

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.

No.F.6/DFS/MS/School/2018/SZ

785

Dated: 20/4/18

FIRE SAFETY CERTIFICATE

Certified that the S.D.M.C Primary Boys School, Paprawat, New Delhi-110043, comprised of ground floor only, having total 11 rooms (including Class rooms, Office & Store etc.) was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/School/2015/331 dated 12.03.2015 owned/occupied by S.D.M.C. was re- inspected by the officer concerned of this department on 03.04.2018 in the presence of Sh. Mukesh Kumar (In-charge) and found that the S.D.M.C Primary Boys School have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

Issued on.....20/4/18..... at New Delhi.

42  
20/4

(VIPIN KENTAL)  
CHIEF FIRE OFFICER

9c  
20/4/18

Copy to:-

1. The Principal,  
S.D.M.C Primary Boys School,  
Paprawat, New Delhi-110043
2. Director of Education,  
S.D.M.C, Civic Centre,  
Minto Road, New Delhi-110001.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.



**INSPECTION REPORT**

1. Name & address of the building : S.D.M.C Primary Boys School, Paprawat, New Delhi-110043.
2. Type of Occupancy : Educational
3. Type of Case : Renewal
4. Details of Previous NOC : F.6/DFS/MS/School/2015/331 dated 12.03.2015
5. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011
6. Date of inspection : 03.04.2018
7. Name of Inspecting Officer : A.D.O. Sandeep Duggal
8. Name and designation of officers  
From the building side : Sh. Mukesh Kumar (In-charge)
9. Year of Construction : 2002
10. Applicant's letter No. : Nil dated 19.02.2018

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per FSC dt. 12.03.2015	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	Accessible (06 mtrs) 4.5 mtrs. N/A	10 mtrs Directly accessible from road N/A	MR MR N/A
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>	N/A	N/A	Ground floor only
	b. Width of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floor</li> <li>• Basements</li> </ul>	N/A	N/A	Ground floor only
	c. Protection of exits			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
	d. No. of continuous staircases to terrace	N/A	N/A	N/A
	e. Width of Corridor	N/A	N/A	N/A
	f. Class Room Door Size	100 cms	115 cms (Single door)	M/R, students are less than 45 in each class room
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>• Upper floors</li> </ul>	N/A	N/A	N/A
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>	06 no's ABC/CO <sub>2</sub> type ISI marked	Provided Provided ISI marked	M/R M/R M/R
6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A



7.	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
8.	<b>MOEFA</b>	N/A	N/A	N/A
9.	<b>Public Address System</b>	N/A	Provided	N/A
10.	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Ground Floor</li> <li>Sprinkler above false ceiling</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
11.	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
12.	<b>Yard Hydrants</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
13.	<b>Pumping Arrangements</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Pump House Access</li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
14.	<b>Captive Water Storage for fire fighting</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
15.	<b>Exit Signage.</b>	N/A	N/A	N/A
16.	<b>Provision of Lifts.</b> (No Lift)			
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
17.	<b>Standby power supply</b>	N/A	N/A	N/A
18.	<b>Refuge Area.</b>			
	<ul style="list-style-type: none"> <li>Total Area</li> <li>Location</li> </ul>	N/A	N/A	N/A

N/11

19.	<b>Fire Control Room</b>			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	<b>Special Fire Protection System for Protection of special Risks, if any:</b>	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2015/331 dated 12.03.2015 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

*Sandeep*  
09/4/18

Signature of Inspecting Officer  
Name:- Sandeep Duggal  
Designation:- Asstt. Divisional Officer

Divisional Officer (South West)

*[Signature]*  
10/4/18

DCFO (S2)

215/20/800  
10/4/2018

1221/CFOS2  
16/4

*[Signature]*  
11/4 FTB

CFO 1527 M. SC/11 16/4

F.T letter is put up for signatures pt.

CFO  
M. SC/11 20/4

*[Signature]*  
20.4.18

