

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE  
NEW DELHI- 110 001

No.F.6/DFS/MS/School/2018/NDZ/ 907

Dated: 4/5/18

FIRE SAFETY CERTIFICATE

Certified that the M/s Sh. Roshan Lal Memorial Public School is running on ground floor only, building comprised of Ground plus one upper floor at New Shabhapur Gujran, Delhi - 110094, owned / occupied by Sh. Roshan Lal Memorial Public School was issued FSC vide letter No. F6/DFS/MS/School/2013/NDZ/1057 Dated:09/10/13 (Ground floor only). The school building was re-inspected by the officer concerned of this department on 10/04/18 in presence of Sh. Chaman Singh, Manager of the school and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with Circular Letter No. 262-362 dated 17/01/05 issued by Director of Education and observed that the school building is fit for occupancy class "B" 'Educational Building' with effect from 4/5/18 for a period three year, subject to conditions printed overleaf.

Issued on 4/5/18 at New Delhi by

4/5/18  
(Vipin Kental)  
Chief Fire Officer

one OK

To,

The Manager  
M/s Sh. Roshan Lal Memorial Public School  
New Shabhapur Gujran,  
Delhi - 110094

Copy to:-

The Dy. Director of Education  
B-Block, Yamuna Vihar,  
Delhi

- Conditions -

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in good working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
5. This Fire Safety certificate can not be treated in any case for regularizations of unauthorized construction if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. "The owner /occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form'J'[sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry"

1. Name & address of the building : Sh. Roshan Lal Memorial Public School,  
New Shabhapur Gujran, Delhi - 110094.
2. Building is comprised of : Ground plus one upper floor only  
(School is running on Ground floor only).
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous FSC letter : F6/DFS/MS/School/2013/NDZ/1057 Dated:09/10/13.  
(Ground floor only)
6. Fire Safety direction letter No : 262-362 dates 17/01/05 issued by DOE
7. Date of Inspection : 10/04/2018
8. Name of the Inspecting officers : ADO Om Prakash
9. Name and designation of Officer  
from the building side : Sh. Chaman Singh (Manager)
10. Year of Construction : 1992
11. Applicant's letter No : nil Dated – 10/04/2018

| NO. | Minimum Standards on fire prevention and fire safety U/R33 | Requirement | Provided at Site | Remark<br>MR/NMR |
|-----|--|-------------|------------------|------------------|
| 1   | Access to building   |             |                  |                  |
|     | • Road width   | 06 Mtrs     | 06 Mtrs          | MR               |
|     | • Gate width   | N/A         | N/A              | N/A              |
|     | • Width of internal road                                   | N/A         | N/A              | N/A              |
| 2   | Number, Width, Type and Arrangement of Exits               |             |                  |                  |
|     | a. Number of Staircases                                    |             |                  |                  |
|     | • Upper Floor  | N/A         | 01 no.           | MR               |
|     | • Basement   | N/A         | N/A              | N/A              |
|     | b. Width of Staircases                                     |             |                  |                  |
|     | • Upper Floor  | N/A         | 1.05 mtr         | MR               |
|     |  | N/A         | N/A              | N/A              |
|     | • Basement   | N/A         | N/A              | N/A              |
|     | c. Protection of exits                                     |             |                  |                  |
|     | • Fire check door  | N/A         | N/A              | N/A              |
|     | • Pressurization   | N/A         | N/A              | N/A              |
|     | d. No. of continuous staircases to terrace                 | N/A         | N/A              | N/A              |
|     | e. Width of Corridor                                       | N/A         | N/A              | N/A              |
|     | f. Door Size   | 1.0 m       | 1.0 m            | MR               |
| 3   | Compartmentation.  |             |                  |                  |
|     | • Fire check door  | N/A         | N/A              | N/A              |
|     | • Sealing of electrical shafts                             | N/A         | N/A              | N/A              |
|     | • Fire rating of shaft door                                | N/A         | N/A              | N/A              |
|     | • Water curtain  | N/A         | N/A              | N/A              |
|     | • Fire Dampers   | N/A         | N/A              | N/A              |
| 4   | Smoke Management System.                                   |             |                  |                  |
|     | • Basement   | N/A         | N/A              | N/A              |
|     | • Upper floor  | N/A         | N/A              | N/A              |
| 5.  | Fire Extinguishers   |             |                  |                  |
|     | • Total numbers  | 02 nos.     | 04 nos.          | MR               |
|     | • types  | ABC & Co2   | ABC & Co2        | MR               |
|     | • ISI marking  | ISI marked  | ISI marked       | MR               |

