

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001**

Fax No. 011-23412593, Ph. 011-23412225

No. F.6 DFS/MS/School/2018/SZ/ 625

Dated: 06/04/18

**FIRE SAFETY CERTIFICATE**

Certified that **S.D.M.C. Primary School No. 3/1**, Kapashera, New Delhi-110037, comprised of ground plus one upper floor was issued Fire Safety Certificate by this department vide letter No. F.6/DFS/MS/School/2015/SZ/462 dated 27/03/2015. The said premises was re-inspected by officer concerned of this department on 19/03/2018 in presence of Ms. Uma Yadav (Principal) and found that school building have deemed complied with the fire prevention and fire safety requirements in accordance with Directorate of Education circular no. F.16//Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by Director of Education, Govt. of NCT of Delhi and that the school premises/building is fit for occupancy class "Educational" Group-B, (School), as above with effect from 06/04/2018 for a period of **Three years** subject to the conditions mentioned below.

Issued on 06/04/18 at New Delhi by

W.S.Y.  
(Vipin Kental)  
Chief Fire Officer

Copy to: -

1. The Principal, S.D.M.C. Primary School No. 3/1, Kapashera, New Delhi-110037
2. Directorate of Education, South MCD, Civic Centre, Minto Road, New Delhi.-110002

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of firefighting system.
4. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

INSPECTION REPORT				
1	Name & Address of the Building	S.D.M.C. PRIMARY SCHOOL No. 3/1, KAPASHERA, NEW DELHI-110037 (1757424)		
2	Type of Occupancy	Educational 'Group-B' (School)		
3	Building Comprised of	Ground plus one upper floor.		
4	Type of Case	Renewal		
5	Details of Previous NOC	F.6/DFS/MS/School/2015/SZ/462 Dated 27-03-2015		
6	Fire Safety Directives Letter No	F.16//Estate/CC/Fire Safety/2011/3298-3398 Dt. 01.03.2011		
7	Date of Inspection	19-03-2018		
8	Name of the Inspecting Officers	R.N. Singh, ADO (BCP)		
9	Name & Designation of Officers from the building side	Ms. Uma Yadav (Principal)		
10	Year of construction	2011		
11	Applicant letter No.	Nil Dated 15-02-2018, ODD No. 2897 Dt. 15-02-2018		
S. No	Minimum standards on Fire Prevention and Fire Safety U/R 33	Old NOC requirements	Provided at Site	Remarks MR/NMR
1	<b>Access to Building.</b>			
	• Road width	Required	18 mtr	MR
	• Gate width	-NA-	3.25 mtr	-NA-
	• Width of internal road	-NA-	-NA-	-NA-
2	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a) Number of Staircase</b>			
	➤ Upper floors.	Required	One	MR
	➤ Basement floor.	-NA-	-NA-	-NA-
	<b>b) Width of Staircase</b>			
	➤ Upper floors	1.5m / 0.75m	1.5m	MR
	➤ Basement floor	-NA-	-NA-	-NA-
	<b>c) Protection of exits</b>			
	➤ Fire check door	-NA-	-NA-	-NA-
	➤ Pressurization	-NA-	-NA-	-NA-
	<b>d) No. of continuous staircase to terrace</b>	-NA-	-NA-	-NA-
	<b>e) Width of corridor</b>	-NA-	1.5m	-NA-
	<b>f) Door size</b>	1m	Provided	MR
3	<b>Compartmentation.</b>			
	• Fire check door.	-NA-	-NA-	-NA-
	• Sealing of electrical shafts.	-NA-	-NA-	-NA-
	• Fire rating of shaft door.	-NA-	-NA-	-NA-
	• Water curtain	-NA-	-NA-	-NA-
	• Fire dampers.	-NA-	-NA-	-NA-
4.	<b>Smoke Management system.</b>			
	• Basement	30 ACPH	-NA-	-NA-
	• Upper floors	12 ACPH	-NA-	-NA-
5.	<b>Fire Extinguishers.</b>			
	• Total numbers	Required	5 Nos	MR
	• Types	ABC / CO2	DCP type	MR
	• ISI Marking	Required	Provided	MR
6.	<b>First Aid Hose Reels.</b>			
	• Total numbers on each floor.	-NA-	-NA-	-NA-
	• Length of hose-reel hose.	-NA-	-NA-	-NA-
	• Nozzle Diameter	-NA-	-NA-	-NA-

7	<b>Automatic fire detection &amp; alarming system.</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooter's location</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
8.	<b>MOEFA</b>	-NA-	-NA-	-NA-
9.	<b>Public Address System</b>	-NA-	-NA-	-NA-
10.	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> <li>Sprinkler above false ceiling</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
11.	<b>Internal Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
12.	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>Hose box.</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
13.	<b>Pumping arrangements.</b>			
	<ul style="list-style-type: none"> <li><b>Ground Level</b> <ul style="list-style-type: none"> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting / Manual Stopping.</li> <li>Pump house access.</li> </ul> </li> <li><b>Terrace Level</b> <ul style="list-style-type: none"> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> </li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
14.	<b>Captive water storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity. <ul style="list-style-type: none"> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> </ul> </li> <li>Overhead tank capacity.</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
15.	<b>Exit Signage.</b>	-NA-	-NA-	-NA-
16.	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
17.	<b>Standby Power Supply</b>	-NA-	-NA-	-NA-
18.	<b>Refuge Area</b>			
	<ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-

19.	<b>Fire Control Room.</b>	• Detector system panel.	-NA-	-NA-	-NA-
		• Flow switch panel.	-NA-	-NA-	-NA-
		• PA system panel.	-NA-	-NA-	-NA-
		• Battery backup.	-NA-	-NA-	-NA-
		• Building floor plan.	-NA-	-NA-	-NA-
20.	<b>Special Fire Protection System for the Protection of special Risk, if any.</b>	-NA-	-NA-	-NA-	

The Fire protection systems provided in the building were test checked at random and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under DOE circular, the FSC issued vide letter No. F.6/DFS/MS/School/2015/SZ/462 Dated 27-03-2015, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

*fuji*  
24/3/18

Signature of the Inspecting Officer  
Name: R.N. Singh  
Designation: ADO (BCP)

S.D.M.C. Primary School No- 3/1, Kapashera, New Delhi-110037

DO (SD)

*Anil*  
26/3/18

*dy cfo (SD)*

*1152/cfo SD*  
*28/3-16/4*



*Kam*  
26/3

*cfo (SD)*

*m. scell*

*FTM.*

*W*  
28/3

*FT letter is put up for sign. ply*

*cfo/SD*

*m. scell*

*W*  
27/4

*fuji*  
02/4