

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE NEW DELHI- 110001

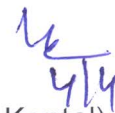

NO.F6/DFS/MS/School/2018/SZ/ 591

Dated: 5/4/18

FIRE SAFETY CERTIFICATE

Certified that the Nutan Public School, located at RZ- A-10, Main Nasirpur Road, Durga Park, New Delhi-110045, comprised of ground plus one upper floor was Issued Fire Safety Certificate vide this department letter no. F6/DFS/MS/School/2013/SZ/1282 dated 5.12.2013. The said school building was re-inspected by the officer concerned of this department on 22.3.2018 in presence of Ms. Lata Gupta (Principal) and found that the Premises have deemed complied with the fire prevention and fire safety requirements in accordance with DOE Circular dated 1.3.2011, and that the building is fit for occupancy class B "Educational building" with effect from.... 5/4/18... for a period of **three years**, subject to compliance of the conditions, printed overleaf.

Issued on 5/4/18 at New Delhi by


(Vipin Kental)
Chief Fire Officer
Delhi Fire Service


Copy to:-

1. Director (Education), Govt. of NCT of Delhi, old Secretariat, Delhi-110054.
2. Principal, Nutan Public School, located at RZ- A-10, Main Nasirpur Road, Durga Park, New Delhi-110045.

CONDITIONS

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner / occupier shall apply for renewal of this **Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37)** along with copy of the certificate, six months prior to its expiry.

INSPECTION REPORT

| 1 | Name & address of the building | Nutan Public School, RZ-A-10, Street No. 9, Main Nasirpur Road, Durga Park, New Delhi-110045. | | |
|----------|---|---|-------------------------------|------------------|
| 2 | Type of Occupancy | Educational Building "B" | | |
| 3 | Type of case | Renewal G+1 | | |
| 4 | Details of previous NOC | No.F6/DFS/MS/School/2013/SZ/1282 dated 5.12.2013 | | |
| 5 | Fire safety directives letter No | Edu. Circular. No. 3298-3398 dated 1.3.2011 | | |
| 6 | Date of inspection | 22.3.2018 | | |
| 7 | Name of the inspecting Officers : | ADO S.P. Bhardwaj | | |
| 8 | Name and designation of officers from the building side | Ms. Lata Gupta (Principal) | | |
| 9 | Year of construction | 2006 | | |
| 10 | Applicant's letter No. | 1068 Dated 22.2.2018 | (Ground plus one upper floor) | |
| S. NO. | Minimum Standards on fire prevention and fire safety U/R 33 | DOE CIR. 17.1.2005/ letter dated 5.12.2013 | Provided at site | Remarks MR / NMR |
| 1 | Access to building | | | |
| | 1) Road width | 6 Mtrs. | Provided | MR |
| | 2) Gate width | 4.5 Mtrs. | Direct accessible from road | MR |
| | 3) Width of internal road | N/A | N/A | N/A |
| 2 | Number, width Type & arrangement of exits | | | |
| | a. Number of staircases | | | |
| | 1. Upper floors | 1 No. | 1 No. | MR |
| | 2. basements | N/A | N/A | N/A |
| | b. Width of staircase | | | |
| | 1. Upper floors | 1.5 Mtrs. | 1.50 Mtrs. | MR |
| | 2. basements | N/A | N/A | N/A |
| | c. Protection of exits | | | |
| | 1. Fire check door | N/A | N/A | N/A |
| | 2. Pressurization | N/A | N/A | N/A |
| | d. No. of continuous staircase to terrace | N/A | N/A | N/A |
| | e. Width of corridor | N/A | N/A | N/A |
| | f. Door size | 1 Mtr. | 1 Mtr. | MR |
| 3 | Compartmentation. | | | |
| | 1. Fire check door | N/A | N/A | N/A |
| | 2. Sealing of electrical shafts | N/A | N/A | N/A |
| | 3. Fire Rating of shaft door | N/A | N/A | N/A |
| | 4. water curtain | N/A | N/A | N/A |
| | 5. Fire dampers | N/A | N/A | N/A |
| 4 | Smoke Management system. | | | |
| | basement | 30 a/c per hour 12 a/c per hour | N/A | N/A |
| | upper floors | | Natural Vent. | MR |
| 5 | Fire Extinguishers | | | |
| | Total numbers | | 7 Nos. | MR |

