## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/EH/2019/WZ/ 33

Dated: 03 /01 /2019

FIRE SAFETY CERTIFICATE

Certified that the Moti Mahal Deluxe Restaurant located at 37, Central Market, West Punjabi Bagh, New Delhi-110026 with seats, is comprised of Basement + Ground + Three Storey building (basement used for storage ground & first for restaurant second floor has one hall & third floor has one hall & offices), owned/occupied by Moti Mahal Deluxe Restaurant was Safety Certificate by this department vide letter No. earlier issued Fire F6/DFS/MS/EH/2014/WZ/1503 dated 01/12/2014. The premises was re-inspected by the officer concerned of this department on 29-11-2017 in the presence of Mr. Dinesh (Cashier) and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have therefore, deemed complied with the requirements under Rule 33 of the Delhi Fire Service Rule 2010 and thus the building / premises is fit for occupancy class Assembly (Restaurant) with effect from ... a.3./e///2.....for a period of three year in accordance with rule 36 unless renewed under 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under 38 of the Delhi Fire Service Rule 2010.

Issued on......at New Delhi by

CHIEF FIRE OFFICER

Copy to:

1. Moti Mahal Deluxe Restaurant, 37, Central Market West Punjabi Bagh, New Delhi-110026.

## Following fire safety directives must be adhered to:-

1) All the means of escape shall be kept free of all type of obstruction all the time.

2) All the employees shall be acquainted with the use and maintenance of a fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.

3) All the fire fighting equipment shall be maintained in perfect working condition all the time and lapse rendering non-functional of fire safety measures, management shall be responsible.

4) Any deviation, with regards to construction, electric installation etc. may be got verified from the concerned authorities.

5) Basement shall be used as per NBC Part -IV.

- 6) This NOC may not be treated in any case for regularizations of unauthorized construction, if any.
- 7) The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on <a href="www.dfs">www.dfs</a>. delhigovt. nic.in.
- "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in **Form 'J'** [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".

## MIT INSPECTION REPORT

1. Name & address of the building: Moti Mahal Deluxe Restaurant, 37, Central

Market West Punjabi Bagh, New Delhi-26.