|    |   |     |     |     |
|----|---|-----|-----|-----|
| 6  | First-aid-Hose Reels.                         |     |     |     |
|    | Total numbers of each floor                   | N/A | N/A | N/A |
|    | • Length of hose reel hose                    | N/A | N/A | N/A |
|    | • Nozzle diameter                             | N/A | N/A | N/A |
| 7  | Automatic fire detection and alarming system. |     |     |     |
|    | • Type of detectors                           | N/A | N/A | N/A |
|    | • Location of main panel                      | N/A | N/A | N/A |
|    | • Location of repeater panel                  | N/A | N/A | N/A |
|    | • Alternate source of power                   | N/A | N/A | N/A |
|    | • Hooter's location                           | N/A | N/A | N/A |
| 8  | MOEFA   | N/A | N/A | N/A |
| 9  | Public address System.                        | N/A | N/A | N/A |
| 10 | Automatic Sprinkler System.                   |     |     |     |
|    | • Basement                                    | N/A | N/A | N/A |
|    | • upper floor                                 | N/A | N/A | N/A |
|    | • sprinkler above false ceiling               | N/A | N/A | N/A |
| 11 | Internal Hydrants                             |     |     |     |
|    | • size of riser/down-comer                    | N/A | N/A | N/A |
|    | • Number of hydrants per floor                | N/A | N/A | N/A |
|    | • Hose Box                                    | N/A | N/A | N/A |
| 12 | Yard Hydrants.                                |     |     |     |
|    | • Total number of hydrants                    | N/A | N/A | N/A |
|    | • Hose Box                                    | N/A | N/A | N/A |
| 13 | Pumping Arrangements.                         |     |     |     |
|    | • Ground Level                                | N/A | N/A | N/A |
|    | ➤ Discharge of main Pump                      | N/A | N/A | N/A |
|    | ➤ Head of Main Pump                           | N/A | N/A | N/A |
|    | ➤ Number of main pumps                        | N/A | N/A | N/A |
|    | ➤ Jockey pump out put                         | N/A | N/A | N/A |
|    | ➤ Jockey pump head                            | N/A | N/A | N/A |
|    | ➤ Standby pump out put                        | N/A | N/A | N/A |
|    | ➤ Standby pump Head                           | N/A | N/A | N/A |
|    | ➤ Auto Starting /Manual stopping              | N/A | N/A | N/A |
|    | ➤ Pump House Access                           | N/A | N/A | N/A |
|    | • Terrace Level                               |     |     |     |
|    | ➤ Discharge of pump                           | N/A | N/A | N/A |
|    | ➤ Head of the Pump                            | N/A | N/A | N/A |
|    | ➤ Power supply                                | N/A | N/A | N/A |
|    | ➤ Auto Starting of pump                       | N/A | N/A | N/A |
| 14 | Captive Water Storage for Fire Fighting       |     |     |     |
|    | • Underground tank capacity                   | N/A | N/A | N/A |
|    | ➤ Draw-off connection                         | N/A | N/A | N/A |
|    | ➤ Fire service inlet                          | N/A | N/A | N/A |
|    | ➤ Access to tank                              | N/A | N/A | N/A |
|    | • Overhead Tank capacity                      | N/A | N/A | N/A |
| 15 | Exit Signage.                                 | N/A | N/A | N/A |

|    |  |     |     |     |
|----|--|-----|-----|-----|
| 16 | Provision of Lifts.  |     |     |     |
|    | • Pressurization of Lift Shaft   | N/A | N/A | N/A |
|    | • Pressurization of Lift lobby   | N/A | N/A | N/A |
|    | • Communication in lift car  | N/A | N/A | N/A |
|    | • Firemen's grounding switch   | N/A | N/A | N/A |
|    | • Lift Signage   | N/A | N/A | N/A |
| 17 | Standby power supply   | N/A | N/A | N/A |
| 18 | Refuge Area.   |     |     |     |
|    | • Total area   | N/A | N/A | N/A |
|    | • Location   | N/A | N/A | N/A |
| 19 | Fire Control Room  |     |     |     |
|    | • Detector system panel  | N/A | N/A | N/A |
|    | • Flow switch panel  | N/A | N/A | N/A |
|    | • PA system panel  | N/A | N/A | N/A |
|    | • Battery backup   | N/A | N/A | N/A |
|    | • Building Floor Plans   | N/A | N/A | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A | N/A | N/A |

Keeping in view the non-compliance of the minimum standards on fire prevention and fire

The Fire protection systems provided in the building were Tested / Checked and found functional, at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on Fire prevention and Fire safety measures as required under the circular No. 262-362 dated 17/01/05 issued by Director of Education, It is recommended to renew Fire Safety Certificate.

~~DOCFD~~

*Om Prakash*  
14/4/18

*Om Prakash*  
23/4/18

Signature of the Inspecting Officer  
Name :- Om Prakash  
Designation :- ADO (Shahdara)

DCFO (NDZ)

484 / CFO / NDZ  
4/3 / 23/4/18

CFO/NDZ

*[Signature]*

C.F.O.

M.Sc. Cell

F.T.M.  
19/4

Sir F.T. Letter is put up for your kind signature please.

C.F.O. (Head)

*Om Prakash*  
23/4/18

M.Sc. Cell

*[Signature]*