A |
|            | 2) Location of main panel                             | N/A       | N/A       | N/A |
|            | 3) Location of repeater panel                         | N/A       | N/A       | N/A |
|            | 4) Alternate source of power                          | N/A       | N/A       | N/A |
|            | 5) Hooter's Location                                  | N/A       | N/A       | N/A |
| <b>8.</b>  | <b>MOEFA</b>                                          | Required  | Provided  | MR  |
| <b>9.</b>  | <b>Public Address System</b>                          | N/A       | N/A       | N/A |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                     |           |           |     |
|            | 1) Basement                                           | N/A       | N/A       | N/A |
|            | 2) Upper floors                                       | N/A       | N/A       | N/A |
|            | 3) Sprinkler above false ceiling                      | N/A       | N/A       | N/A |
| <b>11.</b> | <b>Internal Hydrants</b>                              |           |           |     |
|            | 1) Size of riser/down-comer                           | N/A       | N/A       | N/A |
|            | 2) Number of hydrants per floor                       | N/A       | N/A       | N/A |
|            | 3) Hose box                                           | N/A       | N/A       | N/A |
| <b>12.</b> | <b>Yard Hydrants</b>                                  |           |           |     |
|            | 1) Total number of hydrants                           | N/A       | N/A       | N/A |
|            | 2) Hose box                                           | N/A       | N/A       | N/A |
| <b>13.</b> | <b>Pumping Arrangement</b>                            |           |           |     |
|            | 1) Ground level                                       | N/A       | N/A       | N/A |
|            | a) Discharge of main pump                             | N/A       | N/A       | N/A |
|            | b) Head of main pump                                  | N/A       | N/A       | N/A |
|            | c) Number of main pump                                | N/A       | N/A       | N/A |
|            | d) Jockey pump out put                                | N/A       | N/A       | N/A |
|            | e) Jockey pump head                                   | N/A       | N/A       | N/A |
|            | f) Stand by pump output                               | N/A       | N/A       | N/A |
|            | g) Stand by pump head                                 | N/A       | N/A       | N/A |
|            | h) Auto starting/Manual stopping                      | N/A       | N/A       | N/A |
|            | 2) Terrace level                                      |           |           |     |
|            | a) Discharge of pump                                  | 225 LPM   | 225 LPM   | MR  |
|            | b) Head of pump                                       | 30 mtr.   | 30 mtr.   | MR  |
|            | c) Power supply                                       | Required  | Provided  | MR  |
|            | d) Auto starting of pump                              | Required  | Provided  | MR  |
| <b>14.</b> | <b>Captive Water Storage for Fire Fighting</b>        |           |           |     |
|            | 1) Under ground tank capacity                         | N/A       | N/A       | N/A |
|            | a) Draw-off connection                                | N/A       | N/A       | N/A |
|            | b) Fire service inlet                                 | N/A       | N/A       | N/A |
|            | c) Access to tank                                     | N/A       | N/A       | N/A |
|            | d) Over head tank                                     | 2500 ltr. | 2500 ltr. | MR  |

m

N/17

|     |                                                                               |          |           |     |
|-----|-------------------------------------------------------------------------------|----------|-----------|-----|
|     | capacity                                                                      |          |           |     |
| 15. | <b>Exit Signage.</b>                                                          | Required | Provided. | MR  |
| 16. | <b>Provision of Lifts.</b>                                                    |          |           |     |
|     | a) Pressurization of lift shaft                                               | N/A      | N/A       | N/A |
|     | b) Pressurization of lift lobby                                               | N/A      | N/A       | N/A |
|     | c) Communication in lift car                                                  | N/A      | N/A       | N/A |
|     | d) Fireman's switch                                                           | N/A      | N/A       | N/A |
|     | e) Lift signage                                                               | N/A      | N/A       | N/A |
| 17. | <b>Stand by Power Supply</b>                                                  | Required | Provided  | MR  |
| 18. | <b>Refuge Area</b>                                                            | N/A      | N/A       | N/A |
|     | Total area location                                                           | N/A      | N/A       | N/A |
| 19. | <b>Fire Control Room</b>                                                      | N/A      | N/A       | N/A |
|     | a) Detector system panel                                                      | N/A      | N/A       | N/A |
|     | b) Flow switch panel                                                          | N/A      | N/A       | N/A |
|     | c) PA system panel                                                            | N/A      | N/A       | N/A |
|     | d) Battery backup                                                             | N/A      | N/A       | N/A |
|     | e) Building floor plan                                                        | N/A      | N/A       | N/A |
| 20. | <b>Special Fire Protection System for Protection of special Risk, if any:</b> |          |           | NA  |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2015/NDZ/963 dated 09/06/15 renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended.

Signature of the Inspecting Officer

*M.K. Sharma*

Name: - M.K. Sharma  
Designation: - ADO (CC)

DCFO/NDZ

*[Signature]*

*C.F.P. m.scell FT/M. W/S/T.*

*F.T. letter is put up for sign. pl*

*637/dfmm  
9/17*

*CFO(NDZ) m.scell W/S/T.*

*[Signature]  
4/7/18*