: Assembly (Restaurant) 2. Type of Occupancy

: Renewal 3. Type of Case

: F6/DFS/MS/EH/2014/WZ/1503 dated 01/12/2014 4. Details of previous NOC

5. Fire Safety directives Letter No.: Nil

: 29/11/2017 6. Date of inspection

7. Name of the Inspecting Officer: A.D.O. (Jwala Puri)

8. Name and designation of Officer

: Sh. Vinod (Cashier) from the building side

9. Year of Construction

| S. | pplicant's letter No. : - N  Minimum standards on fire | BBL                            | Provided at     | Remarks |  |  |
|----|--|--------------------------------|-----------------|---------|--|--|
| No | prevention and fire safety U/R 33                      | Requirements                   | site            | MR/NMR  |  |  |
| 1. | Access of building                                     | 0/                             |                 | ) (D)   |  |  |
|    | Road width   | 09 mtr                         | 09 mtr          | MR      |  |  |
|    | Gate width   | On Road                        | On Road         | MR      |  |  |
|    | Width of internal road                                 | N/A                            | N/A             | N/A     |  |  |
| 2. | Number, width, Type & Arrangements of exits            |                                |                 |         |  |  |
|    | a. Number of staircases                                | 8                              | 3               |         |  |  |
|    | Upper floors   | 2                              | 2               | MR.     |  |  |
|    | Basements  | 2                              | 2               | MR      |  |  |
|    | b. Width of staircases                                 |                                |                 |         |  |  |
|    | Upper floors   | Old Case                       | 0.80 mtr x 2    | MR      |  |  |
|    | Basements  | Old Case                       | 1.10 mtr x 2    | MR      |  |  |
|    | c. Protection of exits                                 |                                | -               |         |  |  |
|    | Fire check door  | N/A                            | N/A             | N/A     |  |  |
|    | Pressurization   | N/A                            | N/A             | N/A     |  |  |
|    | d. No of continuous staircase to terrace               | 1                              | 1               | •MR     |  |  |
|    | e. Width Of Corridor                                   | N/A                            | N/A             | N/A     |  |  |
|    | f. Door Size   | 1 mtr                          | 1 mtr           | MR      |  |  |
| 3. | Compartmentation                                       |                                |                 |         |  |  |
| 3. | Fire check door  | N/A                            | N/A             | N/A     |  |  |
|    | Sealing of electrical shafts                           | N/A                            | N/A             | N/A     |  |  |
|    | Fire Rating of shaft door                              | N/A                            | N/A             | N/A     |  |  |
|    | Water Curtain  | N/A                            | N/A             | N/A     |  |  |
|    | • Fire Dampers   | N/A                            | N/A             | N/A     |  |  |
| 4. | Smoke managements System                               | ,                              |                 |         |  |  |
| 4. | Basements  | Required                       | Provided        | MR      |  |  |
|    | Upper floors   | Required                       | Provided        | MR      |  |  |
| 5  | Fire Extinguishers                                     |                                |                 |         |  |  |
| 5. | Total numbers  | 2 at each floor                | 2 at each floor | MR      |  |  |
|    | 1 Otal Humbers   | 1                              | Drewided        | MR      |  |  |
|    | • Types  | ISI marked ABC/CO <sub>2</sub> | Provided        |         |  |  |
|    | IS marking   | Required                       | Provided        | MR      |  |  |
|    |  |                                |                 |         |  |  |
|    |  |                                |                 |         |  |  |

|   |  |               | 11/18         | 4.         |  |  |  |
|---|--|---------------|---------------|------------|--|--|--|
| 6.  | First – Aid Hose Reels   |               |               |            |  |  |  |
|   | Total numbers on   | 1             | 1             | MR         |  |  |  |
|   | each floor   |               |               |            |  |  |  |
|   | <ul> <li>Length of hose reel</li> </ul>                            | 30 Mtr.       | 30 Mtr.       | MR         |  |  |  |
|   | hose   |               |               |            |  |  |  |
|   | <ul> <li>Nozzle diameter</li> </ul>                                | 5mm           | 5mm           | MR         |  |  |  |
| 7. Automatic fire detection and alarming system |  |               |               |            |  |  |  |
|   | Type of detector   | Required      | Provided      | MR         |  |  |  |
|   | <ul> <li>Location of Main</li> </ul>                               | Required      | Provided      | MR         |  |  |  |
|   | Panel /  |               |               |            |  |  |  |
|   | <ul> <li>Location of Repeater</li> <li>Panel</li> </ul>            | Required      | Provided      | MR         |  |  |  |
|   | Alternate source of  | Required      | Provided      | MR         |  |  |  |
|   | power  | The quite d   | TTOVIGEG      | IVIX       |  |  |  |
|   | Hooters' Location  | Required      | Provided      | MR         |  |  |  |
| 8.  | MOEFA  | Required      | Provided      | MR         |  |  |  |
| 9.  | Public Address System  | N/A           | N/A           | N/A        |  |  |  |
| 10.   | Automatic Sprinkler System   | ,             | 14//\         | IN/ A      |  |  |  |
|   | Basements  | Required      | Provided      | MR         |  |  |  |
|   | Upper Floor  | Required      | Provided      | MR         |  |  |  |
| 1   | Sprinkler above false  | Required      | Provided      | MR         |  |  |  |
|   | ceiling  |               |               |            |  |  |  |
| 11.   | Internal Hydrants  |               |               |            |  |  |  |
|   | Size of riser/down-  | Required      | Provided      | MR         |  |  |  |
|   | comer  |               |               |            |  |  |  |
|   | <ul> <li>Number of hydrants</li> </ul>                             | Required      | Provided      | MR         |  |  |  |
|   | per floor  |               |               |            |  |  |  |
|   | Hose Box   | Required      | Provided      | MR         |  |  |  |
| 12.   | Yard Hydrants  |               |               |            |  |  |  |
|   | <ul> <li>Total number of</li> </ul>                                | N/A           | N/A           | N/A        |  |  |  |
|   | hydrants   |               |               |            |  |  |  |
|   | Hose Box   | N/A           | N/A           | N/A        |  |  |  |
| 13.   | Pumping Arrangements   |               |               |            |  |  |  |
| •   | Ordana Bever   | 21/2          |               |            |  |  |  |
| . 0   | 2 10 things of military  | N/A           | N/A           | N/A        |  |  |  |
|   | Head of main pump  | N/A           | N/A           | N/A        |  |  |  |
| _   | <ul><li>Number of main pumps</li><li>Jockey pump out put</li></ul> | N/A           | N/A           | N/A        |  |  |  |
| -   | Jockey pump out put  Jockey pump head                              | N/A<br>N/A    | N/A<br>N/A    | N/A<br>N/A |  |  |  |
|   | Standby Pump out put   | N/A           | N/A           | N/A<br>N/A |  |  |  |
|   | Standby Pump Head  | N/A           | N/A           | N/A        |  |  |  |
|   | Auto Staring/Manual  | N/A           | N/A           | N/A        |  |  |  |
|   | stopping   |               |               |            |  |  |  |
| >   | Pump House Access  | N/A           | N/A           | N/A        |  |  |  |
| . •   |  |               | 1.2.2.4       |            |  |  |  |
| >   | Discharge of pump  | 900 LPM       | 900 LPM       | MR         |  |  |  |
| >   | <ul><li>Head of the pump</li></ul>                                 | 65 Meter Head | 65 Meter Head | MR         |  |  |  |
|   | Power supply   | Required      | Provided      | MR         |  |  |  |
| >   |  | Required      | Provided      | MR         |  |  |  |
| 14.   | Captive water Storage for fire to                                  | fighting      |               |            |  |  |  |
| 14.   | Underground tank   | N/A           | N/A           | N/A        |  |  |  |
|   | capacity   | 14/15         |               |            |  |  |  |
|   | > Draw of connection   | N/A           | N/A           | N/A        |  |  |  |
|   | Fire service inlet   | Required      | Provided      | MR         |  |  |  |
|   | Access to tank   | N/A           | N/A           | N/A        |  |  |  |

