

Dairy No. 650  
Date 18/5/17  
Sp. Secy, NCT, DWCD

Office of the Secretary (SW/WCD)  
Deptt. of Social Welfare  
Govt. of NCT of Delhi  
17 MAY 2017  
2204  
Dy. No.

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### Government of N.C.T. of Delhi Planning Department

6th Level, B-Wing, Delhi Secretariat, IP Estate, New Delhi-110002

No. F. 18(24)/2017-18/Monit/Plg. / 2971-2986

Dated: May 16 2017

To

**The Secretary**  
Women & Child Development Department,  
Government of NCT of Delhi,  
GNLS Complex, Delhi Gate,  
New Delhi-110002

774  
18/5/17

**Subject: Implementation of various welfare schemes for Women & Children with focus on Education of Girl-Child, Urban & Rural Poor, Physically Challenged Persons, SC/ST and other disadvantaged sections**

136/2017  
DWCD

Please find enclosed letter No PMR/April/2017/RN/A-3127 dated April 27, 2017 from Lt. Governor's Secretariat regarding monthly report to Hon'ble President of India. Planning Department compiles a report on above said subject based on report received data from various department. A Schemewise Report pertaining to your Department is attached. You may also add any of the scheme on above noted subject in your monthly progress report,

136/2017  
22/5/17

It is, therefore, requested that the monthly progress report of your Department on these schemes may be sent to Planning Department, **positively by 04<sup>th</sup> of every month.**

Sp. Secy (Plg.)  
18/05/17

D.D. (Plg.)

Re. Circular commd to all the implementing officers for providing monthly reports faithfully  
15-05-17  
(D P Dwivedi)  
Director (Plg.)

Encl: As above

18/5

No. F. 54(5)/WCD/Plg/2017-18/91-100  
22/5/17

TO ALL PRO'S & SUPPORT. (ALL HOMES)

DD (ERO)



सत्यमेव जयते

E- 471859  
27/4/17

राज निवास  
दिल्ली-११००५४  
RAJ NIWAS  
DELHI-110054

**MOST URGENT**  
**TIME BOUND**

**LT. GOVERNOR'S SECRETARIAT  
RAJ NIWAS; DELHI-54**

No: PMR/April/2017/RN/A-3127

Dated: 27 April, 2017

**Subject: Monthly Report to Hon'ble President of India.**

Please provide contributions in the form of minutes of important meetings/significant decisions, write-ups on presentations, speeches, etc. pertaining to the month of April, 2017 to the undersigned for timely preparation of Lt. Governor's monthly report to Hon'ble President of India. As PMR is an important document reflecting the activities of this Secretariat and preparation of the same has to be completed in a time bound manner, Officers concerned are requested to ensure that no vital information/documents are left out. For soft copy, the information may be sent on or before **06.05.2017** at **e-mail-dsvipcell@gmail.com** Officers are also requested to ensure that minutes of meeting (if any) pertaining to April, 2017 are finalized by **06.05.2017** so that the same can be incorporated in the PMR.

This may be given **UTMOST PRIORITY**.

*27/4/2017*  
(R. N. Sharma)  
Special Secretary to L.G

1. PS to Lt. Governor
2. PPS to Secretary to LG
3. PA to Special Secretary to LG (RN)
4. PA to OSD to LG
5. Sr. PA to Joint Secretary to LG
6. Director, Planning Deptt., 6<sup>th</sup> Level, B-wing, Delhi Secretariat, I.P. Estate, New Delhi-110002
7. OS (Main Branch)

*DM (P)*

*27.04.17*  
*D.S. (Main Branch)*

*28/4*

*28/4*