

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE
NEW DELHI-110 001.**

No.F.6/DFS/MS/School/2018/SZ/ 960

Dated: 9/5/18

FIRE SAFETY CERTIFICATE

Certified that the **G.D. Lancer's Public School**, R-3/A-3, Sainik Enclave, Mohan Garden, New Delhi-110059, comprised of ground floor plus three upper floors, having total 11 Class rooms at GF, 07 Class rooms On FF, 05 Class rooms on SF & 03 Class rooms on TF was issued NOC by this department vide letter no. F6/DFS/MS/2006/1388 dated 26.06.2006 owned/occupied by G.D. Lancer's Public School. The School building was re-inspected by the officer concerned of this department on 11.04. 2018 in the presence of Sh. Harish Tyagi (Chairman) and found that now new rooms have been constructed on each floor and having total 15 rooms, 02 hall & 01 lab at ground floor, 21 rooms & 01 lab on first floor, 20 rooms & 01 lab on second floor & 21 rooms & 01 lab on third floor. G.D. Lancer's Public School, have complied/deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the school building/ premises is fit for occupancy class "Educational" for a period of three years, subject to compliance of the conditions printed as under.

Issued on.....9/5/18..... at New Delhi.

(VIPIN KENTAL)
CHIEF FIRE OFFICER

D/CSO
04/5/18

Copy to:-

1. The Chairman,
G.D. Lancer's Public School, R-3/A-3,
Sainik Enclave, Mohan Garden, New Delhi-110059.
2. Director of Education,
Govt. of NCT of Delhi, Old Secretariat,
New Delhi - 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

1. Name & address of the building : G.D. Lancer's Public School, R-3/A-3, Sainik Enclave, Mohan Garden, New Delhi-110059.
2. Type of Occupancy : Educational
3. Type of Case : Renewal/Addition
4. Details of Previous NOC : F6/DFS/MS/2006/1388 dated 26.06.2006
5. Fire Safety directives letter No : N/A
6. Date of inspection : 11.04. 2018
7. Name of Inspecting Officer : A.D.O. Sandeep Duggal
8. Name and designation of officers
From the building side : Sh. Harish Tyagi (Chairman)
9. Year of Construction : 2006 & 2009
10. Applicant's letter No. : Form "J" dated 14.03.2018

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per NOC dt. 26.06.2006/ Dir. Of education circular dt. 01.03.2011	Provided at site	Remarks MR/NMR
1.	Access to building			
	<ul style="list-style-type: none"> Road width Gate width Width of internal road 	Accessible 06 mtrs 4.5 mtrs N/A	06 mtrs Directly accessible from road N/A	MR MR N/A
2.	Number, Width, Type & Arrangement of Exits			
	a. Number of staircases			
	<ul style="list-style-type: none"> Upper Floors Basements 	03 No's N/A	03 No's N/A	MR N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> Upper Floor Basements 	150 cms for additional rooms & 150 cms/additional staircase of 75 cms if less than 150 cms N/A	160, 120 & 145/150 cms N/A	MR N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> Fire check door Pressurization 	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace	Required	Two	MR
	e. Width of Corridor	150 cms	200 cms	MR
	f. Door Size	100 cms	104 cms (Single/Double door)	MR, students are less than 45 in each class rooms
3.	Compartmentation			
	<ul style="list-style-type: none"> Fire check door Sealing of electrical shafts Fire Rating of shaft door Water Curtain Fire Dampers 	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	Smoke Management System			
	<ul style="list-style-type: none"> Basements 	N/A	N/A	N/A
	<ul style="list-style-type: none"> Upper floors 	Required	Natural ventilation	MR
5.	Fire Extinguishers			
	<ul style="list-style-type: none"> Total numbers on each floor Types IS marking 	04 no.'s ABC/CO ₂ type ISI marked	Provided Provided ISI marked	MR MR MR
6.	First-Aid Hose Reels			
	<ul style="list-style-type: none"> Total numbers on each floor Length of hose reel hose Nozzle diameter 	02 no.'s 30 mtrs 5 mm	Provided Provided Provided	MR MR MR

Scanned

7.	Automatic fire detection and alarming system			
	• Type of detectors	N/A	N/A	N/A
	• Location of Main Panel	N/A	N/A	N/A
	• Location of Repeater Panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooters' Location	N/A	N/A	N/A
8.	MOEFA	N/A	N/A	N/A
9.	Public Address System	N/A	N/A	N/A
10.	Automatic Sprinkler System			
	• Basement	N/A	N/A	N/A
	• Ground Floor	N/A	N/A	N/A
	• Sprinkler above false ceiling	N/A	N/A	N/A
11.	Internal Hydrants			
	• Size of riser/down-comer	N/A	N/A	N/A
	• Number of hydrants per floor	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
12.	Yard Hydrants			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
13.	Pumping Arrangements			
	• Ground Level			
	➤ Discharge of main Pump	N/A	N/A	N/A
	➤ Head of Main pump	N/A	N/A	N/A
	➤ Number of main pumps	N/A	N/A	N/A
	➤ Jockey Pump out put	N/A	N/A	N/A
	➤ Jockey pump head	N/A	N/A	N/A
	➤ Standby Pump out put	N/A	N/A	N/A
	➤ Standby Pump Head	N/A	N/A	N/A
	➤ Auto Starting/Manual Stopping	N/A	N/A	N/A
	➤ Pump House Access	N/A	N/A	N/A
	• Terrace level			
	➤ Discharge of pump	450 LPM	Provided	MR
	➤ Head of the pump	30 mtrs	Provided	MR
	➤ Power Supply	Required	Provided	MR
	➤ Auto Starting of pump	Required	Provided	MR
14.	Captive Water Storage for fire fighting			
	• Underground tank capacity	N/A	N/A	N/A
	➤ Draw-off connection	N/A	N/A	N/A
	➤ Fire service inlet	N/A	N/A	N/A
	➤ Access to tank	N/A	N/A	N/A
	• Overhead Tank capacity	10,000 ltrs	Provided	MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.			No Lift
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A
17.	Standby power supply	N/A	N/A	N/A
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A

N/9

19.	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection. The shortcomings issued vide letter no. F6/DFS/MS/School/2017/SZ/2490 dated 25.09.2017 has been complied.

Keeping in view of the above substantial compliance of the minimum standards of fire prevention and fire safety measures in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended to grant Fire Safety Certificate.

Note:- As per the undertaking given by the Manager (placed at C-13) the student strength in each classroom is less than 45 in the school.

Sandeep
27/4/18

Signature of Inspecting Officer
Name:- Sandeep Duggal
Designation:- Asstt. Divisional Officer

331/DO(SW)
dt. 27/04/2018

D.O. (South West)

[Signature]
27/4/2018

DCFO (S2)

[Signature]
4/5



1320/cfo/S2
3/5/2018/8/5

CFO Sps

M.Scell

FTM.

[Signature]
2/5.

F.T. letter is put up for signature please.

Sandeep
04/5/18

[Signature]

M.Scell

[Signature]