| 15  | Exit Signage   | Required |          | Provided | M/R |
|-----|--|----------|----------|----------|-----|
| 16. | Provision of Lifts   | 101/10   |          |          |     |
|     | Pressurization of Lift Shaft   |          | N/A      | N/A      | N/A |
|     | Pressurization of lift lobby   |          | N/A      | N/A      | N/A |
|     | Communication in lift Car  |          | N/A      | N/A      | N/A |
|     | Fireman's Grounding Switch   |          | N/A      | N/A      | N/A |
|     | ➤ Lift Signage   |          | N/A      | N/A      | N/A |
| 17. | Standby power supply   |          | Required | Provided | MR  |
| 18. | Refuge Area  |          | N/A      | N/A      |     |
|     | > Total area   |          | N/A      | N/A      | N/A |
|     | Location   |          | N/A      | N/A      | N/A |
| 19. | Fire control room  |          |          |          |     |
|     | Detector system panel  | N/A      |          | N/A      | N/A |
|     | Flow Switch Panel  | N/A      |          | N/A      | N/A |
|     | PA System Panel  | N/A      |          | N/A      | N/A |
|     | Battery backup   | N/A      |          | N/A      | N/A |
|     | Building Floor Plans   | N/A      |          | N/A      | N/A |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any; | N/A      |          | N/A      | N/A |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Concealed electrical wiring, MCB, ELCB etc. were also found provided.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC issued vide letter No. F6/DFS/MS/EH/2014/WZ/1503 dated 01/12/2014 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Signature of the Inspecting Officer

Name

: Ashok Kumar Jaiswal

Designation: A.D.O. (Jwala Puri)

F.T./FSC is put up for signature please.

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