2:
db

| | | | | |
|----|---|-----|-----|-----|
| 6 | First-Aid Hose Reels. | | | |
| | total numbers on each floor | N/A | N/A | N/A |
| | Length of Hose reel hose | N/A | N/A | N/A |
| | Nozzle Diameter | N/A | N/A | N/A |
| 7 | Automatic fire detection and alarming system | | | |
| | Type of detectors | N/A | N/A | N/A |
| | location of Main Panel | N/A | N/A | N/A |
| | location of Repeater panel | N/A | N/A | N/A |
| | Alternate source of power | N/A | N/A | N/A |
| | hooter's location | N/A | N/A | N/A |
| 8 | MOEFA | N/A | N/A | N/A |
| 9 | Public Address System. | N/A | N/A | N/A |
| 10 | Automatic Sprinkler System. | | | |
| | basement | N/A | N/A | N/A |
| | upper floors | N/A | N/A | N/A |
| | sprinkler above false ceiling | N/A | N/A | N/A |
| 11 | Internal Hydrants | | | |
| | Size of riser/down-corner | N/A | N/A | N/A |
| | Number of Hydrants per floor | N/A | N/A | N/A |
| | hose Box | N/A | N/A | N/A |
| 12 | Yard Hydrants. | | | |
| | total number of hydrants | N/A | N/A | N/A |
| | hose box | N/A | N/A | N/A |
| 13 | Pumping arrangements | | | |
| | 1. Ground level | | | |
| | a. Discharge of main Pump | N/A | N/A | N/A |
| | b. Head of main pump | N/A | N/A | N/A |
| | c. Number of main pumps | N/A | N/A | N/A |
| | d. jockey pump out put | N/A | N/A | N/A |
| | e. jockey pump head | N/A | N/A | N/A |
| | f. Standby Pump output | N/A | N/A | N/A |
| | g. Stanby Pump head | N/A | N/A | N/A |
| | h. Auto Starting/Manual stopping | N/A | N/A | N/A |
| | pump house access | N/A | N/A | N/A |
| | 2. Terrace level | | | |
| | a. Discharge of pump | N/A | N/A | N/A |
| | b. head of the pump | N/A | N/A | N/A |
| | c. Power supply | N/A | N/A | N/A |
| | d. Auto starting of pump | N/A | N/A | N/A |
| 14 | Captive water storage for fire fighting | | | |
| | 1. Underground tank capacity | N/A | N/A | N/A |
| | a. Draw-off connection | N/A | N/A | N/A |
| | b. fire service inlet | N/A | N/A | N/A |
| | c. Access to tank | N/A | N/A | N/A |
| | Over head tank Capacity | N/A | N/A | N/A |
| 15 | Exit Signage. | N/A | N/A | N/A |
| 16 | Provision of lifts. | | | |
| | a. Pressurization of lift shaft | N/A | N/A | N/A |
| | b. pressurization of lift lobby | N/A | N/A | N/A |
| | c. communication in lift car | N/A | N/A | N/A |
| | d. Fireman's grounding switch | N/A | N/A | N/A |
| | e. Lift signage | N/A | N/A | N/A |

N/7

| | | | | |
|----|---|--------------|-----|-----|
| 17 | Standby power supply | N/A | N/A | N/A |
| 18 | Refuge Area. | Not Required | | |
| | total area | | | |
| | location | | | |
| 19 | Fire control room | | | |
| | a. detector system Panel | N/A | N/A | N/A |
| | b. Flow switch Panel | N/A | N/A | N/A |
| | c. PA system Panel | N/A | N/A | N/A |
| | d. Batter backup | N/A | N/A | N/A |
| | e. Building floor plans | N/A | N/A | N/A |
| 20 | Special Fire Protection systems for protection of special risks, if any: ABC Fire Extinguisher provided near electric meter | | | MR |

The fire protection systems provided in the building were checked and found functional at the time of inspection. Keeping in view the deemed compliance of minimum standards on fire prevention and fire safety required as DOE CIR. 1.3.2011, renewal of FSC issued vide letter no.F6/DFS/MS/School/2013/1282 dated 5.12.2013 is recommended.

Accordingly DFA is put up for approval and signature please.

Swp
28/3/18
S.P. Bhardwaj
ADO (Dwarka)

DO/SO

256/DO(SO)
dt. 26/03/2018

[Signature]
26/3/18

DCFO(S2)



[Signature]
26/3

CF(S2) m.scell FT/17
[Signature] 28/3

FT is put up for signature please.

1163/CF(S2)
4/4.

CF(S2) m.scell
[Signature] 4/4.

Swp
24/11/18